

“BLESSED ARE THE POOR”

including

Follower of Paul, or disciple of Yahshua?

For six and a half years I had my own office and worked behind a desk after getting a degree from a university in Texas. I had a good job – met with company executives and engineers and city officials. I traveled the state of Texas, and had respect in my position. But on this particular day, life was different. I had now taken my big senior ring off my hand and placed it in my top drawer. Instead of dress pants, shirt, and tie, I was now wearing blue-collar clothing. Most certainly, I would have been embarrassed if someone from my past had seen me now. Yahweh called me out of that job and into the ministry. He showed me that He had called me into the “pastorate.” But shortly thereafter, even that had to die as well. “If I did not know better,” I said to Yahweh one day, “I would say You are a cruel God.” First He called me into the pastorate, and I did not really want it, but consented. Then He gave me the desire, then even the excitement about it; but then, He killed it! “I am going to teach you the death principle,” were His words to me; but, I had no idea then how extensive that teaching would be. After seeking to make my way in the business world, and dying to it and the pastorate, I was now cleaning dirty carpets, primarily in apartments.

On this particular day, I was at an apartment complex in Dallas that was located in a rather rough part of town. As I began setting up the equipment, an old man in a gray trench coat walked by. He had all the appearance of a street person – unkempt and soiled, with long oily white hair, and a full scraggly white beard that was yellow around his mouth and nose from smoking so many cigarettes. He walked out onto the steps of the apartment just outside of where I was working and slowly sat down, took a clear vial from the inside pocket of his trench coat, removed the lid, and began to sniff the clear liquid it held.

As I watched this scene, my heart began to experience an immense pain. The pain was so uncomfortable that I turned away from him and began to busy myself with my work, trying to escape what I was feeling inside. Finally, when the pain became so unbearable that I felt I would die if it continued, I fell on my knees in that dirty apartment and cried out to Yahweh – “Either show me a way to help people like this old man, or take this unbearable pain from my heart!” Yahweh answered me as I knelt there, and told me something that no man had ever before told me or taught me. In fact, it was so foreign to me that when I got home that evening, I had to look it up. He told me – “I have already provided a way to help people like this old man, and that is for business men to give the corners of their field.” (Found in Leviticus 19:9-10 and 23:22.)

This experience in 1980-81 began an entirely new direction in my life, one that actually continues to this very day. Shortly after this, for the next twelve years I plead the cause for the poor. Yahweh said concerning the good king, Josiah – “He plead the cause of the afflicted and needy; then it was well. Is not that what it means to know Me?” (Jeremiah 22:16) For twelve years, this was my purpose in life. Through a daily radio broadcast, a book, by teaching, by helping other ministries to fulfill their own efforts to help the needy, and by our own direct works, I “plead the cause” for the needy. In 1991 we began a work that would be the culmination of this string of efforts, though not fulfilling the ultimate call that Yahweh had in that old man. After two years of building, we opened a home for abused and displaced women and children.

Since the events leading up to this home are already recorded and expounded upon in a writing titled [*The Passing Over Principle, page 6*](#), we will not go into these here. In order to more fully understand this writing you are reading now, and particularly the conclusion, it is important that you read about these revealing prelude events. Simply click on the subject title.

When looking back over these years since the old man, one finds that everything Yahweh has led this man into regarding the care of the needy, has been a passing over, even death process, which has looked to its final fulfillment in that which Yahweh is doing right now. Yahweh used that old man to break my heart for the needy, and told me about the corners of the field. I thought then that the fulfillment would be to provide care for the needy who were needy through severe difficulties. But little did I know that He broke my heart for those who would equally become needy, not by plight, but by willing obedience to the instruction of Yahshua – “So therefore, no one of you can be My disciple who does not give up all his possessions” (Luke 14:33).

The corners of the field to which Yahweh directed me in that dirty apartment, are the corners that were not only a provision for the needy, but also provided healing (the corners of Yahshua’s garment - Numbers 15:38, Matthew 9:20, 14:36), could not be removed (the corners of a man’s beard – Leviticus 19:27), were an integral part of provision in Ezekiel’s temple (providing boiling places for preparing the offerings for consumption – Ezekiel 46:21-24), and were the location of the gold rings for transporting the table of showbread (Exodus 25:26), and the location of the horns on the altar (Exodus 27:2). Also, the elect are gathered from the four winds of the earth (Matthew 24:31), even as the Remnant-representing 144,000 are sealed when the four angels hold the four winds while standing at the four corners of the earth (Revelation 7:1-4). The corners will indeed be the Remnant Bride who obey the words of Yahshua and make themselves poor.

FOLLOWER OF PAUL, OR DISCIPLE OF YAHSHUA?

Why is it that you must become poor? The fact is, you must become poor if you want to ascend alive at the last trumpet and enter into immortality, to be born from above, even as Yahshua said. “Truly, truly, I say to you, unless one is born from above, he cannot see the kingdom of God. ... Do not marvel that I said to you, ‘You must be born from above.’ The wind blows where it

wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is every one who is born of the Spirit” (John 3:3, 7, and 8).

Only those who will obey Yahshua’s word will enter into “eternal” or age-long life. And when He said that only those who will “give up all his possessions” will be His disciple, He did not mean keeping everything one has and just having a giving attitude or just giving it up in one’s heart. Yahshua said what He meant and He meant what He said. The rich young ruler was not released from what Yahshua said to him by just claiming a right attitude. No, he walked away with his wealth and could not go through that very difficult eye of the needle. He could not literally give up everything to be Yahshua’s disciple, and thus failed to inherit eternal life. Yahshua said – “No one can serve two masters; for either he will hate the one, and love the other, or he will hold to one, and despise the other. You cannot serve God and mammon/riches” (first Remnant Matthew 6:24 and second Remnant Luke 16:13).

The contrast and the choice here is quite simple – **you will either serve this world and its system of pursuing and acquiring wealth, or you will cease from it and serve Yahweh.**

There has never been a time like this before. Never before has there been this opportunity. The door Yahshua is opening will be open for a very short time and no man will be able to close it; but, once it closes, equally no man will be able to open it again – Revelation 3:7! This is the door that leads to ascending alive, and the only ones who will do so are those who prove their obedience to Yahshua and keep His words – not the words of preachers, not even the words of Paul, **but those who keep the words of Yahshua.**

Many people quote Paul as if he is the final authority on kingdom issues, even at the expense of the teachings of Yahshua. Let us consider Paul and his teachings.

Yahshua gave EXCEPTIONALLY clear instructions about who would be His disciple. He said in second Remnant Luke 14:25-33:

- “If anyone comes to Me, and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple.”
- “Whoever does not carry his own cross and come after Me cannot be My disciple.”
- “So therefore, no one of you can be My disciple who does not give up all his possessions.”

But Paul never even once repeated or supported these clear teachings of Yahshua. **To begin with, it is most telling that the word “disciple,” that was used over 230 times in the gospels and thirty times in Acts, was not used one single time in the rest of the New Testament.** Not one time did Paul ever talk about being Yahshua’s disciple! Why? **Because the breach period of Christianity did not afford one the opportunity to become His disciple.** While Paul urged others to follow his example (2 Thessalonians 3:7 and 9), never did he urge his followers to keep Yahshua’s words concerning being His disciple. **This discipleship has not been an option for Christians, for His disciples are a very select group who will give up everything, both financially and relationally, in order to follow Him.** As was

pointed out earlier, the door of opportunity to be a disciple of Yahshua will be very brief, will open and close at His order, and is both very narrow and very costly – everything!

In further testimony concerning Paul, where was it that he received his revelation? It seems clear from his comments in Galatians 1:11-17 that his revelation came from his three years in Arabia. What is the significance of this? It is most striking that in 1 Kings 17:6, we read a first Remnant testimony in which Elijah was fed by the ravens at the brook Cherith. These ravens represented Satan, and the first Remnant receiving corrupt teachings from him. (Read [The Raven](#).) This is in contrast to the second Remnant testimony in which Elijah held all things in common with the widow at Zarephath. It was at this time that Yahweh miraculously provided the oil and flour for them.

It is most telling that the Hebrew word for “raven” can also mean “Arab.” Thus, there are some who say that Elijah was fed by the Arabs, in Arabia, where Paul equally received his revelations. Holding onto this point, let us take this matter concerning Paul one step further.

It has been pointed out in these writings that the first Remnant had weak eyes. Like Jacob’s first wife by deceit, Leah, they too had weak eyes. In like testimony, the first Remnant only received the first touch by Yahshua, and they equally saw men as trees walking. They did not see all things clearly, which is the promise to the second Remnant who receive the second touch. And, this first touch is precisely the anointing that Christianity has resultantly been under. Neither the first Remnant nor Christianity have fully understood what has been taking place in the kingdom of God. The much needed second touch would not come until the second Remnant was formed, so Christianity has been under the anointing of the Leah work, the work with weak eyes, the men-as-trees-walking first-touch work. Therefore, is it any wonder that we find evidenced that Paul equally had weak eyes?

In Galatians 6:11, Paul writes – “See with what large letters I am writing to you with my own hand.” In the same letter, he states – “For I bear you witness, that if possible, you would have plucked out your eyes and given them to me” (4:15). It is quite evident then that Paul, like Leah, had weak eyes. And from the spiritual standpoint, there was no way Paul could see the things that Yahweh is opening to the second Remnant today. Thus, as we find testified in both Leah and Paul, as well as in the first-touch healing, spiritually, as a part of Christianity, Paul too had weak eyes. It is the second Remnant who has been given the authority to release the seal on the book that has been on it for 2,000 years. It is the second Remnant who receive the second touch and begin to see all things clearly.

Furthermore, while Paul’s revelation was a product of being in Arabia, Paul also tells us in Galatians 4 that Arabia “corresponds to” Hagar, who bears “children who are to be slaves” (vss. 24-25). How true this is concerning the teachings of Paul. His teachings are for a period of the kingdom in which men remain in slavery to sin and death. They have only enough truth to get men into the kingdom, but not enough truth concerning how to become a disciple of Yahshua and how to defeat Satan and death. Paul’s writings with their in-part truth and grave limitations, have

kept kingdom men in the 2,000-swine period of the church wherein Satan enters and they all continue going to the sea of death.

Arabia is also where Mt. Sinai was located (Galatians 4:25), where the Law was given on Pentecost. Likewise, Pentecost is the feast of leavened bread, picturing the leaven that is in Pentecost Christianity. Thus, it is quite revealing and appropriate that Paul's revelation was from leavened Pentecost Arabia. It seems evident that his words, in like pattern/origin, are a law of themselves unto Christians that has equally resulted in their death, not their life, as they have died for 2,000 years.

Thus we justly ask – **Why would anyone want to now rely upon the teachings of weak-eyed Paul for their insight and guidance on the kingdom of God?** And regarding this matter of bearing “children who are to be slaves,” we read that the first man in the Bible to shave was Joseph. When he did so, though his place of authority in Egypt meant temporary relief for the sons of Israel, it in fact meant their bondage and slavery to Egypt. Correspondingly, the last man in the Bible to shave was Paul (Acts 21:23-26), who was then equally taken into bondage and from there never escaped. Thus we see that even as it went with Joseph when he shaved and those who followed after him went into bondage, so it has gone with kingdom man after Paul equally shaved and went into inescapable bondage – those who have followed after him have gone into bondage in spiritual Egypt/spiritual Rome!

In further revealing testimony, even as Moses went away onto the mountain for forty days and the people began to go astray and Aaron took their gold and fashioned a golden calf for them to worship, so Yahshua has gone away for forty Jubilees (1,960 years) and Christians have created their own golden calves, which has included Paul (along with a vast sundry of other idols). **The comparison here with the forty Jubilees of Christianity is inescapable, and should cause any reader to shudder and fear at remaining in that work.** Today is the day to come out of Christianity and not share in their corruption nor in the judgment that will soon befall them. Yahshua is going to judge Christianity, even as Moses came off the mountain and judged the children of Israel. (This brief paragraph does not afford this comparison due justice.)

Paul is much like the bronze serpent on the pole – used at one time to bring salvation, but after becoming a thing of worship, must be torn down and broken into many pieces (even as the golden calf was ground up – Exodus 32:20, 2 Kings 18:4). Was the bronze serpent from Yahweh? Of course it was! But what carnal man did with it was wrong. Was the ark of the covenant of Yahweh? Of course it was! But when men took it into battle against the Philistines, it was captured, placed in the temple of the fish god, and the glory departed (1 Samuel 4)! Was the manna from Yahweh? Of course it was! But if they kept it too long, then it got worms in it. Was the first incomplete healing of the blind man's eyes from Yahweh? Of course it was! But it was only an in-part work necessitating that the completed work follow. Was Arabia Pentecost Law of Yahweh? Of course it was! But carnal man can never accurately handle that which is of Yahweh, and he corrupted the Law. Even so, the Arabia Pentecost words of Paul have been corrupted by carnal man.

Was Paul then of Yahweh? Of course he was! But, he likewise was an in-part first-touch work necessitating a work follow that would complete the work Yahshua began, a work based on His words and more complete truth. Are the writings of Paul true? Yes they are; but, they are entirely inadequate to lead one to become a disciple of Yahshua, and wholly insufficient to bring one into the first resurrection. Only now is the seal being removed from the book and we are finding those truths that make this possible, and they are from Yahshua's own words!

So we ask again – Why would anyone want to exclusively follow the in-part teachings of Paul that have led men into bondage and death for 2,000 years? These are not the teachings of Yahshua. Never do they even pretend to lead a man into the experience of being Yahshua's disciple. In fact, when comparing them to His teachings, one could even say they are so completely different that they are “another gospel,” about which Paul himself warned (Galatians 1:8). And as Paul equally warned, it seems quite evident that this “other gospel” has indeed afforded kingdom man to be accursed for 2,000 years. Having abandoned Yahshua's teachings, the kingdom has been corrupted, divided, plundered, and all kingdom men have continued to go down that steep bank (\$) into the sea.

Let me ask you – **If for 2,000 years Christianity has failed to defeat Satan and death, why keep using it?** If something does not work, it needs to be abandoned! Shiloh was Yahweh's work, and it was abandoned. Jerusalem was His work, and it too was abandoned, even as He warned – Jeremiah 7:12-15. So in like manner, just because Paul was an important work used by Yahweh, this is no wise means his work will not be abandoned as well. Yahweh has repeatedly done this, and today, before the return of His Son, He is doing it once again. He is creating new wineskins, performing a new thing, and one must be willing to change! Today, one will either fall on the stone of Yahshua and let old Christian ideas be broken to pieces; or, that Stone will soon fall on them and scatter them like dust - first Remnant Matthew 21:44 and second Remnant Luke 20:18! (Read [*Lay Your Head On The Stone*](#).) Even so, people always have, and will today, held onto the old manna that gets the worms.

It seems quite evident that the only thing today that will truly work is to go back to the teachings of Yahshua, from which kingdom man has wandered ever since Paul began his work out of Antioch. Quite revealingly, Antioch is the town established by the family of Antiochus IV, who performed the abomination of desolation of the temple for three years. This testimony is indeed a clear picture of Satan's desolation of the temple of Yahweh, His church, for 3,000 years (if man was given the full tenure), affording one more stark evidence of the dire outcome of Paul's work.

While I have tremendous respect for Paul, for his sacrifice and devotion, knowing that undoubtedly he personally excelled this man in many ways, and do not join with others who completely disparage him, and greatly appreciate the insight he received regarding such things as the gifts of the Spirit, the fruit of the Spirit, the corruptness of the flesh, the need for moral virtue, the matter of coverings, and a sundry of helpful statements, **Paul in no way encompasses the scope of truth that is necessary to become a disciple of Yahshua and to defeat Satan.** If he did, then Satan would have been defeated by now. Like the first Remnant,

Paul's message is only in-part, weak eyed, Arabian, and one is both wise and discerning to recognize this.

Paul could not have known the extent of the influence of Satan over the church, that Satan would in fact be its governmental covering and even legal head. Paul knew nothing of the breach of which he was a part. He knew nothing of the vital two-part Remnant; that the first disciples in Jerusalem whom he eclipsed with his Antioch-based work, were in fact the first Remnant who had to die; that holding all things in common was so vitally important; and that at the completion of the cut-short church period, a second Remnant would have to come forth to restore the work Yahshua began and ascend alive. He knew not that he was in a breach period in which Yahweh would hide the church in the cleft of the rock, and put His hand over it so they could not see or understand what He was doing. Even the clear teachings of Yahshua about being His disciple somehow escaped him, to the extent that not once did he ever even mention becoming Yahshua's disciple, though Yahshua clearly commanded to do so (Matthew 28:19-20 – more on this in the next section)! These are all vital truths that could only be revealed to the second Remnant, who rebuild the age-old foundation that was laid by Yahshua in the first Remnant, completing that which He began.

Even as Paul did not receive his revelation from man, neither has this man received revelation from man. But, I did not go into Pentecost Arabia to receive it, but instead seek to hold all things in common with the second Remnant widows of Zarephath, or "the place of refinement," as they equally first give all they have in order to receive life. These are Yahshua's commandments that He has given to us, that we will obey them today. These are Yahshua's commandments that He has given to us, that we might have life!

WHOEVER IS ASHAMED OF MY WORDS

In Yahshua's last words as recorded in the book of Matthew, He clearly said - "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age" (Matthew 28:19-20). So let us ask the question – Since the word "disciple" is never once used beyond the book of Acts, how is it that Christians, much less "all the nations," could ever be led into becoming Yahshua's disciple as He commands? It is obviously not the church's intentions at all, or, quite frankly, even their opportunity, to make or even become disciples! That which Yahshua said as being necessary in order to become His disciple (Luke 14:26-33) is never recognized or even taught! Therefore, we are faced with the rather glaring question – How then can Christians or the nations ever become His disciple?

Furthermore, Yahshua specifically said to teach men "to observe all that I commanded you." He did not say – "to observe all that Paul commanded you." So who then has the higher authority – Paul or Yahshua? Looking at Christianity, clearly Yahshua has become the forgotten teacher,

second rate to Paul. It is entirely wrong and complete error to negate the teachings of Yahshua, even any part of His teachings, based on the writings of Paul. But this is a common response by Christians when challenged with Yahshua's command to give up all of one's possessions. Paul is not the higher authority, is he? And if not, then why bring up Paul in order to discredit Yahshua? This is a grave and inexcusable error!

This closing passage spoken by Yahshua in the book of Matthew is woefully ignored (or modified, being one and the same) by Christianity. And the reason they do, of course, is because Christians are not His disciples, but instead are the followers of Paul. (Or, they are followers of Yahshua, even as Yahshua had many followers because of His miracles and teachings, yet they were not His disciples.) It is the second Remnant who will restore the age-old foundations and repair the breach (Isaiah 58:12) that has been caused by Christianity, and thereby return to the clear instructions of Yahshua. The second Remnant are the disciples of Yahshua!

And before looking at the main passage to be addressed in this section, let us note that in Matthew 11:29 Yahshua said – “learn from Me, for I am gentle and humble in heart.” He did not say – “learn from Paul.” And in Luke 21:33, we read – “Heaven and earth will pass away, but My words will not pass away.” We have already seen that the work that is built on Paul's words must be abandoned, for it is incomplete and corrupted and has not been built upon Yahshua's words. But Yahshua's words are everlasting, and it is upon His words that we must build, not Paul's.

Now for the primary passage of this section, though not minimizing in any way that which we have already considered. And, via a comparison of this passage in each of the gospels, we will also find even further confirming and fruitful insight. In Mark 8:34-38 we read:

And He summoned the multitude with His disciples, and said to them, “If anyone wishes to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever wishes to save his life shall lose it; and whoever loses his life for My sake and the gospel's shall save it. For what does it profit a man to gain the whole world, and forfeit his soul? For what shall a man give in exchange for his soul? For whoever is ashamed of Me and My words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when He comes in the glory of His Father with the holy angels.”

This message is strikingly familiar to that which we read in Luke 14: 25-35 regarding what Yahshua said is required in order to be His disciple. For one, it addresses the necessity to take up one's cross, which is the second item required to be Yahshua's disciple. The next item is of course distinctly similar to His command to give up all of one's possessions – “what does it profit a man to gain the whole world, and forfeit his soul?” and, “what will a man give in exchange for his soul?” Of course the issue once again is worldly possessions, and in Luke 14:33 Yahshua directly addressed what one must do per these worldly possessions – give them up!

Thus we see Yahshua repeating this same clear message. But let us now focus on the closing part of this statement – “For whoever is ashamed of Me and My words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when He comes in the glory of His Father with the holy angels.”

The challenge that we face before the return of Yahshua, as well as the question as to whose words we should give heed, could not be stated more clearly than that which Yahshua said here. The issue as to whether you will reign with Yahshua in an immortal body, comes down once again to what your response will be to His words. It is His words over which He will watch, not the words of Paul; and if you will not obey them and are thereby ashamed of them, He has said that He will be ashamed of you at His soon coming. These will not be dead people who will feel this shame, but Christians who have rejected His words in this very hour and have failed to enter into immortality alive. Let us now compare the gospels that, as we will see, confirm this testimony.

The promise to reign with Yahshua in the first resurrection is a promise that is given to the first and second Remnant. Christianity will not enter into the first resurrection, but will be in the second resurrection. And we find here in this specific passage in a most unusual way this very testimony. Let us look at this.

When examining this same account in first Remnant Matthew 16:24-28 and second Remnant Luke 9:23-27, it appears that a very significant passage is missing in Mark - the promise of entering into immortality! After the common statement we read here in Mark, in both first Remnant Matthew, verse 28, and second Remnant Luke, verse 27, the following statement is immediately added – “Truly I say to you, there are some of those who are standing here who shall not taste death until they see the Son of Man coming in His kingdom.” However, when you examine this same passage in Mark 8, this statement is decidedly missing!

At first glance, it looks like the promise to Mark Christianity to enter alive into immortality is completely missing, which would certainly be a severe testimony. But further examination (which I missed even myself until a circumspect examination by another brother revealed otherwise), we find that, most unusually, the subject statement has been moved to the next chapter! Why? Is this accidental, or possibly divine?

If one examines these verses in all three accounts, it leaves one with a most puzzling question. Even a cursory review of these would render the obvious conclusion that they all fit together. So, with great puzzlement, one wonders how this most unusual separation in Mark could have ever occurred? In fact, the intactness of this is so obvious (especially in light of the identical message in Matthew and Luke), one wonders if it was not a result of an error. But, this could often be the conclusion when it comes to a comparison of the gospels, or even the Old Testament accounts, for there are many similar unusual contradictions. And, as we have repeatedly seen vividly evidenced, these contradictions declare important confirming and even revealing truth. So, was Yahweh even sovereign over the chapter breaks, affording us a highly unique yet confirming

message we have seen elsewhere concerning Christianity and the Remnant? It seems quite evident that He was.

This question at hand would not be so pressing if we did not already see a similar testimony in the Scriptures. In [*One Thing You Still Lack, page 10*](#), we find the revealing evidence that Christianity will have the moneychanging cast out of them a “day” later. While in first Remnant Matthew and second Remnant Luke the moneychangers were cast out on the same day Yahshua made His triumphal entry into Jerusalem, this was not the case in Christianity Mark. In Mark, Yahshua delayed cleansing the temple of the moneychangers by one day. While the first and second Remnants have the money issue dealt with in them on the day(s) of His coming, we find testified that the money issue will be dealt with in Christianity a “day” later.

Thus, since Yahweh already testifies to this delay for Christianity, it raises a most curious question - Why is it that these almost identical verses in Matthew, Mark, and Luke, are divided at this highly important promise in Christianity Mark? It seems evident that Yahweh is giving us a second witness, testifying to us once again the very fact that we have already seen to be true regarding Christianity – it will not enter into the first resurrection, but their immortality will be delayed to the next “chapter” in their timing. **Christianity will not enter into immortality with the Matthew first Remnant and the Luke second Remnant, even as we see once again in this most unusual testimony; but they will enter into immortality in the next “chapter” of their lives following their purification by fire.**

The first and second Remnant will enter into immortality first. And what makes these two groups so unique so as to do so? One of the outstanding factors is that they obey Yahshua’s word to give up all of one’s possessions and become His disciples.

While we already know the outcome of the first Remnant, evidenced in Revelation 2:8-11 per the church of Smyrna, we find in Revelation 3:7-13 per the church of Philadelphia a most encouraging testimony regarding the second Remnant. Unique to the seven churches, concerning Philadelphia Yahshua said – “you have a little power, and have kept My word.” Whose word then will the second Remnant keep? Are they the words of Paul? Not at the expense of Yahshua’s words. Yahshua has the words of life, not Paul. Yahshua said His words will endure forever, not Paul’s. It is Yahshua’s words of which we are instructed not to be ashamed, not Paul’s. And it is Yahshua’s words we, the second Remnant, will keep!

THE NARROW WAY

The way that Christianity offers is in fact the broad way. With 22,000 sects and denominations to chose from, and a ready and quick reference to the other gospel of Paul that is used to broadly excuse everything that has to do with personal accountability, allowing one the ability to stay in the world and continue in the kingdom at the same time in clear contradiction to Yahshua, Christianity is a VERY broad way. It is the way in which Yahshua will say to all of those in it,

who call Him “Lord, Lord” – “I never knew you; depart from Me, you who practice lawlessness” (Matthew 7:21-23).

But this is not true with the way whereby one becomes Yahshua’s disciple. We have already seen what Yahshua said about being His disciple, and repeat it here for emphasis.

- “If anyone comes to Me, and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple.”
- “Whoever does not carry his own cross and come after Me cannot be My disciple.”
- “So therefore, no one of you can be My disciple who does not give up all his possessions.”

But this is not in any way the only place in which we find His instructions regarding this narrow way; but because of its importance and vital relevance, His instruction about this is replete. To the rich ruler who thought that he had done everything in order to obtain eternal life, Yahshua immensely narrowed the way and told him – “One thing you still lack; sell all that you possess, and distribute it to the poor, and you shall have treasure in heaven; and come, follow Me” (Luke 18:22). Who is this rich ruler? Undoubtedly, he is Christianity! Christians think they reign with Yahshua (1 Corinthians 4:8). And even as we read in Revelation 3:17, Christians are “rich, and have become wealthy, and have need of nothing.” Christians are the rich ruler we read about here; and as such, there is one thing they still lack – selling everything and giving it to the poor, even becoming the poor Remnant.

This entire message that is recorded in Matthew, Mark, and Luke, exists specifically as a testimony to the condition of Christianity. It is wealthy, it is the [ram with its head caught in the cares of this world](#), or [Jonah with his head wrapped in reeds](#). It is the dead body of Christ [buried in a rich man’s tomb](#). Christianity is mystery Babylon with the mark of the beast 7 on its forehead and right hand (its thinking and priesthood) that allows it to buy and sell (Revelation 13:16-17). Christianity is the body of Christ clothed in purple/scarlet with a reed in its hand and the crown of thorns on its head, keeping it from understanding the truth (Matthew 13:22).

But the time has come for the Remnant to come out of mystery Babylon. While we were in mystery Babylon Christianity, it was legally alright to buy and sell, being a part of that system of bondage. We are told in Jeremiah 29 that we would have been cursed if we had not stayed in mystery Babylon and prayed for it and worked in it during our time of captivity. (Like the testimony of Moses on the mountain for forty days, so this testimony concerning Babylon is equally dramatically revealing!) But, there is a time, and that time is now, in which we must come out of mystery Babylon Christianity where the rich ruler buys and sells, and “not participate in her sins and ... not receive of her plagues; for her sins have piled up as high as heaven, and God has remembered her iniquities” (Revelation 18:4-5).

Thus we see the true relevance of the message and warning concerning the rich ruler – he is Christianity! This rich man thought he had been doing so good. On the surface he seemed to be seeking Yahshua and doing what was right. In his own eyes and in the eyes of others, his deeds

would have caused him to be highly regarded as a “good” man, which he was adept in so calling Yahshua (for which he was corrected – Luke 18:18). But in all of this “good” that this rich man embodied, Yahshua said there was one thing he still lacked in his quest to obtain eternal life – to sell everything and give it to the poor and to follow Him. This one thing he could not do.

This is the very test today! Clearly, this is the one thing that Christianity still lacks! They do not follow the teachings of Yahshua about being His disciple, nor what He said about what is required to enter into the kingdom of heaven. Thus, this account and message is entirely relevant to this very moment! Christianity is the rich ruler who turns away from following Yahshua! The question remains – Will you be the rich ruler and not give up everything to follow Yahshua? This is the VERY narrow way that He is offering you right now.

That which was recorded here in this account is here for one chief reason – to reveal the test that is before you who are in Christianity. And with the testimony of the ram caught in the thicket, or Jonah with his head bound in reeds, or Yahshua blindfolded and the cares of this world on His head, or the conclusion pointed out by Yahshua that “it is easier for a camel to go through the eye of a needle, than for a rich man (Christianity) to enter the kingdom of God,” the question is appropriately asked – “Then who can be saved?” Truly, Yahshua said – “The things impossible with men are possible with God.”

While the impossibility of anyone entering into the kingdom of God looms heavily over Christianity, Yahshua is opening a door of escape. Even as we read in Revelation 3:7, Yahshua is briefly opening a door that will allow a remnant to come out of mystery Babylon with its buying and selling, and return to Jerusalem to rebuild the temple. He is making possible that which is impossible with man; BUT, it will cost man everything he has, even as it was to cost the rich ruler. According to Yahshua, there is no other way to enter into the kingdom of God and to reign with Him, other than the narrow way of becoming His disciple by giving up everything one has – EVERYTHING! Yahshua said it clearly, the choice is quite simple:

“No servant can serve two masters; for either he will hate the one, and love the other, or else he will hold to one, and despise the other. You cannot serve God and mammon/riches” (first Remnant Matthew 6:24 and second Remnant Luke 16:13).

As you should now begin to see, when Yahshua said this, He meant what He said, and He said what He meant. You will either pass through the VERY narrow way that He is mercifully opening to us in this last hour, or you will reject this opportunity and walk away with the rest of Christianity, the rich young ruler. **Today, the choice is set before you. You will fulfill this scripture in one way or the other.**

In further dramatic testimony of the narrowness of the way of Yahshua, we read that when a young man wanted to go home and bury his father before following Yahshua, He told him – “Allow the dead to bury their own dead; but as for you, go and proclaim everywhere the kingdom of God.” And to the one who wanted to go home and say good-bye to his family,

Yahshua tested him – “No one, after putting his hand to the plow and looking back, is fit for the kingdom of God” (first Remnant Matthew 8:21-22 and second Remnant Luke 9:59-62).

These are VERY difficult and trying days for you who would want to reign with Yahshua in the Millennium. Yahshua is offering the VERY narrow way that will cost you everything you possess in this world, as well as all your natural relationships – with parents, with wife, with children, with brothers and sisters, even with yourself and your own aspirations and earthly desires and acclaim. In pursuit of a relationship with Yahshua, these relationships must all be hated. The path to reign with Him will not be easy in any regard. It will cost you EVERYTHING! To be Yahshua’s Bride requires complete abandonment to self, and a life lived ENTIRELY (to its fullest meaning) for Him.

Having said this though, let us realize that the cost will be well worth it. The opportunity to put off this flesh and to enter into immortality is worth any price! Knowing the difficulty of this price, Yahshua said:

“Do not be afraid, little flock, for your Father has chosen gladly to give you the kingdom. Sell your possessions and give mercifully; make yourselves purses which do not wear out, an unfailing treasure in heaven, where no thief comes near, not moth destroys. For where your treasure is, there will your heart be also. Be dressed in readiness, and keep your lamps alight. And be like men who are waiting for their master when he returns from the wedding feast, so that they may immediately open the door to him when he comes and knocks. Blessed are those slaves whom the master shall find on the alert when he comes; truly I say to you, that he will gird himself to serve, and have them recline at the table, and will come up and wait on them” (Luke 12:32-37).

Let us point out a few things here in this passage. How large will the group be who will obey Yahshua and sell their possessions? Here we read that He addresses a “little flock.” This is the little flock who will go through the narrow way, “and few are those who find it” (Matthew 7:14). And, as we have noted that the message stating that we will not know the day or the hour is not in second Remnant Luke ([The Passing Over Principle, page 4](#)), consistent with Luke’s testimony, we find here Yahshua warning that we are to be ready and waiting for the Master, ready to open the door. And finally, His serving us was equally testified in His last Passover meal where He “girded Himself about” and washed the disciple’s feet (John 13:4). It is thus with hope that we come to this Passover and look to Him to accomplish among us that which we need in order to be His witnesses.

But finally, most of all, Yahshua clearly instructs us here once again to sell our possessions. Once again we are faced with the narrow way of His teachings, which are in bold contrast to Christianity’s teachings through Paul that distinctly do not provide the instruction to become one of Yahshua’s disciples. Today, your choice is to either be a disciple of Yahshua and reign with Him, IF you are willing to give up all your possessions, or to be a follower of Paul and remain in the dead body of Christ.

Even as we saw in the writing titled [Upon What Foundation Will You Build?](#), the message that Yahshua presented on how one must receive the kingdom of God is replete and consistent. Whether it be what we have already seen here, or His parable in Matthew 13:44-46 concerning the men who sold everything they had in order to obtain the treasure and the fine pearl, or the unmistakable testimony that the twelve and seventy-two were sent out by Yahshua with the clear instruction to take nothing with them, or the myriad of other like testimonies and instruction recounted in that writing, Yahshua's message is unmistakably clear – **one cannot retain one's personal wealth and reign with Him.**

For further explanation regarding Yahshua's teachings concerning the "narrow way," read [Upon What Foundation Will You Build?, page 3.](#)

YOU MUST BECOME POOR

Undoubtedly, one of the confirming ways for you to see the necessity of giving up all of your possessions and become poor in order to enter into the kingdom reign of Yahshua in an immortal body, is to read the promises Yahweh has given to the poor. It is only reasonable that if Yahweh is going to give His kingdom to the poor, He will say so in His word. Here are only a few of the many passages from the Scriptures that affirm that which Yahshua taught. Read them carefully, for they contain in them wonderful confirming and encouraging truth.

Yahshua began His beatitudes with this first promise - "Blessed are you who are **poor**, for yours is the kingdom of God" (second Remnant Luke 6:20).

"You shall freely open your hand to your brother, to your **needy** and **poor** in your land" (Deuteronomy 15:11). If Yahweh commanded this for man, how much more will He do likewise and freely open His hand to us.

"You shall not oppress a hired servant who is **poor** and **needy** You shall give him his wages on his day before the sun sets, for he is **poor** and sets his heart on it" (Deuteronomy 24:14-15). So Yahweh will fulfill with regard to the labors of the **poor** second Remnant.

"(Yahweh) raises the **poor** from the dust,
He lifts the needy from the ash heap.
To make them sit with nobles,
And inherit a seat of honor" (1 Samuel 2:8).

(Yahweh) raises the **poor** from the dust,
And lifts the **needy** from the ash heap,
To make them sit with princes,
With the princes of his people (Psalm 113:7-8).

O God, when You went forth before Your people,
When You marched through the wilderness,
The earth quaked;
The heavens also dropped rain at the presence of God;
Sinai itself (Pentecost) quaked at the presence of God, the God of Israel.
You shed abroad a plentiful rain, O God;
You confirmed Your inheritance, when it was parched.
Your creatures remained in it;
You provided in Your goodness for the **poor**, O God (Psalm 68:7-10).

For he will deliver the needy when he cries for help,
The afflicted also, and him who has no helper.
He will have compassion on the **poor** and **needy**,
And the lives of the **needy** he will save.
He will rescue their life from oppression and violence;
And their blood will be precious in his sight (the first Remnant);
So may he live; and may the gold of Sheba (or 7, Christianity) be given to him;
And let them pray for him continually;
Let them bless him all day long (Psalm 72:12-15).

He has given freely to the **poor**;
His righteousness endures forever;
His horn will be exalted in honor (Psalm 112:9).

But He sets the **needy** securely on high away from affliction,
And makes his families like a flock.
The upright see it, and are glad;
But all unrighteousness shuts its mouth (Psalm 107:41-42).

The wicked will return to Sheol,
Even all the nations who forget God.
For the **needy** will not always be forgotten,
Nor the hope of the afflicted perish forever” (Psalm 9:17-18).

Let not the oppressed return dishonored;
Let the afflicted and **needy** praise Your name (Psalm 74:21).

With my mouth I will give thanks abundantly to Yahweh;
And in the midst of many I will praise Him.
For He stands at the right hand of the **needy**,
To save him from those who judge his soul (Psalm 109:30-31).

For Yahweh has chosen Zion;
He has desired it for His habitation.

“This is My resting place forever;
 Here I will dwell, for I have desired it.
 I will abundantly bless her provision;
 I will satisfy her **needy** with bread (truth);
 Her priests also I will clothe with salvation;
 And her godly ones will sing aloud for joy.
 There I will cause the horn of David to spring forth;
 I have prepared a lamp for My anointed.
 His enemies I will clothe with shame;
 But upon himself his crown shall shine” (Psalm 132:13-18).

Is it not yet just a little while
 Before Lebanon will be turned into Carmel (the test of Carmel),
 And Carmel will be considered as a forest?
 And on that day the deaf shall hear words of a book (the book that has thus far been
 sealed),
 And out of their gloom and darkness the eyes of the blind shall see.
 The afflicted also shall increase their gladness in Yahweh,
 And the **needy** of mankind shall rejoice in the Holy One of Israel.
 For the ruthless will come to an end, and the scorner will be finished,
 Indeed all who are intent on doing evil will be cut off (Isaiah 29:17-20).

“The afflicted and **needy** are seeking water (the Spirit and truth), but there is none,
 And their tongue is parched with thirst;
 I, Yahweh, will answer them Myself,
 As the God of Israel I will not forsake them.
 I will open rivers on the bare heights,
 And springs in the midst of the valleys;
 I will make the wilderness a pool of water,
 And the dry land fountains of water” (Isaiah 41:17-18).

Sing to Yahweh, praise Yahweh!
 For He has delivered the soul of the **needy** one
 From the hand of evildoers (Jeremiah 20:13).

And here is a passage that is immensely applicable to the message Yahshua gives to His disciples,
 speaking truth that is never more applicable than now.

There is one who becomes rich, but has nothing;
 Another impooverishes himself, but has great wealth (Proverb 13:7).

Many people will hold onto their wealth in the days ahead, thinking that they are holding onto
 something that will last, when in fact they have nothing. They choose that which will make itself

wings and fly away – Proverb 23:4-5. Proverbs continues to give us wisdom on this matter when we read what will happen to wealth.

He who increases his wealth by interest and usury,
Gathers it for him who is gracious to the **poor** (28:8).

This is precisely that which will happen in the days ahead – the wealth of the world will be given to the poor Remnant. (Read also Luke 18:29-30.) Yahshua said concerning wealth:

“And I say to you, make friends for yourselves by means of the mammon of unrighteousness; that when it fails, they may receive you into the eternal dwellings” (Luke 16:9).

Shortly, with the return of Yahshua, all wealth as we know it will come to an end; then what will your wealth mean to you? It will be worthless! But giving it all up now qualifies you to receive an eternal dwelling. Why then would anyone want to hold onto what they cannot keep? Now is the time to invest everything that you have in the kingdom of heaven and become poor, the only rightful inheritor of the kingdom.

Many people incorrectly think that the guilt of Sodom was homosexuality, but this is just one more error that they bear. Ezekiel 16:49 clearly states Sodom’s guilt:

“Behold, this was the guilt of your sister Sodom: she and her daughters had arrogance, abundant food, and careless ease, but she did not help the **poor** and **needy**.”

This specific guilt of Sodom is clearly confirmed in the Book of Jasher as well. And what does this mean for us today, prophetically at the kingdom of God level? Clearly, Christianity is Sodom, with the two remnant taken out of it under the covering of Lot (“Lot” means “covering”), and it was burned with fire, even as the third part of the church is burned (Zechariah 13:7-9). Prophetically, we see once again the message that the teachings of Yahshua regarding becoming poor were never acknowledged. Christianity has never taught what it means to be Yahshua’s disciple, **so they have spiritually not helped the poor and needy**, but instead have lived in careless ease, having abundant food (though being famished) and arrogant.

Thus we read further in Ezekiel, 22:29-31:

“The people of the land have practiced oppression and committed robbery, and they have wronged the **poor** and **needy** and have oppressed the sojourner without justice. And I searched for a man among them who should build up the wall and stand in the gap before Me for the land, that I should not destroy it; but I found no one. Thus I have poured out My indignation on them; I have consumed them with the fire of My wrath; their way I have brought upon their heads,” declares the Lord Yahweh.

For 2000 years Yahweh has not found a man to stand in the gap for Yahshua’s truth concerning the needy, the sojourner. At the kingdom level, once again these are the ones who will become Yahshua’s disciples and make themselves poor for the kingdom’s sake. For 2,000 years He has

searched for a Josiah, of whom it was said – “He plead the cause of the afflicted and needy; then it was well. Is not that what it means to know Me?” (Jeremiah 22:16) Only now has He chosen a man to “stand in the gap” by giving him the office and authority of the place vacated by Judas. In so doing, He also gives him the purse so that all things can be held in common in Yahshua’s name. Equally, He has given him the authority to open the seal that had been placed upon the book, upon truth, likewise for 2,000 years. Yahweh has done all these things, and He is greatly to be praised!

That which Christianity has failed to accomplish by disregarding Yahshua’s instruction, will now be accomplished through the second Remnant.

THE OLD MAN STORY

When Yahweh began leading this man into the work with the poor, around 1982 He gave me two stories. Recently I realized how one of those stories was being fulfilled in my own life. This encouraged me, because it involved making a huge sacrifice in my life, and a most painful death. With the realization that the one story was being fulfilled in my own life, and was a reassuring message to me, I then pondered how the other story might be fulfilled as well. Let me tell you the second story.

Yahweh was going to give Adam and Eve a second chance, and if they succeeded, they would be able to redeem mankind. The story took place in today’s time and setting. Yahweh brought both of them back to this earth and gave them a list of things to accomplish. If they succeeded, they would redeem mankind and restore all that they had lost. They had a certain amount of time in which to perform these tasks, and were to report to Him at a given day and time on a top floor of a certain office building in downtown.

Adam and Eve diligently worked on all that they had been given; and with a great deal of excitement, on the day of their planned meeting with Yahweh, they had faithfully completed everything on the list. As the time of their meeting approached, they excitedly ran to the designated office building, past an old man who was sitting outside, and rushed up the steps. Into the elevator they went, up to the floor that Yahweh had told them, and into the room where He awaited them. With excitement that they had redeemed mankind, they told Yahweh that they had completed all the tasks that were assigned to them, to which He replied that, no, they had failed. He pointed back to the old man sitting outside, and that they had ignored him in his need. Once again, Adam and Eve failed.

From time to time I have wondered about that old man, whether I would pass by the unsuspected in my excitement to do Yahweh’s will. And when I recently saw that the other story applied to me, I wondered how this story might apply as well. Who or what would be that old man that I would rush past and ignore, I pondered with concern? Then the old man that Yahweh used in my life to break my heart for the poor came to my mind, the one who was similarly sitting outside on the steps of that apartment complex.

When writing *The Passing Over Principle*, I was immensely impressed that all of the years and all the efforts with which I was involved in the care of the poor in Dallas, were preludes leading to Yahweh's true and ultimate fulfillment in the care of the poor second Remnant. All of the work in the previous years happened in order to lead to and prepare the way for the second Remnant, **and it all had its origin with the old man at the apartments.** Thus, the message from this story to not overlook the old man, became a vivid encouragement to me to not forsake the work that Yahweh began in my life with the old man at the apartments. I must be careful to not overlook that which Yahweh began in my life, and has continued to perform even to this day.

The encouragement that Yahweh has given me in the old man story is to not forsake the course that Yahweh placed me on ever since He brought the old man into my life and broke my heart for the poor. I cannot dare pass by the old man and his needs, even to this day. It is only by entering into poverty that we can have hope to be delivered from the old man of ourselves, and to restore mankind as the redeeming Adam and Eve, evidenced in this story.

And along with this encouragement, recently I have come to understand even further who the old man was in the story and what he more fully represented. The old man, and the broken heart I had for him at the apartment complex, revealed the old man or old self of our own flesh existence. My heart was then, and continues to be even now, broken for the old man of this flesh existence, the old man in which we live who has been cursed, is worn out, disheveled, and addicted to the corruption and deeds of this flesh. He is the old man seen in the message of Isaiah 58:6-7 where Yahweh tells of the true fast for which He desires:

“Is this not the fast which I chose,
 To loosen the bonds of wickedness,
 To undo the bands of the yoke,
 And to let the oppressed go free,
 And break every yoke (the bonds and yoke of Satan on mankind)?
 Is it not to divide your bread with the hungry (the bread of truth),
 And bring the homeless poor into the house (the house of Yahweh);
 When you see the naked, to cover him (the naked who are covered with holding all things
 in common);
And not to hide yourself from your own flesh?”

Even as we see in the story, and find attested in these verses, the purpose of the Remnant Bride is to restore mankind, to undo what Adam and Eve initially caused, and to accomplish everything that is listed here in Isaiah 58. And in the last statement of the above passage, we find once again the old man – “And not hide yourself from your own flesh.”

Yahshua said that the purpose of Elijah would be to restore all things – “Elijah is coming and will restore all things.” (Stated in Matthew 17:11 and Mark 9:12, but not in Luke. Why? Because the second Remnant work is Elijah and is the fulfillment of these things that have been announced in Matthew and Mark.) This message of restoration is equally presented in Acts 3:19-26 where we read that “times of refreshing may come from the presence of the Lord” (i.e. – the latter rain),

whose coming is preceded by “the period of restoration of all things,” or Elijah, of whom Moses said would be a man like him from the brethren. (Read [The Love of Money, page 14](#), for further explanation of this important passage.)

It needs to be noted that the second Remnant is the work of salvation in and through which Yahweh works for the sake of mankind, whereby He effects the restoration of the old man to Yahweh. As written in Malachi 4:6, this Elijah work turns the heart of the Father to the children, and the hearts of the children to the Father, lest He come and “smite the land with a curse.” The second Remnant makes it possible for flesh man, the old man, to be restored to the Father, and for the Son to come to this earth and abide with him. It is the work that resolves the corrupt “flesh” issue – not hiding from our own flesh. All of this is spoken of in this story, inasmuch that it clearly pertained to Adam and Eve and the restoration of mankind from the curse. Thus, most joyfully, Yahweh has answered my prayer for the old man in a way that is so incomparable and so incredible, that I have never before understood or could have imagined – **He has shown me “a way to help people like this old man,” and it is through the second Remnant who restore all things!**

One of the GREAT errors or ignorances of Paul-following Christianity, is its failure to see that, while Yahshua opened the way for the redemption of mankind, Yahweh continues this process of salvation through mankind as well. **Yahshua is the door, but salvation FOR mankind must equally follow in His redemptive work THROUGH mankind.** For example, the body of Christ, or Christianity, is just what its name says it is – Yahshua’s body! And even as His body was beaten and afflicted and was crucified for the sake of mankind, so the body of Christ has been beaten and afflicted and crucified for the sake of mankind. Thus, salvation has now reached the second step whereby that which Yahshua provided in His example, is being carried out and fulfilled through man.

Yahshua said – “Truly, truly, I say to you, he who believes in Me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father” (John 14:12). Men tend to think of miracles and such when they read this passage, but how about His works of salvation as well? Yes, Yahweh is working salvation through man as well, for salvation was the major work of Yahshua, and we shall do this work also.

Therefore, do not be offended when it is said here that the second Remnant “restores all things,” even as Yahshua said, and makes it possible for flesh man to be restored to the Father. **Salvation is a process**, and that process has to have its expression or be carried out THROUGH man. And, if you want to take Paul’s teachings and claim otherwise, then you simply join him in his Arabia revelation and his weak eyes and his bondage leading to death, and remain in the afflicted body of Christ.

Having been made possible through the work of Yahshua, Yahweh is now using His Bride to “restore all things,” to effect salvation to man through our obedience as well. It was the obedience of His Son that satisfied the aching heart of the Father; and in this hour, we have the opportunity to provide that same satisfaction to Yahweh by our own obedience to Him, thus

bringing salvation once again to mankind, even to the old man. “The saviors (plural) will ascend Mount Zion to judge the mountain of Esau (Christianity), and the kingdom will be Yahweh’s” (Obadiah 1:21). These “saviors” are those who will once again obey the Father and now do that which the Son commanded – give up everything in order to be His disciple, take up our own cross, and hate all relationships that are based on natural ties. Yes, Yahweh is leading His second Remnant through a very narrow way, but it is the narrow way that leads to salvation for all men, the restoration of all things (including the old man), and gives pleasure to the Father! Hallelu-Yah!

In closing, we find in John 6:59f an account that describes exactly where we are today. Yahshua had been teaching the people, and then began telling some things that were hard for them to understand and accept. “This is a difficult statement; who can listen to it?,” was their response. But, He did not try to explain it further, and let the people act as they would; thus we read that many of His disciples withdrew from Him. Upon their departure, Yahshua turned to the twelve and asked – “You do not want to go away also, do you?” Peter answered – “Lord, to whom shall we go? You have words of eternal life.”

So we then ask – Who is it who has words of eternal life? Are they the words of Paul, or are they the words of Yahshua; for as we have seen, there is a great distinction between the two? One invites men to become converts, the other instructs men to become disciples!

Even as we read here in John 6, that which Yahshua is calling His Bride to follow and do is equally “a difficult statement.” But, these are the words of life, for they are nothing less than the words of Yahshua. In this hour before His return, Yahshua is calling His disciples to prepare the way before Him, to be the Elijah and freely lay down before Him their garments and branches, their wealth and their glory. Clearly, this message is different from what we have been taught in Christianity; but, after their message has failed for 2,000 years, is it not time to now do something different – to obey the words of Yahshua?

You now have before you two distinct choices, thus fulfilling the test of Carmel. You can either stay in Christianity with its 22,000 sects and denominations, or enter through the narrow way – give up all of your possessions, your relationships, and your own will and very life, and come under the covering of the Remnant Bride and the one and twelve government. Do not be deceived, there are no other options, other than the world.