

BREAD IN THE BASKETS

It is so exciting and rewarding to do a comparative study of the Scriptures using the key to their understanding as found in the writing bearing this same descriptive name - *The Key To Their Understanding*. What wonder and what intricacy we find in Yahweh's written word when we see and understand how He uses the foolishness of contradictions to present great revealing truth. This truth we are seeking to bring forth in each of these writings on Bible Contradictions. In this writing we will examine a most unique string of topic related contradictions, as well as simple differences, for a set of events that span over several chapters in the gospels. This comparison raises some most revealing questions - some that we will ask, being prompted by the content of these accounts; but most importantly, some that Yahshua Himself asked. And, it is in examining the answers to these questions that we find that we must dig further into the Scriptures to see the full picture of what is being said. We must not stop short of all that the Scriptures hold for us; and this requires some searching, some openness to all that Yahweh is doing and all that He will do, and a determination to not stop short of our quest. Keep in mind what is being said here in this brief introduction to these wonder-filled sections of this writing, for you will soon understand what we mean by the necessity and the quest to examine these matters further.

In this writing on the bread in the baskets, we will search the Scriptures until we know all we can about Yahshua's miracles where twice He feed large multitudes of people with very limited supplies of bread and fish, and afterwards had specific enumerated quantities of bread left over. But most important to note, Yahshua also gave vital instruction to His disciples following these miracle feedings specifically regarding the leaven of men or the errors of what men teach, directly relating this to the number of baskets of bread left over.

By taking a thorough look at these feedings as they relate to each particular gospel, and examining them according to *The Key To Their Understanding*, we arrive at some most interesting and highly revealing insight. But stopping there will not be enough. We find that this entire string of verses holds in context some of the most interesting and revealing insight still yet. Only Yahweh could perform the multiplicity of truth that He has for us in these verses. And yet as we examine these marvelous findings, we wonder if we are only scratching the surface of His awesome complexity. Truly, we will marvel at all that we find here in this comparative study and inquiring search.

Before we can look at these subject verses, we must begin by bringing several truths into focus. First we must examine the church and see how this work of God is truly portrayed. Christians are often so enamored with the church, they fail to see all the consequences associated with its specific identification in the Scriptures, particularly regarding its direct association with Pentecost. So, in this first section we will take a frank look at the church and see what its true

accounting reveals according to Yahweh's word. You might find this first section a little surprising; but if you look at it honestly, you cannot deny the obvious conclusions. Read this next section carefully and thoughtfully before moving on to the more title-relevant sections that follow.

PENTECOST CHRISTIANITY AND ITS LEAVEN

The true testimony of the church and its practice of meeting on Sunday is encompassed in the foretelling fact that it is a Pentecost work. Of all the feasts of Yahweh - Passover, followed by Pentecost, and then Tabernacles (as well as Dedication and Purim) - Pentecost is the only feast associated with a specific day of the week. Passover occurs on the dates of Nisan 14 through 21. Likewise Tabernacles occurs on specific dates in the month of Tishri - 15 through 22 - irrelevant of the day of the week. As an example of this "date" specific over "day" specific phenomenon, we'll take a look at Tabernacles. Tabernacles always begins on the fifteenth of Tishri. In one given year, that date might fall on a Monday. In another year, the same date could fall on a Friday. Thus, these two sets of feasts - Passover and Tabernacles (as well as Dedication and Purim) - are not "day" specific, but rather "date" specific. Pentecost, on the other hand, is the only feast that is "day" specific, and that day is always - Sunday. But let us see how this is determined. We will read from Yahweh's instruction concerning Passover in Leviticus 23:15-17.

"You shall also count for yourselves from the day after the sabbath, from the day when you brought in the sheaf of the wave offering; there shall be seven complete sabbaths. You shall count fifty days to the day after the seventh sabbath; then you shall present a new grain offering to Yahweh. You shall bring in from your dwelling places two loaves of bread for a wave offering, made of two-tenths of an ephah; they shall be of a fine flour, baked with leaven as first fruits to Yahweh."

You see then that after Passover (which always occurs on the fourteenth of Nisan), one progresses to the next sabbath and counts fifty days (Pentecost means fifty), and the fiftieth day is the day of Pentecost. It is a sabbath sabbaths (seven times seven, or forty-nine days) plus one more day, which always places Pentecost on the day after the sabbath, or Sunday. Thus we see that Pentecost is uniquely "day" specific, and not "date" specific, as are the other feasts.

The church is clearly a Pentecost work. It was birthed on Pentecost, and it is dependent upon Pentecost revivals (outpourings of the Holy Spirit) to refresh and often turn it from lethargy, ineffectiveness, and corruption. Revivals throughout the 2,000 year history of the church have often brought new life and direction. Thus the church began and continues as a Pentecost work. Another way of saying this is that we are in the Pentecost period of the work of Yahweh. This is clearly why the church meets on Sunday. Though there may be many historical reasonings as to why the church meets on Sunday, the higher reason is Yahweh's design that the church is a Pentecost work, a Sunday work, during this Pentecost period of God's divine progressing order. So, whatever reason may be brought up as to why men worship on Sunday, truly, it comes down

to being God's sovereign design, order, and testimony for the church. The church is Yahweh's Sunday-meeting Pentecost expression and work.

But now that we see this, let us look closer at this decidedly Pentecost expression of God's kingdom. Reread Leviticus 23:15-17 and note that Pentecost has another unique distinction - it is the only feast in which the offering of fine flour is "baked with leaven." Pentecost is specifically and uniquely the feast of leavened bread. What does leaven represent in the Scriptures?

We know from the teachings of Yahshua that leaven represents false teachings and sin. Yahshua warned His disciples - "beware of the leaven of the Pharisees and Sadducees" (Matthew 16:6), and "Beware of the ... leaven of Herod" (Mark 8:15). Following His explanation of this warning, the disciples "understood that He did not say to beware of the leaven of bread, but of the teachings of the Pharisees and Sadducees" (Matthew 16:12). The leaven Yahshua warned of was the false teachings of men.

The church, identified specifically and clearly with Pentecost, is unmistakably a leavened period or a leavened work. This is obvious when one takes an honest look at the church. It has historically been and is today - leavened! It is leavened with all sorts of false man and Satan inspired teachings and ways. 22,000 denominations and sects cannot all be right. Yahshua declared concerning this church kingdom period - "To what shall I compare the kingdom of God? It is like leaven, which a woman took and hid in three pecks of meal, until it was all leavened" (Luke 13:20-21). The three-part or three 1,000 year church kingdom is clearly and unquestionably the three peck Pentecost leavened kingdom; and it is "all leavened" - even today.

But even while the church has a legal tenure of 3,000 years, it is these first 2,000 years of leavened tenure that are the Pentecost wave offerings unto Yahweh. You will notice that specifically "two" loaves of leavened bread were to be waved before Yahweh. The church's 2,000 years of leavened existence are the two loaves of leavened bread that are offered to Yahweh as a Pentecost wave offering. And most significantly, these two loaves of leavened bread were not offerings that could ascend to heaven as a sweet aroma burnt offering; but rather, they had to remain in the hands of the priest whose feet remained on this earth, and the two loaves of bread were only waved before Yahweh. Yahweh's laws strictly forbade any leavened bread from ascending to Him in a burnt offering (Leviticus 2:11). Equally, the church's two-loaf or 2,000 year leavened bread offering cannot and will not ascend to Yahweh.

What specifically does this mean for the two-loaf or 2,000 year period of the church? This leavened period cannot and will not enter into resurrection (the burnt offering will not ascend to Yahweh). More specifically, Christians in this two-loaf 2,000 year period will not ascend to heaven and return to reign with Yahshua for the 1,000 years in His Millennial reign. Their three-part tenure affords them yet another remaining 1,000 years service on this earth. And by the laws of Yahweh, they cannot ascend to heaven and receive their resurrected bodies. This would be strictly forbidden by His laws. Rather, the leavened kingdom of God that Yahshua foretold must remain on this earth in the hands of the priest whose feet are planted on this earth. Christianity is leavened Pentecost bread, which can only be waved before Yahweh and must remain in the hands

of the earth-planted priest. This 2,000 year period of the church, as proclaimed in Zechariah 13:7-9, is cut off from the kingdom by death, and will be refined by fire in the third part of the kingdom, or third 1,000 year period, which is specifically the Millennial reign. The church will remain in their earthly bodies to be refined by fire. In order to stop the action of the leaven in the two loaves or 2,000 years of leavened bread, there is only one solution - bake the bread! Pentecost Christianity's 2,000 years or two loaves of bread will be baked in their third period during Yahshua's Millennial reign.

While Christianity most decidedly fails, Yahweh will however have His purified "two sons of fresh oil" [Remnant](#). This two-son or two-part Remnant will be established and purified by the work of the former and latter rains of the Holy Spirit, and will reign with Yahshua for 1,000 years. They will be the "blessed and holy" ones who are in the first resurrection spoken of in Revelation 20:5-6, not all of Christianity as many falsely expect.

Also here, do not confuse the two part Remnant with the two loaves of leavened Pentecost bread. Although these are both associated with the number "two," the reason the Remnant is two parts is because of a breach created by two-loaf Christianity. This breach will be repaired and the two Remnant parts will be united into one.

We must be brief on these next points, but they are very important to note. We will now quickly look at the yearly harvests in relation to the different feasts, and consider their great prophetic significance. Since these important points are presented so very briefly, you will have to read this carefully and slowly.

We discover that each of the agricultural harvests - barley, wheat, and grapes - coincide with each feast - Passover, Pentecost, and Tabernacles. And most importantly, each harvest reveals or represents separate and distinct **resurrections** among mankind. For now we will briefly examine the first two resurrections.

The first resurrection corresponds with the first natural agricultural harvest, which was the earlier barley harvest that coincided precisely with Passover. This first barley harvest Passover resurrection will be the resurrection of the Remnant. The next harvest was the wheat harvest, which coincided with Pentecost, and is a type or foreshadowing picture of the second resurrection. This wheat harvest Pentecost resurrection will be the resurrection of Christians. Both feasts then were specific harvest feasts - Passover's barley harvest, and Pentecost's wheat harvest. At Passover, absolutely no leaven was allowed during the feast or in the offerings. At Pentecost, leavened bread was to be waved before Yahweh.

By the cleansing power of the soon coming latter rain, the leaven will be removed from the house of the second Remnant, qualifying them to be a part of the first resurrection or the preceding or first coming Passover barley harvest. The unleavened bread of Passover was fine flour mixed with oil. Likewise, the barley flour Remnant will be mixed with the anointing oil of the Holy Spirit (made available for the "two sons of fresh oil") so as to become the Passover offering to Yahweh.

Thus we see in these two feasts the first two resurrections unto Yahweh. The first resurrection will be the Passover barley resurrection in which the "two sons of fresh oil," or the two-part Remnant, will ascend to Yahweh. The second resurrection will be the Pentecost wheat resurrection following the third-part or third 1,000 year period in which the leavened bread of Christianity is baked by fire. Christians will enter into resurrection, but not when they think. Christianity's resurrection will be the second resurrection, the Pentecost resurrection, preceded by the Passover resurrection. These are critical legal distinctions that must be realized in order to understand all that Yahweh will do to fulfill the feasts and establish His kingdom upon this earth.

Let us now consider further this matter of leaven, and Yahweh's testimony concerning specifically where that leaven is found.

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Now that we have seen the clear testimony concerning the barley harvest in relation to the unleavened Passover Remnant, as well as the testimony concerning the wheat harvest in relation to leavened Pentecost Christianity, let us look at the two scriptures quoted in Matthew 16:6 and Mark 8:15 about the leaven of the Pharisees, the Sadducees, and Herod, as well as the surrounding verses. These passages offer some very interesting insight. We will look at these and, once again, perform some gospel comparisons to see what marvelous and amazing truths the Holy Spirit has provided through their revealing and meaningful differences.

Yahshua's caution concerning the leaven of the Pharisees, the Sadducees, and Herod was expressed just after He had fed the 4,000. Let me ask you a question. Do you think Yahshua did anything and the Holy Spirit had it recorded in the gospels, all for the sole purpose of historical accounting and practical understanding? Not at all. Indeed, there is a practical aspect and application of the Scriptures, but the truth of God involves more than just the practical. The truth of God is a TRINITY, even as God is a TRINITY. There are three expressions of God - the Father, the Son, and the Holy Spirit. Equally, truth has three expressions, and a single scripture passage can have three expressions of truth. There is the practical. But additionally, there can be from the same verses a governmental truth relating to the ways and order of Yahweh. And third, there can be a truth of prophetic meaning. Thus we see the trinity of truth - practical, governmental, and prophetic.

Generally, most Christians approach the Scriptures from the practical standpoint - what took place and how might it affect their daily lives. But there is another aspect from the Scriptures that is very important, and that is - the prophetic significance. Only Yahweh, who establishes all things from beginning to end, could provide this third aspect of truth!

Thus, when we compare the gospels, the testimonies concerning (1) the first Remnant as revealed in Matthew, (2) Christianity as revealed in Mark, (3) the second Remnant as revealed in Luke, and (4) the pure kingdom of heaven as revealed in John, provide tremendous prophetic truth. (See

[The Key To Their Understanding](#).) Let us now see how this works and what is brought forth as we compare these four gospel accounts concerning the feeding of these two multitudes.

In 1994 when I began seeing many of the truths I share in the writings on this web site, one question kept arising - What could be the prophetic significance of Yahshua feeding the two different multitudes? One can be very certain that what the Son of God did, and what was recorded in each of the four gospels regarding these events, goes far beyond the mere historical or practical. **Yahshua performed these two feedings with clear and definite prophetic meaning.** Let us see what that meaning was.

First, most importantly, let us note that Yahshua Himself ascribed specifically defined significance to these two feedings. Recorded in Matthew and Mark, He uniquely posed these two occasions as evidence relating specifically to the leaven of the false teachings and the examples of others. To His disciples He warned - beware of men's leaven. The disciples thought He was talking about mere bread (which again is where most people, including Christians, operate - the practical). Let us quote from Mark to see what Yahshua's instruction was relative to these two feedings.

And Jesus, aware of this (that they had no bread to eat), said to them, "Why do you discuss the fact that you have no bread? Do you not yet see or understand? Do you have a hardened heart? Having eyes, do you not see? And having ears, do you not hear? (This is the state of Mark Christianity.) And do you not remember, when I broke the five loaves for the five thousand, how many baskets full of broken pieces did you pick up?" They said to Him, "Twelve." "And when I broke the seven for the four thousand, how many large baskets full of broken pieces did you pick up?" And they said to Him, "Seven." And He was saying to them, "Do you not yet understand?" (Mark 8:17-21).

This scripture had been most puzzling to me over the years, because in context it did not make sense. One asks the question:

What does the leaven of false teachings have to do with the feeding of the two multitudes, particularly with Yahshua's emphasis on the specific number of baskets of bread they picked up?

Seemingly, absolutely nothing! Oh sure, there can be leaven in bread, but why the two multitude feedings, and why Yahshua's reference to the specific number of baskets left over? What were they supposed to see in those two sets of numbers? What do you see in those two sets of numbers, related specifically to the leaven of false teachings? Once again, the real truth of these accounts and Yahshua's questions shines brilliantly when comparing the gospels! We will therein find that the feedings of the two multitudes were very, very important truths, as obviously pointed out by Yahshua to His disciples. And the evidence as to their meaning and significance will be seen as we relate these separate gospel accounts to one another and therein carefully examine them (by the Spirit's enlightening work) according to what we have learned in *The Key To Their Understanding*. I pray we have the eyes to see and ears to hear.

Let us begin by considering the following summary of the feeding of the 5,000, followed by a summary of the feeding of the 4,000. In order to carefully compare these four different gospel accounts, read each item under all four gospels, then proceed to the next item in each gospel and do likewise, and so forth down through the list. These items are chronological, line by line; and where a blank space exists, an occurrence took place in one of the other gospels that did not take place in that gospel.

5,000 Fed

Matthew 14:13-21

- Yahshua and disciples withdrew to a lonely place
- Multitudes followed Him
-
- 5,000 fed with five loaves and two fish
- 12 baskets left over

Mark 6:31-44

- Yahshua and disciples withdrew to a lonely place
- Multitudes followed Him
-
- 5,000 fed with five loaves and two fish
- 12 baskets left over

Luke 9:10-17

- Yahshua and disciples withdrew privately to Bethsaida
- Multitudes followed Him
-
- 5,000 fed with five loaves and two fish
- 12 baskets left over

John 6:1-14

- Yahshua and disciples went to other side of Sea of Galilee
- Multitudes followed Him
- Passover was at hand
- 5,000 fed with "five barley loaves" and two fish provided by a "lad"
- 12 baskets left over

These four accounts are very similar, with exception to some added information provided in John (which we will see is very important). Let us now examine the feeding of the 4,000, found only in Matthew and Mark. Read these carefully, for there is a very unique difference in these two. Once again, follow the same suggestion to compare each entry.

4,000 Fed

Matthew 15:29-16:13

- After going through Tyre and Sidon, Yahshua went to the Sea of Galilee
-
- A multitude followed Him and were with them "three days"
- 4,000 fed with seven loaves and few small fish
- Seven baskets left over
- Yahshua got in boat and went to Magadan
-
- Phar. and Sad. tested Him, seeking a sign
- The disciples joined Him
- Yahshua warned disciples about the leaven of Pharisees and Sadducees
-
-
- They departed to Caesarea Philippi

Mark 7:31-8:27

- After going through Tyre and Sidon, Yahshua went to the Sea of Galilee
- Yahshua spat and healed the deaf man who had the speech impediment
- A multitude followed Him and were with them "three days"
- 4,000 fed with seven loaves and few small fish
- Seven baskets left over
- Yahshua entered a boat with His disciples and went to district of Dalmanutha
- Phar. argued with Him, seeking a sign
-
- Yahshua warned disciples about the leaven of Pharisees and Herod
- They went to Bethsaida
- Yahshua spat and performed the two-measure healing of a blind man
- They departed to Caesarea Philippi

Let us note a few things about these two feedings. First, we find that the feeding of the 5,000 is the only miracle of Yahshua recorded in all four gospels. This assigns a great significance to this miracle. Second, remember that the feeding of the 4,000 is only recorded in Matthew and Mark, the gospels relating to the first Remnant and Christianity. The warning about leaven occurred just after the feeding of the 4,000. Let us now address the question - What is the prophetic significance of the feeding of the 5,000 and the 4,000?

First we will examine the prophetic representation of these two feedings as evidenced or revealed in the meaning of the specific numbers associated with each of these events. The application and significance of this numeric testimony is affirmed in that Yahshua Himself cited the specific number of baskets left over following these two feedings in reference to the issue of leaven - "How many baskets full of broken pieces did you pick up?"

In the feeding of the 5,000, we find the following numeric testimony - five loaves, two fish, for 5,000, with twelve baskets left over. What does this heavily numeric account give evidence to? We find repeatedly in the Scriptures that five is the number of the Remnant, and that twelve is

likewise their number. Five is the number of grace - the Remnant being the first of mankind to enter into resurrected born-from-above bodies according to God's grace. Likewise, 5,000 is simply another testimony of the number five, only elevated to the heavenly realm of the thousands. Twelve is the number of governmental perfection. The Remnant will reign with Yahshua for 1,000 years in the Millennial reign. Two likewise represents the Remnant here, in that they are the two witnesses of the work and ways of Yahweh. Thus, the five loaves and two fish that were multiplied to feed the 5,000, with twelve baskets left over, consistently represent in numeric testimony the provision of the kingdom to the two-part Remnant.

What about the feeding of the 4,000? Once again we will examine the numeric testimonies. Here we find a set of numbers uniquely different from the first feeding; yet as with the first feeding, categorically they all bear a similar testimony - seven loaves, fed the 4,000, after three days, with seven baskets left over. First, we repeatedly see throughout the Scriptures that seven is the number of Christianity. Three is clearly the number of the church, particularly Christianity with its three 1,000 year portions of allotted time. We find here that the multitude had been with Yahshua "three days," and at the end of that time the people were without food and would have "faint(ed) on the way" if sent away without provision. This is a clear testimony to the three-part church that receives the kingdom for three "days," or 3,000 years, while still in earthly bodies. If the church did not receive the provision of the perfect kingdom at the end of their "three days," or 3,000 years, they too would surely "faint." Thus, the seven loaves that fed the 4,000 after three days with seven baskets left over, clearly and consistently represent the church, in particular Christianity. Four is the number of the world, and the 4,000 characterize the state of the kingdom-receiving church - it is worldly, yet at the same time is different from the world (as also testified to by the uniqueness of the number four - three alike, one different [see Bullinger's *Number in Scriptures* for this distinction]).

Next and equally significant, as noted earlier, is the highly revealing fact that the feeding of the 4,000 is not in the uniquely different second Remnant book of Luke, or in the even more different kingdom of heaven book of John. Rather, it is appropriately recorded only in the birthing place of the church - the first Remnant book of Matthew - and in Christianity's gospel of Mark. Christianity dies (is put to sleep), in order that the second Remnant bride may be taken out. Christians will not be present in resurrected bodies with the second Remnant in the pure kingdom of heaven at the first resurrection. Thus, the absence of the feeding of the 4,000 in Luke and John is a striking addition to the testimony that the feeding of the 4,000 relates entirely to this thus far 2,000 year period of the church, represented by Matthew and Mark. Christians will eventually receive Yahweh's provision of the heavenly kingdom at their resurrection, but not until after the great white throne judgment and their own Pentecost Sunday "Sabbath" (as they call it), following the true seventh day sabbath, the Millennial reign.

In clear contrast, the feeding of the 5,000 is uniquely in all four gospels. Equally, the Remnant will be present in all four "periods" - they are the Matthew first Remnant, they are in Christianity with the Mark church (as the bride was in Adam), they are the Luke second Remnant, and they will enter the John pure kingdom of heaven as Yahweh's first fruits.

Let us now consider a third testimony to the specific representations of these two feedings. Recall the two harvests or resurrections we see from the Scriptures. First is the Remnant's "first resurrection" Passover barley harvest. That is followed by Christianity's Pentecost white throne judgment wheat harvest. And may we also add here parenthetically that the third and final resurrection will be that of the nation's, or the remainder of mankind's Tabernacles grape harvest. (Much more could be said here.) So let me ask you - At the feeding of the 5,000, and its clear numeric as well as gospel-confirming representation of the Remnant, what kind of bread do you suppose the "lad" had with him? If it was wheat, then throw out the whole account as being a testimony of the Remnant, for wheat would not be identified with the Remnant. But, if it was barley, then Yahweh is adding one more consistent testimony as to what we are seeing here. Why would the Holy Spirit bother to record what kind of bread the "lad" had if it was not important? The "lad" (the small Remnant "lad") had five barley loaves with which Yahshua fed the 5,000, and twelve baskets of barley loaves were remaining. This is the barley that gives testimony to the barley harvest "first resurrection" of the Remnant. And, this added information is of course uniquely revealed in the kingdom of heaven book of John, where the Remnant will reign with Christ and be His perfect government (12).

And for the very skeptical, not only does the kingdom book of John specifically point out what kind of bread the "lad" had, it also identifies this feeding specifically with Passover - the first resurrection feast of the unleavened Remnant. But someone may argue (once again like the disciples, thinking only in the practical) - "Of course the boy would have had barley bread; that was the harvest at Passover." But the fact is, the Scriptures go far beyond mere agricultural accounting. They are a Divine message to man, complete and revealing in every detail, and include the third element of truth - prophetic meaning.

Thus, all the facts related to the feeding of the 5,000 - the numeric testimonies, the gospel keys, the barley bread, and Passover - point to and confirm one truth - this particular feeding is a clear prophetic picture of the Remnant receiving the pure kingdom of God and reigning with Yahshua. For Yahweh to record these facts, in relation to these divine events, in each of these four unique and often conflicting gospels, by the authorship of the Holy Spirit, makes the recording of even the least of the details exceptionally relevant! Examine creation from the tiny atom to the vast expanse of the solar system, and one will see that Yahweh is a God of profound harmonious details - even concerning a "lad" with five barley loaves and two fish, listening to Yahshua at Passover, and seeing 5,000 fed, with twelve baskets of barley loaves left over, as recorded in all four gospels! May He open our eyes to see His truth.

Now for more. Let's have a little agriculture review and bread baking lesson here. You already know that the first harvest was the barley harvest, which coincided with Passover. Then in fifty days came the wheat harvest, which coincided with Pentecost. When the "lad" provided his barley bread to Yahshua to feed the 5,000, would it have been leavened or unleavened bread? Unquestionably, it was unleavened bread, for two reasons. First, it was Passover and Mama would not have had any leaven in the house. Second, barley bread is never leavened. Barley contains little or no gluten and will not rise, as does gluten-rich wheat bread. So, the feeding of the

prophetic Remnant 5,000 at Passover was appropriately with unleavened bread. **There was NO leaven in that Passover feeding.** This has tremendous significance, as you will see.

What about the 4,000; what kind of bread did they eat? The Scriptures did not overtly record the answer to this, as in the feeding of the 5,000. But, let's think for a minute. After feeding the 5,000 unleavened barley bread at Passover, Yahshua and His disciples then completed the following journey: they went across the Sea of Galilee, went through villages, cities, and the countryside healing many (Mark 6:56), then traveled somewhere around 75 miles up to Tyre and then Sidon, and then traveled at least 60 miles back to the southern end of the Sea of Galilee. How long did it take for them to complete that journey? Let me suggest somewhere around fifty days.

There were three feasts in Jerusalem the people attended each year - Passover, Pentecost, and Tabernacles. With Yahshua and His disciples having returned back to the Sea of Galilee, let's think about the timing of this. Passover had occurred in the weeks just before when there had been a great multitude traveling and, most importantly, available to stop and hear Yahshua's teachings. Also, with any delay, these feast-journeying travelers would have become very hungry. This was when Yahshua fed these 5,000 travelers.

From Mark 8:1 we know that the shortly following feeding of the 4,000 equally occurred, as stated - "In those days again, when there was a great multitude." What days would "those days again" have been when a "great multitude" would have been traveling? Considering the occasion of the Passover feast that had just previously occurred, Yahshua's journey up to Tyre and Sidon, His return to Galilee, and now another "great multitude" traveling, it is entirely conclusive that "those days again" were the prescribed feast days when the people would have been returning to Jerusalem, now for Pentecost, and a multitude of 4,000 would have been traveling. And with any delays, these sojourners would equally have needed to be fed.

Now let us ask the question - If the people were eating barley bread at Passover fifty days beforehand, what kind of bread do you suppose they were traveling with and eating on Pentecost? Certainly they were traveling with the more desirable, specific feast-appropriate, and freshly harvested leavened wheat bread. On this Pentecost feast, it is not only very plausible but wholly conclusive that at the feeding of the 4,000, Yahshua multiplied seven leavened wheat loaves, with seven baskets of leavened wheat bread left over.

Furthermore, when Yahshua made reference to the two feedings of the multitudes and warned about the leaven, we unquestionably know that there was absolutely no leaven at the Passover feeding of the 5,000 with the barley bread. That is a certain fact. So then we ask the most revealing question:

Where then was the leaven about which Christ warned?

The leaven was not among the Remnant-representing 5,000 during Passover where unleavened barley bread was eaten with twelve baskets left over. So, the leaven Christ warned of had to have been in the just completed feeding of the church Pentecost 4,000 where seven baskets of leavened

wheat bread would have been left over. Thus, when Christ gave His warning about leaven, and referenced the separate feedings of the two multitudes, **any reference to leaven that He addressed there would have applied to only one feast - the feast where the leaven was present.** Leaven was in no way present in the feeding of the 5,000 on Passover. The leaven Yahshua referred to was limited to the feast where Christ had just fed the 4,000 - **the feast of Pentecost, the feast of leavened bread.**

Let us now draw together all that we have learned thus far. Having warned about the leaven of men, we now see the great significance of Yahshua then asking specifically how many baskets of bread were left over at each feast related feeding. What is the complete answer to His question? Twelve of unleavened bread and seven of leavened bread.

So where's the leaven? In the seven!

So what do we hear Yahshua clearly saying to us? "Beware of the leaven of the seven-basket wheat Pentecost Matthew and Mark church," or more specifically for us now - "Beware of the leaven of Christianity."

This is not a surprising warning when Christianity is divided into 22,000 denominations and sects, all over the issue of theology. Is it not obvious that there must be error working here for there to be so many divisive ideas? Even as leaven separates dough into many smaller parts, so the leaven of men and Satan has separated the church. Unfortunately, everyone would agree with this but no one would admit that they are the one that is leavened. As in the days of the judges when there was no king/King in the land, everyone is right in his own eyes.

Before continuing, I want to ask you another question. Immediately after Yahshua fed the Remnant 5,000 the unleavened barley bread, it is recorded in Christianity's book of Mark that the disciples "had not gained any insight from the incident of the loaves, but their heart was hardened" (6:52). And again only in Mark, regarding the leaven He then directly asked His disciples - "Do you not yet see or understand? Do you have a hardened heart?" (Mark 8:17). This question is posed to those of Mark Christianity - "Do you not yet see and understand? Do you have a hardened heart?" So let me ask you - Where are you right now? Are you in Christianity's boat on the sea of death with a dull and hard heart to His will to feed with unleavened Passover barley bread a last-days Remnant? Have you "not gained any insight from the incident of the loaves?" If you remain in that sea-bound boat of Christianity, you too would perish with them. "Do you have a hardened heart?"

With this sobering question before you, let us also briefly recall from *The Sandals And The Staff* that once again present only in the Mark account, and decidedly absent in the Matthew account (as well as in Luke), are the not only one (as seen in our comparison here) but two incidents of Yahshua spitting. We have seen in that writing that where Yahshua spat is very, very important. In it we see clear testimony of the failure of Christianity to bring forth godly offspring in their deceased Brother's name, necessitating that Yahshua spit in their face. This occurrence in Mark

once again provides consistent evidence that the feeding of the 4,000 represents Christianity, in whose face Yahshua spits.

Before continuing, we must also parenthetically address the contradiction as to when the disciples joined Yahshua after the 4,000 were fed. Once again there exists the riddle afforded by one of those insightful contradictions, to which this series of writings is devoted. You will note in Matthew 15:39 that Yahshua got into the boat, crossed the Sea of Galilee with His disciples, and went to Magadan. Then Matthew 16:5 states - "And the disciples came to the other side" So in reading this account, we would conclude that Yahshua crossed the Sea of Galilee to Magadan, then His disciples joined Him later. Taken on its own merit, this is different from Mark 8:10 which clearly states - "He entered the boat with His disciples," and they crossed over together to Dalmanutha. What can this riddle mean? Let me suggest this.

When the Matthew first Remnant died, they did not receive the kingdom as expected, but had to wait, being separated by that sea of death, until they could be reunited with Yahshua (and the second Remnant) in the air at their "Magadan" (meaning tower, like the towering mount of transfiguration). While on the other hand, Mark Christianity continues a relationship or presence with Yahshua for 2,000 years (though appropriately it is a relationship on the sea of death), and this takes the church to Dalmanutha. Significantly, what does Dalmanutha mean? No one actually knows. Dalmanutha is a totally obscure and forgotten word or even area to us today. Its meaning and identity has been totally cut off from us. And what will happen to the "two parts" church? It too "will be cut off and perish" (Zechariah 13:8), even as was Dalmanutha. Oh these insightful contradictions following both feedings. To one without understanding, they are nothing more than pesky conflicting details that must be ignored or forcibly resolved. How can men answer them, when they lack understanding of what Yahweh is doing, and what He will do? Yet in these repeated contradictions are the words of truth regarding Yahshua's ways and plans. Let us now return to our subject at hand.

In conclusion up to this point and as Yahshua invoked with His question, we ask - What is to be gained or learned concerning His warning of the leaven following the feeding of the 4,000 in Matthew and Mark? The same thing He taught about the kingdom of God. The 2,000 year church period is the leavened two-loaf period of the kingdom. And the warning Yahshua invoked still stands - "Beware of the leaven of Christianity." With its 22,000 different denominations and sects, the leaven of men and Satan is profuse - it is "all leavened." What is some of that leaven?

First and foremost is the leaven that Christians will reign with Yahshua in the Millennial reign - that their friendship and adultery with this world, their inability to overcome Satan, their violent means, their corruption of the kingdom, their impotence to bring forth godly offspring in Yahshua's name, will not cause their lampstand to be taken from them as warned in Revelation 2:5. That lampstand will be taken from them. Another leaven is the teaching of an eternal burning and punishment of the unbelieving. The "leaven of Herod" (who was half Jew and half Edomite, was the remodeler of the temple in the time of Yahshua, and was also the governing ruler) is the leaven that the nation today called Israel is the fulfillment of the birthright promises to Joseph and Israel. The people in the falsely named land Israel are at best, like Herod, half Jew and half

Edomite (the Edomites were conquered by the Jews in 126 BC and entirely incorporated into Judaism at that time), and can in no wise fulfill the promises to remolded Israel, that is - America. The Herodine leaven is profuse in our days regarding the falsely named nation called Israel. Another leaven is the teaching of a grace that removes all traces of personal and corporate accountability, removing works from faith as clearly linked in James, and failing to recognize that many of the foreshadowing sacrifices were only for sins "unintentionally" committed. And finally, though in no wise the last, is the leaven that Sunday is the sabbath. The seventh day is the sabbath, the Millennial rest. But Christianity will have their Sabbath on the day following - their first day of the week "Sabbath" rest. Their sabbath cannot be the preceding Millennial seventh day rest; but according to their practice and teachings, they will rest on the day following the true sabbath. These are only a small part of their leaven.

Let me provide you a little humorous realization that came to me one day that will characterize the degree of the leaven in the church. I visited a health-food store in Tacoma, Washington, and was browsing through the New Age oriented material and books that dominated their bookshelves. As I drove away, I saw the store's dumpster and pondered on how full that dumpster would be when Yahshua returned. Then a dawning came upon me that caused me to chuckle out loud. While the dumpster at the health-food store would undoubtedly be full when Yahshua returns, how many more times fuller will the dumpsters be at Christian bookstores? Most of what they sell is leavened error, useful only for the garbage heap. There is one thing about leaven - once it gets started, it indeed leavens the whole lump, evidenced by its numerous divisions!

And this is not all of the testimony we find concerning leaven per these two feedings. Much more is in store, as you will find in the next section.

THE INCREDIBLE DELETE

The progression of this writing has taken us from the leaven associated with Pentecost to the testimony of the feeding of the 4,000 with leavened Pentecost wheat bread, which clearly represents the leavened church. Let us now look at the chronology of events occurring immediately after feeding the 4,000 as recorded only in Matthew and Mark, and compare it with the chronology of events occurring immediately after feeding the 5,000 as recorded in uniquely different Luke. With this comparison, we find something EXCEPTIONALLY interesting and MOST revealing! Once again we will examine these with the insight gained in *The Key To Their Understanding*. Let us briefly lay out the recorded events, picking up with the last item listed in our previous comparison - their departure from Caesarea Philippi. As in the previous comparisons, you will again want to compare these two accounts item by item.

4,000 FedMatthew 16:13-17:2

- They departed to Caesarea Philippi
- Yahshua asked His disciples - "Who do people say that the Son of Man is?"
- Peter acknowledged He was "the Son of the living God"
- Yahshua stated to Peter - "upon this rock I will build my church"
- Yahshua stated clearly to them He must suffer and be killed
- Peter rebuked Yahshua
- Yahshua said to Peter - "Get behind Me, Satan!"
- Yahshua expounded on the necessity of taking up one's cross
- Promise that they would not taste death until His coming in His kingdom
- "And six days later" Yahshua took Peter, James, and John up to a high mountain and He was transfigured before them

Mark 8:27-9:2

- They departed to Caesarea Philippi
- Yahshua asked His disciples - "Who do people say that I am?"
- Peter acknowledged He was "the Christ"
-
- Yahshua stated clearly to them He must suffer and be killed
- Peter rebuked Yahshua
- Yahshua said to Peter - "Get behind Me, Satan!"
- Yahshua expounded on the necessity of taking up one's cross
- Promise that they would not taste death until His coming in His kingdom
- "And six days later" Yahshua took Peter, James, and John up to a high mountain and He was transfigured before them

Now that we have seen the events following the feeding of the 4,000, watch what happens in Yahshua's discourse following the preceding feeding of the 5,000 in Luke. Very importantly, notice the obvious similarity to the post-4,000 discourse above. The following events pick up immediately after the twelve baskets of bread were gathered. Take this information and compare these with the Matthew and Mark 4,000 accounts, once again item by item.

5,000 FedLuke 9:18-29

- Yahshua was praying alone when the disciples joined Him
- Yahshua asked His disciples - "Who do the multitudes say that I am?"
- Peter acknowledged He was "The Christ of God."
-

- Yahshua stated clearly to them He must suffer and be killed
-
-
- Yahshua expounded on necessity of taking up one's cross
- Promise that they would not taste death until His coming in His kingdom
- "And some eight days after" Yahshua took Peter, James, and John to a mountain and He was transfigured before them

This is rather amazing, isn't it? While we cannot review all the differences in these accounts (you can ponder on these yourself), the most obvious striking matter to note here is that the conversation that took place in Matthew and Mark immediately following the feeding of the 4,000, took place in Luke immediately following the feeding of the 5,000! In Luke, it is as though the time after the gathering of the twelve baskets of bread following the feeding of the 5,000, to the end of the feeding of the 4,000, did not happen, and the post-4,000 discourse picked up **totally uninterrupted as though it was one undisturbed chain of events.**

Amazingly, there is absolutely no hint in Luke that these events are actually separated in time by obviously several weeks. When reading the Luke account, one would never know of this separation. These events that are obviously separated in time, are uniquely united together as one continuous uninterrupted occurrence. The Matthew and Mark events were a blank spot, a loss of information so to speak. But we know otherwise from both of those books. The disciples did get into a boat and go out on the Sea, Yahweh and the disciples did make a trip to Tyre and Sidon, the 4,000 were fed, and Yahshua did warn about the leaven. But none of this is recorded in Luke, and events are simply tied together as though they were continuous! This is truly amazing! To help understand this, let's look at these differences graphically. We will first examine the order of these events as recorded in Matthew and Mark, with the occurrences that are absent in Luke enclosed in brackets.

Matthew and Mark

5,000 fed [boat on Sea, Tyre and Sidon, 4,000 fed, leaven warned]	Peter, cross, and promise that they not die
--	---

But when we read Luke, we find that all of the occurrences within the brackets are entirely absent, and the account takes up and continues with Yahshua's address to Peter, His instruction concerning taking up one's cross, and His promise that some of those there would not die, as though these weeks of events leading up to and surrounding Pentecost never occurred! The account in Luke transpires as one continuous uninterrupted event with absolutely no hint of a break, and thus looks like this.

Luke

5,000 fed

Peter, cross, and promise that they not die

The entire course of events which transpired over three chapters and 66 verses in Matthew and three chapters and 75 verses in Luke, were entirely deleted with one brief statement indicating an in-text uninterrupted continuation of events - "And it came about...." Read this for yourself in Luke 9:17 and 18. There is absolutely NO hint whatsoever that between verse 17 and verse 18 are several weeks of events that are recorded in Matthew and Mark. Why? Why would the Holy Spirit do this? Because He is seeking to tell us something that is only revealed in a comparison of the gospels using the key to understanding these often dramatic differences. If you have not read [The Key To Their Understanding](#), you cannot understand what will be shared here.

What then can this mean? It is absolutely profound what Yahweh accomplished prophetically by performing this deletion specifically in Luke, the second Remnant book! Equally so, it is one more amazing testimony of the awesomeness and intricacy of our God - how He can take the gospels, penned by four different men, and sovereignly declare His truth in hidden riddle form through a comparison of the gospels. Go slowly now and digest this next sentence describing what Yahweh did through these differing prophetic accounts. The sentence is long, so read slowly and thoroughly.

When Yahweh removed the Matthew and Mark sea of death, Tyre and Sidon world, Pentecost leavened events from the second Remnant book of Luke, and joined together the two accounts as one unbroken ongoing set of events, which were then immediately followed by the mount of transfiguration in which Yahshua and His two Remnant representatives were glorified (Moses, who died before entering into the promised land, and Elijah, who was taken up to heaven alive without dying), this was nothing less than a dramatic prophetic representation of the repairing of the breach by taking the dead, worldly, leavened church period of Christianity out and uniting the "5,000" unleavened barley first Remnant with the promise-not-to-die-fulfilling second Remnant, immediately followed by the glorification of Yahshua and His two Remnant witnesses on the mount of transfiguration! Did you understand that? I hope so. What He did is amazing! Absolutely amazing! Reread and study this descriptive sentence if you need to. What Yahweh accomplished here is truly astounding!

To help you understand this better, let us recall the account phenomenons found in Matthew and Mark as compared to Luke, and now provide a like graphic representation of how this prophetic pattern is actually fulfilled.

Matthew and Mark

First Remnant [Christianity] Second Remnant

Luke

First Remnant [] Second Remnant

These patterns are precisely the patterns we examine in the numerous highly confirming and most revealing accounts in the writing [The Promise](#). Again, what we see here evidenced with the removal of dead, worldly, and leavened Christianity as represented in the Luke account, is nothing less than the repairing of the breach separating the two Remnant. It is highly suggested that you read *The Promise* in order to better understand this.

Yahweh will repair the breach that has existed between the two Remnant, having been separated by 2,000 years of corruption and death in the kingdom. By uniting the two-part Remnant in heaven, evidenced by the immediately following mount of transfiguration, the breach of Christianity will be repaired and the two Remnant parts will become one. The 5,000 Passover unleavened barley bread promise first Remnant (the Moses), will be united with the promise fulfilling "you will not die" second Remnant (the Elijah). Thus in second Remnant Luke, we uniquely have the Passover promise united with the promise not to die, and all the corruption in-between entirely removed with absolutely no hint of existence. What happens to breach Christianity? First they sleep, even as three-part or 3,000-year-represented Peter, James, and John (three men) slept while Yahshua and His two Moses and Elijah Remnant witnesses were glorified. While the two-part Remnant is united in heaven and glorified with Yahshua, breach Christianity sleeps. I ask you - Where are the Christians in the last 2,000 years? They are in their graves, sleeping. They are like Peter, James, and John - sleeping. And while this body of Christ sleeps, a bride will be taken from its side - a Remnant that has the promise that it will not die - and this two-part Remnant will be glorified with Yahshua!

Thus, in this amazing contradicting account recorded in Matthew, Mark, and Luke, we see Yahweh's plans and testimony to unite the Passover promise first Remnant with the "you will not die" promise-fulfilling second Remnant, healing the breach between these two. These two Remnant parts will be united in heaven at their Magadan (their high tower). There they will be glorified with Yahshua, and will return with Him to reign upon this earth for 1,000 years. This is the testimony Yahweh provides in this MOST unique and HIGHLY revealing account comparison.

At this point it would be most profitable to cite a portion from *The Promise* that expresses precisely what we have been examining. Let us here note the highly affirming testimony found in the dramatic and clearly descriptive account provided by Yahweh through the meaning of the names of those in the genealogy from Shem, the son of Noah, to Melea, the fourth generation after King David. From the meaning of those names, Yahweh gives us the following affirming message:

The shining providential regeneration (the first Remnant) who continue in their fixed habitation (which is the problem), knowing rest and petition, will be passed over, dividing the companions that are interwoven together (the two Remnants). Piercing the delay

period (the body of Christ) will bring forth a multitude who will know laughter and joy, bringing to an end the curse on man (death, et al) to the praise of Yahweh. Thus the breach will be enclosed or repaired when the Remnant are lifted up to heaven from earthly man. These will be a people of liberality and abundance. They will prophecy, being covered with power (as the covered bride; the precise message of 1 Corinthians 11:5 & 10), laboring and serving in strength, upright. They are the well-beloved (the bride), receiving the double portion gifts of God, rewarded according to God's fullness! (See [The Promise, page five](#), for the full account.)

So in Luke, this clearly obvious extraction of these prophetically corrupt events - the boat on the sea of death, the trip to Tyre and Sidon world, the feeding of the 4,000 with leavened bread on Pentecost, and the warning of the leaven - is one more unmistakable evidence that with the establishment of the second Remnant, "4,000" Pentecost Christianity and its leaven will be legally put away. Its 2,000 year's two-loaf tenure in which men have been "cut off and perish(ed)" from the kingdom by death will cease. All the promises that were given to the church will be taken from Christianity and given to a Remnant who have come out of Christianity, the body of Christ. Where the two-loaf 2,000 year tenure of leavened Christianity ceases, the second Remnant picks up and will be glorified with Yahshua. It is then that the promised breach will be healed.

And let us briefly comment here that the differences in the last noted entries of the comparison of the gospels - the discrepancy between "six days" and "some eight days" will be addressed in a future writing. It is shown here to further note that the discourse and promise of Yahshua after feeding the 4,000 in Matthew and Mark, and the like discourse in Luke after feeding the 5,000, are indeed the same conversation, as confirmed by the statement and events that followed.

You will also note in a comparison of these accounts that in second Remnant Luke, Satan is not rebuked. What can this mean? The rebuking of Satan in the Matthew and Mark accounts is evidence that Satan is indeed most active (in fact even controlling) in the first Remnant and even more so in breach Christianity. Satan needs to be rebuked in those periods for his corruption of the kingdom of God. But decidedly absent in Luke, Satan is not rebuked. Why? Because Yahweh will perform a restoring work in the last-days second Remnant that will remove the corruption and leaven of Satan. Yahweh's truth will be established in the last-days Luke Remnant.

And as a side note, it is also worth pointing out that even as the word "leprosy" is not found in the kingdom book of John, nor is the word "faith" found there (since faith will become sight), likewise the word "leaven" never appears in John. Why? Because the leaven of false teachings will no longer exist in the full light of His glorious pure kingdom! I long for that full light, even as we are receiving a portion of it now.

Many people reject the idea that Christianity is being or will be cut off from the kingdom. Christianity has been going for 2,000 years (its "two parts" or two-loaf portion), and they hold onto it as though it is the only hope. But they fail to recognize two things from the scriptures we have just studied. First, that as the corrupted kingdom, Christianity must die and be baked or

fired in order to stop the leaven and complete the required Pentecost offering - two leavened loaves, or the 2,000 years of leavened Christianity! Yahshua will begin baking His 2,000 year/two leavened loaves in the remaining "third part" of the church that is to be burned in the fire (Zechariah 13:9). Second, they fail to note that as the body of Christ, Yahshua clearly said His followers must equally take up their cross and follow Him. Where will this cross take the body of Christ? To the same place the cross took Yahshua's natural body - to death.

And in closing this section, it is strikingly true today that the "Peter" church will respond to this inevitable fate of the body the same way Peter responded in these accounts when he heard that Yahshua was to die. The Father had unmistakably revealed to Peter who Yahshua was (even as He has done so in the church); but, when it came to the matter of what Yahshua would do, Peter had absolutely no idea what that would be and rebuked Him. And of course equally true, just like Peter, Christianity does the same. Yes, they too know who Yahshua is. He is the Son of God. But once again, when it is being revealed that the body of Christ must equally be rejected, killed, and raised up on the third day, Peter Christianity responds with the same rebuke that the body cannot die, and once again resists God's will. They do not see the absolute necessity that the body of Christ must die (be put to sleep) and from it be taken a bride. Thus the church manifests the same mixture that Peter possessed - the knowledge of who Yahshua is, yet also the deception of Satan as to what Yahweh will do. The church continues to function as the mixed "Peter" kingdom that must be rebuked as "Satan."

What are the words to those who resist the plan of Yahweh in regard to the church? Yahshua has already declared those words. Let us read them in full in Matthew 16:23.

"Get behind Me, Satan! You are a stumbling-block to Me; for you are not setting your mind on God's interests, but man's."

We look at Peter in this account and see his strength through the revelation of the Father, yet also his weakness and flaw through the deception and leaven of Satan. Such is Christianity. They see their anointing and revelation by the Father, yet they are completely blind to the deceptive work of Satan within them. They are Peter, the church, the ones who have had the keys of the kingdom for 2,000 years, and they are blind to Yahweh's plan for the body of Christ to go to its death (be put to sleep). And they will equally rebuke those who would speak the truth concerning both their condition as well as their destiny. But Yahshua speaks to Peter Christianity - "Get behind Me, Satan! You are a stumbling-block to Me; for you are not setting your mind on God's interests, but man's." Yahweh will rebuke Satan in the church and obtain His truth-filled promise fulfilling Remnant.

SUMMARY AND CONCLUSION

What should we have gained from reading this careful and extensive analysis of this matter of leaven and these two months of accounts in Yahshua's life? One thing is that we should see that it

is indeed Yahweh's will in this "fullness of time" to now reveal His wonderful truth, that up to now has been hidden. The church has been a leavened Pentecost two-loaf work that cannot and will not resurrect or ascend to heaven. Instead, it must remain here in earthly flesh to be cleansed by fire. Before that cleansing will take place, Yahweh will take a Remnant from the side of the sleeping body of Christ. This last-day latter rain Remnant bride will be caught up alive to heaven, it being a Passover leaven-free offering which can ascend, in contrast to a Pentecost offering which cannot. There in heaven this latter rain second Remnant will be united with the former rain first Remnant, and the two will become one. This affords the repairing of the breach in Yahweh's work among men. What is that work? To deliver man from the constraints and weaknesses that this earth affords, necessitating that he be born from above, or receive an imperishable body. This has always been Yahweh's purpose, but the breach of Christianity has been a delay period in its fulfillment.

Why is it that man has never seen this truth before? Because for many reasons Yahweh conceals His truth and reveals it at the right time. Never in the history of man has Yahweh given the entire picture of His redemption plan. Truth is likened to the dawning of the day - the light growing brighter and brighter until the full day. Today, in these last moments just before the return of Yahshua, He is opening our eyes that we might begin to see His marvelous truth that has thus far been concealed. Oh this truth has always been there, but men are blind, even Christian men. To Peter it had been revealed that Yahshua was the Son of God; but even with the light that he possessed, he still had no clue as to what Yahweh was getting ready to do. Equally so the church up to now has had no clue as to what Yahweh will perform in these last days.

Like the blind man whom Yahshua healed by touching his eyes twice, so men have received the first touch and do not see all things clearly, awaiting the much needed second touch. We must be touched again to see more clearly the works of God.

More specifically concerning this two-part healing, we find that the first touch of Yahweh on the eyes of mankind brought about a Remnant, the first Remnant. This touch has allowed the church to get a blurry glimpse of who God is and what He will do. But, as has been said many times before in this writing and must be repeated here, 22,000 denominations ought to tell you that the church fails to have 20/20 vision. When the church cannot agree on what is truth, how can it have the truth? The problem has been that Christianity is a breach in the kingdom, and Yahweh must now complete what He began 2,000 years ago. He must touch the blind a second time to complete the healing, giving them eyes to see all things clearly.

This is what He is doing now. What you have just read is evidence that Yahweh is beginning to open men's eyes more fully. Truth that has been concealed from creation is being made known to men today. The light of day is dawning, and the full light will soon arrive with the return of Yahshua with His glorified Remnant.

What we are learning today, not even the disciples understood. Did they understand the fullness of Yahshua's warning concerning the leaven in relation to the number of baskets of bread that were left over? No, not at all. This truth has been reserved for His latter rain last days second

touch Remnant. The disciples did not even have the four gospels to study and compare in order to see the evidences of this truth (not that they were not there at their time, for Yahweh does nothing new under the sun). The truth of the two-part Remnant was never known to the first Remnant disciples and their followers, nor has it been seen by the church for 2,000 years. This marvelous truth is being revealed to the latter Remnant that is touched a second time, and is being revealed to us today.

Today, we live in the most exciting and opportune time in the history of the world. Peace on earth has never been more promising. Technology has never been more advanced. Knowledge has never been more available. Transportation and communication have never been more accessible or faster. Prosperity has never been more possible. Development and construction have never been more wide spread. And in the midst of all of this great advancement that Yahweh has brought to man, the most exciting and infinitely rewarding prospect is that He is touching man a second time to allow him to begin to see all things clearly. While the kingdoms of this world are prospering and advancing to all time highs, there is a kingdom that is rising that will out shine them all - the glorified Remnant with the glorified King.

Will Yahshua destroy and devastate what we have today? Why should He? It would be easy to outshine massive widespread destruction and gross carnage. No, the glory of His kingdom will outshine the glory of the kingdoms of this world, even in their greatest time of advancement and splendor. Just as Babylon with all its beauty and splendor was left intact at the conquest of the Medo-Persians (despite the prophecies that it would be utterly and totally destroyed by the Medes), so the beauty and splendor of this world will not be destroyed. Rejoice that man is prospering, and take hope that the technology revolution we are experiencing today is only a pale prelude to the glory we will now begin to see with Yahshua's second touch work. I in no wise seek to defame all the marvels of what we are witnessing today in technology, peace, knowledge, transportation, communication, and prosperity. I rejoice for man! But even greater yet, I am encouraged that One is soon coming whose brightness will bring even greater hope, greater understanding, more perfect communication, and everlasting peace.

Touch your people oh Yahweh, and cause them to see all things clearly!