

# Creation's Contradiction Riddle

What has Yahweh been doing with mankind for 6,000 years? And what has been His plan? And, what lies before us? Is it just a simple plan that unfolds without any glitches, or is it compounded and thereby complex? Most certainly, if you just go to Genesis 1 and to Genesis 2 and 3 and compare those two surprisingly conflicting Creation accounts, which we will do here, you can know from the very beginning His work is indeed going to be complex, even a contradiction!

In Genesis 1, the Creation account is laid out nice and simple and orderly and everything is even "good." But, when you go to the Creation account in Genesis 2 and 3, the supposed identical creation is now much different, more complex, and there is failure and there are multiple curses. Also, in Genesis 1 the name of Yahweh is not present; it is just "God." But in Genesis 2 and 3, creation is by Yahweh God. We see then that the seeming simple has suddenly become complex, even a contradiction! So, what is going on here? Is the Bible in error, or [as we find in the Gospels and the Old Testament](#), are even these opening three chapters likewise contradiction riddles with an important message for us? We find once again that the latter is indeed the case.

Honestly, most of Christianity is like a little child. A child looks at life and everything seems simple. Dad and mom take care of everything, somehow money just appears, food appears on the table, and they are unaware of the complexities of life. But there is far more to life. So, why are the Genesis 1 account and the Genesis 2 and 3 accounts so different? What could the Father be revealing to us, yet not just coming right out and saying it? What do we see in "real life" that has to be discerned that is otherwise not seen in our "child" state? How can these contradicting matters make sense?

We as the Bride already know that the contradictions can indeed make sense, and even be most revealing and affirming. Again as a child, Christians just wholly ignore the plethora of Bible contradictions, both in the Old Testament and in the New Testament. And honestly, the seeming adults in the room on this matter, though really moreso the observant critical child, are the atheists. They look at these obvious contradictions and say, "The Bible is flawed!" But remember, these are the same people who say that the immense and incredibly profound complexity and diversity evidenced in creation and life is a happenstance combination of pond slime. Surely there is more to be seen, both in creation and in the Bible, than in the naivety of both of these views. So, what are we seeing in these clearly differing Creation accounts?

The answer to this, as in all matters, is to back off and see the bigger picture—frankly, looking at things that no one has ever before even looked at. Why have they not done so? Because it has not been time to see them. Satan has been the god and ruler of this world for 6,000 years, even during the last 2,000 years of the church, and it has been a time of darkness. Case in point, in John 9:4-5 Yahshua told us straight out that He was the light of the world and to work while He was here, because when He left no one could work. I.E., darkness was going to prevail, and it has!

And, because of this darkness, man, even kingdom man, has not had even a clue as to what is really going on on this earth. Proverbs 14:6 tells us that to him who has understanding, knowledge is easy. Therefore, counter to this, if there is not understanding, knowledge is impossible, even dung, especially regarding the spiritual: taking in the information that is available through natural sight, processing it with the flesh, and then out comes the natural product—dung for the people! Until the light/Light comes, this is all that man has been able to accomplish. Thus, natural man knows not God, and the kingdom is now 35,000 denominations and sects speaking conflicting Babylonian utterances with the same certain outcome: confusion! This has been and is inevitable! So, let us now seek to see the bigger picture in all of this and find out what Yahweh is saying in these, once again, Bible contractions.

## THE PATTERNS

It is important to realize that Yahweh God builds and establishes things according to set patterns. He warned Moses regarding building the tabernacle, “See that you make all things according to the pattern which was shown you on the mountain.” Why? Because they served as “a copy and shadow of the heavenly things” (Hebrews 8:5).

When you go through the Scriptures, from Genesis 1 to the twenty-four elders in Revelation, Yahweh God is order and government, even Law. So, it is also inevitable that His Creation of the kingdom of heaven on earth will follow a specific chronological order and pattern. And, if you want to know that pattern, all you have to do is begin in Genesis 1. Let us examine this pattern, and two others as well, so as to see what Yahweh God evidences—what He is doing and what He will do.

First, in the preceding opening section, in order to lay out the general conflict in these two Creation accounts, we spoke in simplistic terms regarding Genesis 1 and Genesis 2 and 3. And for convenience we will continue to use this parallel. However, the separation in these two accounts is actually at Genesis 2:3, with verse 4 starting the differing account. In Genesis 2:1-3, there is day seven that is relevant to the Genesis 1 account. Then the different account starts in verse 4, beginning anew with the statement:

This is the account of the heavens and the earth when they were created, in the day that Yahweh God made the earth and the heavens.

In order to understand Genesis 1, look at it as a testimony, a parable of what Yahweh will do towards establishing His kingdom in and over man upon this earth. Paul wrote, “the spiritual is not first, but the natural; then the spiritual” (1 Corinthians 15:46). The natural therefore reveals the spiritual, and this is what we see in Genesis 1, as well as in 2 and 3.

To understand this parable, first, and very importantly, we notice that Yahweh’s name is distinctly absent in Genesis 1. Second, the days of creation are laid out in a seven-day pattern of 1, 2, 3, and a repeat 1, 2, 3, followed by the seventh day. You can read about this pattern in [The Waltz of Life, page 2](#). As you will see, this pattern is most important.

1-2-3, 1-2-3, 7

Now, add to this information what we noted in the writing, [Trinities, page 8](#), and what we find is what the church, begun 2,000 years ago, would be like if it was good and righteous and fully successful. As noted in that writing, it would be 3,000 years of effectual ministry—or three days of creation—and on their eighth day, or Sunday, they would rest. To help you understand this, as seen below there were 4,000 years of man before Yahshua's coming (black), followed by what should have been 4,000 years of an effectual church period.

1 2 3 4 5 6 7 8

That is why Christianity's sabbath is on Sunday (versus Saturday), marked above in blue. They would labor days 5, 6, and 7, marked in red, and rest on the 8<sup>th</sup>, their sabbath rest. Do you see that this is the Genesis 1 Creation pattern with the merging of the two 1, 2, 3s?

1 2 3 7     1 2 3 7

So, the Genesis 1 Creation pattern of 1, 2, 3, and 7, is actually applied in the chronological place of 5, 6, 7, and 8.

1 2 3 7  
5 6 7 8

BUT, there is an inherent problem with this placement: THE KINGDOM WAS GIVEN TO MAN [TOO EARLY](#), AND HE WOULD FAIL! This failure is of course MOST obvious at this point in time. And, we see this recipe for failure in Genesis 1.

Everything looks good in Genesis 1, does it not? BUT, there is something critically missing. This is indeed the pattern that is going to bring forth the kingdom, as Immanuel will come on the seventh day and bring the Millennial Reign. But, let us ask a simple but important question: How can anyone say that the last six days, 6,000 years of man, have been "good"? With Satan on the earth and flesh man, they have been anything but good, including the thus-far 2,000 years of the church! So, what is missing in Genesis 1? The answer: Yahweh's name!

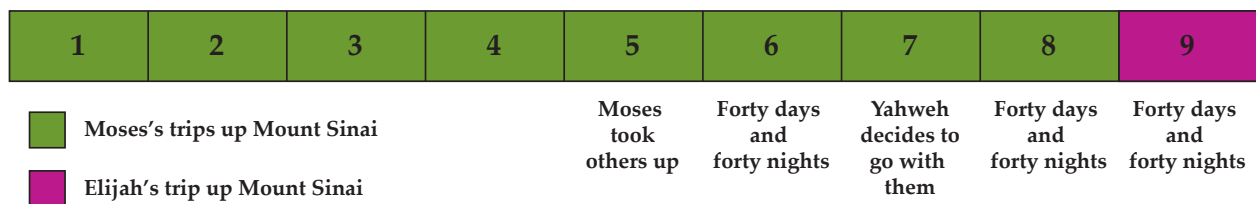
Anytime Yahweh's name is absent in the Bible, it speaks of the people being in bondage! In the book of Esther, in the book of Daniel (with exception to chapter 9 when Daniel cried out in repentance), and most notably beginning in Genesis 40 onward, Yahweh's name is distinctly absent! Why? Because anytime Yahweh's people were in captivity—whether it be to the Babylonians or the Assyrians or the Egyptians or even to the Romans—He withdrew His name! And the one time it is used in post Genesis 39, is in chapter 49, verse 18, where there is one last gasp of breath, one final cry of hope, which in fact says it all regarding captivity: "For Your salvation I wait, O Yahweh!"

So, today we ask: Is the name of Yahweh in the New Testament, or is it on the tongues of Christians? NO! The Jews stopped using His name five hundred years before the church began, and Christians followed suit with the same. Why? Because for 2,000 years the church has been in “Roman” captivity, in bondage! Also, has Yahweh been present on this earth as He was in the original Garden (Genesis 3:8)? No. The only time God has been here after the fall has been for thirty-three and a half years, which included a brief three and a half years during Yahshua’s ministry. Outside of this, God’s bodily presence has not been here and Satan has ruled.

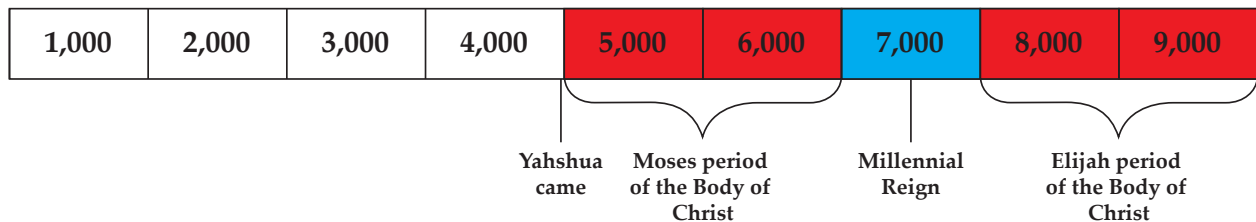
Therefore, what Genesis 1—that does not have the name of Yahweh—tells us, is that as wonderful as it may appear to be “good,” it will not work for man! It is good, but as with anything that is from above, man from below corrupts and destroys it, and it kills him. (We will examine this some more in the next section.) The absence of His name in Genesis 1 tells us that those first 7,000 years of man without His bodily presence would be bondage. And as the solution to man’s failure, on the seventh day Immanuel must come back and Himself labor on the sabbath, just as He repeatedly testified while He was here on this earth. (In fact, as set out in [The Issue – II, page 12](#), there will not be the true sabbath rest, the Jubilee, until the completion of 42,000 years from Creation. Also, the only rest there will be in the Millennial Reign will be for the two-part Bride, who enter into heavenly bodies and cease laboring in this earthy flesh.) Thus, with this failure of man per the kingdom, Genesis 2 then starts over, this time with Yahweh’s name, and proceeds to tell us what will in fact take place. But before turning there, let us examine another similar testimony/evidence to this same ill outcome—Moses’s eight trips up Mount Sinai, and Elijah’s ninth.

Moses’s eight trips up Mount Sinai, along with Elijah’s fulfilling ninth, are a pattern of the first 9,000 years of mankind. Here we will concentrate on years 5,000 thru 9,000.

### Trips Up Mount Sinai



### Nine Thousand Years



Yahshua came at the very end of the 4,000<sup>th</sup> year. The 5,000<sup>th</sup> and the 6,000<sup>th</sup> years are now known history as well. These have been the first 2,000 years of the church. So, correlating these with Moses's fifth and sixth trips up the mountain, what do we find?

First, it is most interesting that on Moses's third trip up Sinai, he was told to bring Aaron up with him next time, which of course would have been the fourth trip (Exodus 19:24). However, we find that Aaron was not brought up until the fifth trip. On that trip, Moses went up with Aaron, Nadab and Abihu, and seventy of the elders of Israel (Exodus 24:9-11). This was the only time Yahweh allowed anyone else to come up Sinai, and would coincide with the fact that in the 5,000<sup>th</sup> year man entered into the kingdom of heaven, the church!

Next, on Moses's sixth trip up Sinai, he was up there for forty days and forty nights without food or water, which coincides with the like testimony of forty years in the wilderness. This has in fact been the experience of kingdom man for 2,000 years. Furthermore, when Moses came down the mountain on Pentecost, the sons of Israel were found to be displeasing to Yahweh God, and Moses broke the tablets of the Law and 3,000 were killed.

Now, is this making sense to you? At this present point in time, is the church found pleasing to Yahweh God? Not at all! They are sitting down to eat and rising up to play (Exodus 32:6), and they are not worshiping the true God. If He gave them the remaining third 1,000 years, it would be the same outcome as it was for the 3,000 who were killed on that day of Pentecost. Kingdom man has died for 2,000 years, and he would continue to die for the third 1,000 years. All 3,000 years of the church would be found displeasing and end in inescapable death.

So, what do we find in Moses's seventh trip up the mountain? Moses was told to go into the Promised Land, and that an angel would go before them, but He would not go with them (Exodus 32:31 thru 33:3). What did the people do? They repented (Exodus 33:4-6), Moses went into the tent of meeting to talk face to face with Yahweh, he asked to know His ways, and Yahweh changed His mind and said that His presence would indeed go with them into the Land. In like manner, though the church has a right to 3,000 years, Immanuel must equally change His mind, come early, and His presence indeed be with us in this 7,000<sup>th</sup> year—Immanuel in the Millennial Reign!

So, what was Moses's experience in his eighth and final trip up Sinai, and what is on the other side of the Millennial Reign when Immanuel comes and labors on the sabbath? Moses once again received the Law, written by the hand of God, and brought the tablets back intact. And for the ninth trip, Elijah equally ascended Mount Sinai, and thereupon fulfilled the promises given to Moses in Exodus 33:18-23. You can read more about this by [clicking here](#). This, with Moses's eighth trip, would coincide with the [2,000-year Elijah period of the Body of Christ](#) in the 8,000<sup>th</sup> and 9,000<sup>th</sup> years (as noted above). And with this completion, they too will ascend alive into heaven to receive their immortal bodies. Thus, with the completion of these 9,000 years of gestation, the born-from-above fully completed kingdom of heaven will be birthed to the earth. (To understand more about the ascension of the Bride and the Body, read [Resurrection and Judgment](#).)

## GENESIS 2 AND 3

Let us now look at Genesis 2 and 3 and compare them with Genesis 1. We have noted that the 1 2 3 7 Genesis 1 Creation pattern without Yahweh's name will fail under man's implementation. While a Genesis 1 Creation may be and is "good," it fails within the church because it is effected by man. From the Garden, man has proven that when he seeks to effect the heavenly, the results are failure and ruin. And while chapters 2 and 3 may be different from chapter 1 and filled with sin and curses, with Yahweh's presence at least it will work and bring the ultimate needed results. You will understand all of this better as we go along here. Let us begin our comparison with that transition verse, Genesis 2:4:

This is the account of the heavens and the earth when they were created, in the day that Yahweh God made the earth and the heavens.

First, again, Yahweh's name is given/used here for the first time in the Bible. And of course His name will continue to be used throughout this differing Creation account. Also, you will notice something else very unique. Beginning Genesis 1, there is the identifying creation order of "the heavens and the earth." Genesis 1:1 opens, "In the beginning God created the heavens and the earth," and continues on to explain that unfolding creation. Then at the completion of this six-day creation process, in Genesis 2:1 there is the like bookend conclusion: "Thus the heavens and the earth were completed, and all their hosts."

But, at this transition into the differing Genesis 2 Creation account, we find Yahweh God's first proclaimed flip (the product thereof addressed in [The Revelation of the Millennium, page 3](#)). Here, instead of creating "the heavens and the earth," He flips this and now begins this next account with making "the earth and the heavens." And again, we note that God made the heavens and the earth, and Yahweh God made the earth and the heavens. So what is all of this telling us?

Addressed in the above linked writing, we see that the original creation per Genesis 1 took place at Tabernacles. This is widely accepted. Thus, the beginning of time and creation started with Tabernacles being the first of the year. But, when the sons of Israel were to come out of Egypt, an important change was noted. Instead of Tabernacles being the first of the year, a like flip had taken place and now Passover was acknowledged as the beginning of the year: "This month shall be the beginning of months for you; it is to be the first month of the year to you" (Exodus 12:2). However, we also note in [page 4](#) of that writing that in order for the new heavens and new earth to be created—the pure kingdom of heaven on this earth—there has to be another flip back to the Genesis 1 Tabernacles-first calendar. This contrast of two beginnings is even noted among the Jews today where they have both the civil calendar that begins in the original month of Tabernacles, and the religious ceremonial calendar that begins in the flipped month of Passover.

Given this way of Yahweh God to flip things, what then might He be doing when in Genesis 2:4 He began another Creation account entirely different from Genesis 1 through 2:3, and when introducing it clearly and distinctly flipped the heavens and the earth? To begin answering this, let us continue to lay out the differences between these two Creation accounts.

First, what is the order of Creation in Genesis 1? Here is what we find in general:

Day one: created light

Day two: separated the water and dry land

Day three: created vegetation

Day four: created the sun and the moon and the stars

Day five: created the creatures of the waters and the air

Day six: created the creatures that walk on the earth, and created the man and the woman

Now, what do we find in the Creation order in Genesis 2? First, verse 5 tells us that there was no vegetation on the earth and no rain. Then verse 7 immediately tells us that Yahweh God made the man from the dust of the earth. So, He made the man first in this Creation. Next, in verse 8 Yahweh plants a garden toward the east and causes every tree to grow. So, here we see the man being made even before vegetation; and, there are no animals of any kind yet. Next, after Yahweh acknowledges that it is not good for the man to be alone, He then makes the beasts and the birds and brings them before Adam to name them (verse 19). Finally, Yahweh God puts the man to sleep, takes out a rib, and forms the woman (verse 21-22). So the Creation order here is:

Adam

Plants

Animals

Eve

And by the way, there are no fish.

That is all there is in this second Creation account. There are no specific days, not once does it say it is good, and the order has no relationship whatsoever to the account in Genesis 1! Then in chapter 3 where Yahweh God continues to be identified, the serpent deceives the woman and she eats from the forbidden fruit of the tree of the knowledge of good and evil. Adam listens to Eve and eats of it as well. Their eyes are opened, they see that they are naked, and they cover their loins with fig leaves. Yahweh God then curses the serpent, the woman, the man, and the ground. Next, He makes garments of skin for Adam and Eve and drives them out of the Garden. Chapter 3 then ends. So again, what is Yahweh God setting forth in this most evident and clearly most important Creation contradiction riddle? And again, either the Bible is flawed and thereby it is not His word, or these contradictions are indeed riddles and thus have important and valuable meaning and truth.

To unravel this, first, we have seen that Genesis 1 is a stacked 1 2 3 7 pattern that the church was given so as to bring forth the fruits of the kingdom. Again, that would be 3,000 years in "days" 5, 6, and 7, and then rest on their 8<sup>th</sup> day, their Sunday sabbath rest. But as we have seen, this 1 2 3 7 Creation pattern will fail for man, and Yahweh is not with them—through His Son. His Son came to this earth, and gave them the restored kingdom—the restored Garden. BUT, He left! That, is certain trouble for the kingdom and kingdom man, and certain failure—a failure that began within four days after He left, effecting the abomination of desolation and beginning the great tribulation of the church, even the great and terrible day of Yahweh that must be reversed by Elijah (Malachi 4:4-6). ([Click here](#) for more on this.) It is because of this certain failure of the

church up to now that demands that those days be cut short from three to two, Elijah prepare the way for Immanuel, and He come and bind Satan and fulfill that which the Body of Christ has utterly failed to accomplish. Victory!

So, how does this relate to Genesis 2 and 3 that is a distinctly different Creation account, is filled with sin and failure and curses and loss, YET possesses Yahweh's name? A hint to this is found in the sons of Israel, as Yahweh determined that He would indeed go with them into the Promised Land, as well as evidenced in the following important verses.

In Romans 10:13, we read the oft-quoted verse: "for whoever will call on the name of the Lord will be saved." But how many people know today whose name, even what name, we are to call upon. It says, "call upon the name," so it is important that we know what name to call upon. Would you not agree? If we do not know the implored name to call upon, then how can we make that plea? Of course Christians call upon the name of Jesus, which is actually Yahshua, and it is in His name that we find what that name is. And what is it? It is Yahweh. Yah-shua is actually Yahweh-shua, or Yahweh Savior. The Son has within His own name the name of the Father.

So how do we know that this is the name that we are to call upon? Very simple. That statement which Paul made is in fact a quote from Joel 2:32, which states: "And it will come about that **whoever calls on the name of Yahweh will be saved**; for on Mount Zion and in Jerusalem [the kingdom of heaven] there will be those who escape, as Yahweh has said, even among the survivors whom **Yahweh** calls."

So, we find that Yahweh is salvation. And this is confirmed elsewhere as well. In Isaiah 43:3 we read, "For I am Yahweh your God, the Holy One of Israel, your Savior." And in verse 11 He repeats, "I, even I, am Yahweh, and there is no savior besides Me." And though we do not find the name of Yahweh in the New Testament, for reasons we have already noted, again in reality we do indeed find it in the Son, Yah-shua. And most importantly, He prayed to Yahweh: "Holy Father, keep them in **Your name**, the **name** which You have given Me, that they may be one even as We are" (John 17:11).

So we see that the Creation testimony of Genesis 2 and 3 is that which will indeed bring the perfect kingdom, effected by Yahweh who is salvation. Though for 2,000 years, consistent with Genesis 2 and 3 it looks like a mess, it will in the end lead to salvation in the larger corporate fulfillment. Yah-shua, even Immanuel, will indeed come on the seventh day and go with us into the Promised Land. Yahweh-Savior will be with us and accomplish what kingdom man has utterly failed to do. Let us examine this amazing order and fulfillment further.

## **THE COMPLETE CREATION PATTERN**

We will begin by summarizing the two avenues or paths that are unfolding relative to the kingdom of heaven. First, there is the 1 2 3 7 Genesis 1 Creation pattern that would unfold if Christianity was successful. The second is the 1 2 3 4 5 6 7 8 9 pattern of the trips up Mount Sinai. This is the pattern we are seeing unfold up to now, and should continue. Here again, there have been 4,000 years of the nations (1 2 3 4),



and 2,000 years of Christianity (5 6). Next would come the 1,000 years of the Millennial Reign (7). And, this would be followed by the 2,000-year Elijah period of Christians (8 9). At the end thereof, they too would ascend alive into heaven to receive their born-from-above bodies—just as Yahshua and the Bride will have already received.

But at this point, let us confirm the 1 2 3 7 pattern and show (1) its success when effected by Yahweh God, but (2) its certain failure when man seeks to effect it. This is most interesting and revealing, and most important to understand. Also, we are here going to add yet a third like pattern that will tie all of this together. This third pattern is the comparative 1 2 3 1 . . . waltz of life pattern that Yahweh follows over the long term and is addressed in the highly revealing writing, [The Waltz of Life](#). (The “. . .” implies the continual repeat of the 1 2 3.) Therefore, there are three patterns here that operate simultaneously:

1. The 1 2 3 7 Genesis 1 Creation pattern
2. The 1 2 3 4 5 6 7 8 9 Mount Sinai pattern
3. The 1 2 3 1 . . . waltz of life pattern

In the following layout, we see the Mount Sinai 1 thru 9 pattern repeatedly stacked on top of another whereupon the **1** is always stacked on the preceding 4. Why do we do this? Because what we have seen evidenced thus far in history, and can be projected forward, is that Yahshua repeatedly comes to this earth in the middle of the count of seven “days,” or seven 1,000-year periods. This “coming in the middle” is a quite consistent practice with Yahweh, as we see evidenced in the Scriptures. For example, He changed His mind about the death of Hezekiah when Isaiah got to the middle of the court (2 Kings 20:4-6). Yahshua intended to pass by the disciples when they were being tossed about in the boat, but changed His mind in the middle of the sea (Mark 6:47-48). Likewise, He told the disciples that He would not go to Jerusalem for the Feast of Tabernacles, but changed His mind in the middle of the feast and went (John 7:8-14). And possibly most significant, we find that Yahshua came to this earth in the middle of the seventieth period of seven years, as clearly stated in Daniel 9:27: “And He [Messiah the Prince] will prevail in the covenant with the many for a period of seven, but in the middle of the period of seven, He will cause the sacrifice and the offering to cease.” ([Read here](#) for more about this.) This is what we see here as well—Yahshua repeatedly comes in the middle.

**1** 2 3 4 5 6 7 8 9  
       **1** 2 3 4 5 6 7 8 9  
           **1** **2** **3** **4** 5 6 7 8 9  
               **1** 2 3 4 5 6 7 8 9

As noted, each of the above numbers represent a sequential 1,000 years of time. So, the first **1** at the bottom left represents the first 1,000 years of man. Of course we read in Genesis 3:8 that Yahweh God, undoubtedly in His Son, was present, walking on the earth. So, Yahshua came on the first "day." When did He come again? Right at the very end of the fourth day, the middle of the "week." Here He gave His life for man and restored the Garden, the kingdom of heaven. Each of these sequential times of His coming to this earth in the middle of the week, the fourth day, are represented here in purple.

As further affirmation regarding the significance of the fourth, where else do we see these attested? In Leviticus 19:23 and 24, we read in Yahweh's Law: "When you enter the land and plant all kinds of trees for food, then you shall count their fruit as forbidden. Three years it shall be forbidden to you; it shall not be eaten. But in the fourth year all its fruit shall be holy, an offering of praise to Yahweh." So, we see here that the fruit of the land is holy in the fourth year. Then in Matthew 14:25, when Yahshua came to the disciples in the middle of the sea and saved them, the timing of this was specifically "the fourth watch of the night."

Thus we see the waltz pattern begins: 1, 2, 3, then another elevated 1 . . . . What then are the red **2** and **3**? Of course these are the 2,000 years of the church we have known thus far. But, here is where things have to change for the church.

As we have noted, if Christianity received their full 3,000 years of ministry, they would labor in days 5, 6, and 7, and rest on the eighth. (See the chronological bottom line in the graphic below.) This would be the 1 2 3 7 Creation pattern. So, below we see repeated the first two layers of the above layout, and place the Creation pattern in bold black above the days in which they apply.

				<b>1</b>	<b>2</b>	<b>3</b>	<b>7</b>							
				<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	5	6	7	8	9		
				<b>1</b>	2	3	4	5	6	7	8	9		

And, we are seeing something else MOST important here. Again, can you see that if Christianity was given the chronological days 5, 6, 7, and 8, they would be attempting the 1 2 3 7 Creation pattern? Their 5, 6, 7, and rest on the 8<sup>th</sup>, is Yahweh's Genesis 1 pattern. Thus we see that **this is man's attempt to create the new heavens and new earth**. So what is the problem with this? Again, that which God can do, when given into the hands of earthly man, results in failure and death for man and the corruption of the kingdom. Man continually proves that as long as he is in this earthly flesh, he fails! And this is precisely what Christianity would do if they received their full 1 2 3 7 Creation pattern work. As we see from Genesis 1, YAHWEH IS NOT IN IT!

However, this is the Creation pattern that is indeed good, for it is the very pattern He uses, as we saw in the preceding more complete waltz layout and below. The 1 2 3 7 is the 1 2 3, with the elevated "sabbath rest" 1, thereupon beginning the new count.

Yahweh thus goes: 1 2 3 fulfillment, 1 2 3 fulfillment, 1 2 3 fulfillment. Again, the fulfillment is always on the fourth, which is the new first in the waltz. BUT, man is certain to fail in his off-tempo attempt at this (beginning on the 2). What then is the solution? Yahweh has to intervene, cut man's efforts short, and fulfill His redemptive good Creation pattern in His waltz, stacking the sequential Mount Sinai patterns. Therefore, we see that He uses all three of these patterns, but in a way that He alone can perform. Yahweh is the only ONE to be called awesome, the sum of all awe!

Before moving on in this examination of the contradiction riddle of Genesis 1 versus Genesis 2 and 3, let us affirm that time continues to unfold in this harmonious 1 2 3 7 Genesis 1 Creation pattern via the 1 2 3 1 . . . waltz of life pattern. And again, this entire process is thoroughly covered in [The Waltz of Life](#).

1 2 3 4 5 6 7 8 9  
 1 2 3 4 5 6 7 8 9  
 1 2 3 4 5 6 7 8 9  
 1 2 3 4 5 6 7 8 9 10

Where are we now in this count? That which is before us at this time is chronological day 7—when Yahweh decides to go with us into the Promised Land. The **1** and the **4** on this day mark the coming of Immanuel for actually His third time, now setting up His heavenly kingdom on the earth for His Millennial Reign. This is why the **4** is purple in that instance, for His presence is there for the entire period.

What is next? In brief, after the Millennial Reign, there must be another 2,000 years, or two days, when Christianity fulfills its Elijah period: chronological days 8 and 9. What is the Elijah period? We read in Malachi 3:2-3 that Elijah, who is here called the messenger (and this is not Yahshua), “is like a refiner's fire and like fuller's soap,” and “will sit as a smelter and purifier of silver, and . . . refine them like gold and silver, so that they may present to Yahweh offerings in righteousness.” The Elijah period is when Christians who have been in the grave during days 5, 6, and 7, as well as all other remaining men from the beginning of time, will come out of death and be purified, just as Elijah purified the second Remnant. The certain reality of this is that it is in this day that the rest of the dead come forth and are cast into the lake of fire. This fire has the same purpose as the Elijah being “a refiner's fire and like fuller's soap.” Man will be purified, learn righteousness, and be prepared for ascending alive into heaven to receive his born-from-above body. To learn more about this purifying effect of the lake of fire, [read here](#).

Following this purification, on day 10 Christians will then enter into immortality—ascending alive into heaven to have their earthly bodies transformed into born-from-above bodies. This would then complete Yahweh's tabernacle upon the earth: the holy of holies Bride, and the holy place Body of Christ. ([Click here](#) to read more about this, including how the nations, the court, fit into this waltz.) But most importantly, we see

how Yahweh uses all three of these patterns to establish His kingdom on earth. "Your kingdom come. Your will be done, on earth as it is in heaven" (Matthew 6:10). Amen!

In conclusion here, looking at this in the bigger picture, this 1 2 3 7 Genesis 1 pattern, even the waltz of life 1 2 3 1 . . . pattern, are evidenced throughout Yahweh God's creation in the most effectual and profound manner. We have already noted that the 1 2 3 7 pattern is in fact the stacking of two 1 2 3s into one.



In Genesis 1, the first 1 2 3 was the creation of:

Light    Separate the water    Trees

The second 1 2 3 was the creation of:

Light    Fish    Man

Do you see the correlation of these two sets? In both cases, light was created on 1. On 2 there was a like correlation of water and fish. Then on 3, trees are in fact prophetic types of men, evidenced throughout the Scriptures. In Mark 8:23-25, after Yahshua spat on a blind man's eyes and laid His hands on him, the man was like the first 1 2 3 count and saw men like trees walking. Then with the second creation count, He laid hands on the man's eyes and he saw men clearly. First were men like trees, and then came the fulfillment of seeing men clearly.

Do you now see here that the first creation "effort" or step is the creation of something that is a step forward, yet incomplete? Then comes the second that is the complete fulfillment. This process is repeated throughout Yahweh's works. For example, the first body we have that is of the dust of this earth is unquestionably inadequate. On the other hand, the second body we receive that is from above is the body we truly have to have, the perfect fulfillment. This same truth we find in the kingdom of heaven. The first creation work was natural Israel, but the second is the fulfillment: the church, spiritual Israel. In like manner, the first kingdom creation work was the first Remnant, and the second is the fulfilling second Remnant. This is true with the Body of Christ as well. The Body of Christ we have known for 2,000 years is the spit-in-the-eyes failed and incomplete work, and the 2,000 years after the Millennial Reign will be His hands-on-the-eyes see-all-things-clearly work. This is indeed the way of Yahweh in His creation. Here again, He creates the earth and the heavens, and then creates the new heavens and new earth. Let us now examine this divine and effectual flip.

## THE EFFECTUAL FLIP

You will recall the transition verse from the Genesis 1 Creation account to the remarkably different Genesis 2 and 3 Creation account. In Genesis 2:4 we read:

This is the account of the heavens and the earth when they were created, in the day that Yahweh God made the earth and the heavens.

Again, this is Yahweh God's first proclaimed flip. But in reality, just as Tabernacles was first the first month of the twelve-month cycle at the time of Creation, was then flipped so that Passover was the first month, and must go back to Tabernacles as the first, so the heavens and the earth were first, followed by the flip where the earth and the heavens were the new order, and now must return to the new heavens and the new earth.

We noted in [The Revelation of the Millennium, page 4](#), that just as Tabernacles being first was necessary for the creation of the heavens and the earth, so it will be necessary for Tabernacles to flip back to being first so that the new heavens and new earth can be created. So on the spiritual level, when did the heavens and the earth begin? The original heavens and earth **type** began in the Garden when God walked with man. But in reality, Yahshua brought to earth the heavens and the earth. Through the [Nazirite vow](#), He restored the original Garden and gave the kingdom of heaven to man. But, did man keep it, and keep it holy? Absolutely not! As noted in [The Great Tribulation](#), the apostles corrupted the kingdom when they cast lots for a replacement for Judas, effecting the abomination of desolation. In truth, they ate from the tree of the knowledge of good and evil and defiled the Garden! What was the outcome for Adam and Eve? They saw their nakedness and were cast out of the Garden. So, what did we see take place in the church at that time that evidenced this same removal? When were they "cast out"? Just as Adam and Eve were cast out of the Garden, in confirming testimony the first Remnant were immediately cast out of Jerusalem, the city of peace.

Saul was in hearty agreement with putting him [Stephen] to death. And on that day a great persecution began against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles [Acts 8:1].

This act is most important, profound, and confirming. When the apostles cast lots for a replacement for Judas, the heavens and the earth became the earth and the heavens, and they lost that pure kingdom and had to leave Jerusalem. With this change, all that is attested in Genesis 3 took place in the church. The kingdom was cursed, and man was cursed, with both taking their places under Satan, the devil, the god and ruler of this world. And the kingdom has VERY sadly evidenced this cursed state for 2,000 years, and is tragically evidenced today. But, what else can one expect from flesh man?

Today, there needs to be a flip back to the heavens and the earth, even the new heavens and new earth, and Yahweh have mercy upon us, complete what was begun 2,000 years ago, restore the apostolic office to the concluding Elijah that Judas had possessed and was given to Satan, and Immanuel come to this earth and rule and reign with His bride.

It is most significant that in all the verses that speak of this new and concluding work, the order is always heavens and earth:

“For behold, I create new heavens and a new earth; and the former things will not be remembered or come to mind” [Isaiah 65:17].

Amen and amen! It will be wonderful when the corrupt and blind and divided church we have known for 2,000 years will no longer come to mind. It will be a bad dream, a bad experience we want to forget.

“For just as the new heavens and the new earth which I make will endure before Me,” declares Yahweh, “so your offspring and your name will endure. And it shall be from new moon to new moon and from sabbath to sabbath, all mankind will come to bow down before Me,” says Yahweh [Isaiah 66:22-23].

Amen and amen again that this new heavens and new earth work will endure. Obviously, this is the Millennial Reign where men come to bow down before Immanuel.

But according to His promise we are looking for new heavens and a new earth, in which righteousness dwells [2 Peter 3:13].

And amen and amen! Oh, let righteousness dwell on this earth, replacing the death and darkness and corruption that has reigned for 6,000 years.

Earlier, we asked the question: Given this way of Yahweh God to flip things, what then might He be doing when in Genesis 2:4 He began another Creation account entirely different from Genesis 1 through 2:3, and when introducing it clearly and distinctly flipped the heavens and the earth? Now we can see the answer to this. When the apostles cast lots for a replacement for Judas, the heavens and the earth became the earth and the heavens. They lost that pure kingdom and left Jerusalem. With this change, all that is attested in Genesis 3 took place in the church. Again, the kingdom was cursed, and man was cursed, with both taking their places under Satan. **This has been the earth-and-heavens flipped state for 2,000 years.**

Thus we see the reason for this clear Bible contradiction. God begins a testimony in Genesis 1 of that which is good. But, in His ways He plans to cause it to fail and fall—it must, as you will soon see why. But, Yahweh goes with man into this “wilderness,” and in time works all the evil for good. We find then that the Genesis 2 and 3 Creation account is in fact the reality for man and the kingdom of heaven. However, when this wilderness process is completed, He then flips the Creation back, providing the true fulfillment—the new heavens and the new earth!

Let us now look at this same truth, but in a two other different and highly revealing ways. In each case it follows this same trinity pattern:

Good —> Cursed —> Good

or

Heavens and earth —> Earth and heavens —> New heavens and new earth

To begin this next testimony, we note in [Appendix 10](#) of *The Curse of 1920* that Adam and Eve lived in the original Garden for seven years before they sinned and were cast

out of it. While there is nothing in the Scriptures that specifically states this timing, by looking at the rest of time since then, as well as the government and ways and order of Yahweh, we see the reality of this. This accounting is thoroughly addressed and explained in [The Issue – II, page 8](#), and is specifically mentioned about two-thirds of the way down that page.

So, why do we note this? After being cast out of the Garden in Genesis 3, Genesis 4 begins: “Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, ‘I have gotten a manchild with the help of Yahweh.’ ” One must then ask the question: Is it ever mentioned in Genesis 2 or 3 that Adam had relations with Eve? No. And the way this account is laid out, including chapter 4, it can be assumed that he did not have relations with her until they were cast out of the Garden. Chapter 3 ends with the statement: “So He [Yahweh God] drove the man out; and at the east of the garden of Eden He stationed the cherubim and the flaming sword which turned every direction to guard the way to the tree of life.” This is then immediately followed in Genesis 4:1 with the statement: “Now the man had relations with his wife Eve, and she conceived and gave birth to Cain . . .” So again, it is most evident that while in the Garden for those seven years, they never had relations, and certainly no children were born.

We know that this seed account in the opening chapters of the Scriptures is highly prophetic of what would take place in mankind, and more importantly in the establishment of the kingdom of heaven. So, we must ask here: Why did Adam and Eve not have relations in the Garden? And in like regard, why is it that the very first thing mentioned once they were cast out of the Garden, was that they had relations and gave birth to their first child, followed then by the next? Let us begin answering this by examining the state in which these two existed while in the Garden.

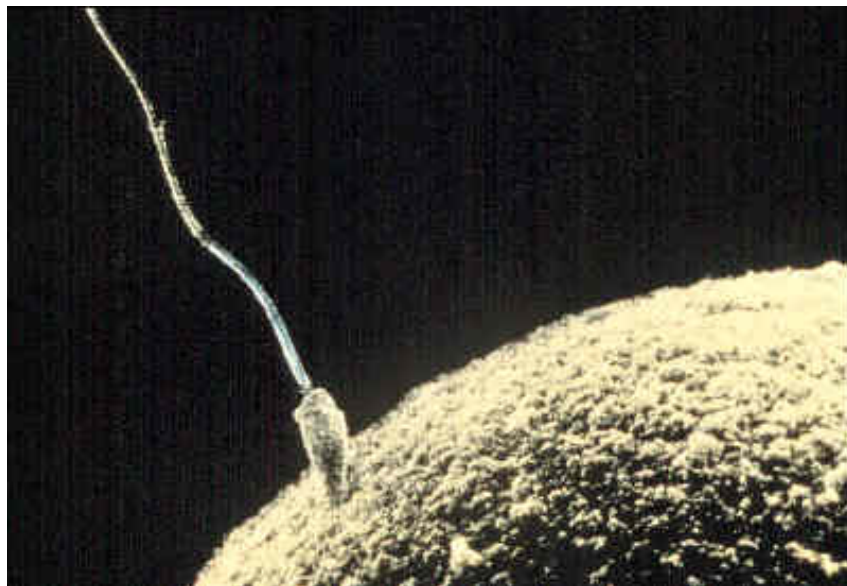
Genesis 2 ends with the statement: “And the man and his wife were both naked and were not ashamed.” Then subsequent to the two eating from the tree of the knowledge of good and evil, in Genesis 3:7, 10, and 11 we read: “Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings. . . . He [Adam] said, ‘I heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself.’ And He [Yahweh God] said, ‘Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?’ ”

Let us ask a question here: In order for Adam and Eve, or for that fact any couple, to have relations, do they not have to get naked first? Of course. But up to this point, Adam and Eve did not even know they were naked. Now, I know this seems very simple and even naïve at this point, but stay with me. There is more to this than what appears.

From what we read, it is evident that Adam and Eve did not have relations for the entire time they were in the Garden. There has to be a reason for this, and the only answer would be that they were not naked, in their own eyes. Mentally, they had not unclothed themselves so as to have relations. For we read in Genesis 3:7 that upon the fall, “the eyes of both of them were opened, **and they knew they were naked.**” Thus, their state of unrecognized nakedness did not lend them to recognize the ability of copulation. In Genesis 1:28, God told them, “Be fruitful and multiply, and fill the

earth.” But, that commission is not stated in Genesis 2 or 3, and the evidence in chapter 4 is that they did not begin this fruitfulness until after they knew of their nakedness and were cast out of the Garden. “Now the man had relations with his wife, Eve.” Given all the evidence, it is obvious that Adam and Eve did not have relations in the Garden where they and the entire Garden knew no shame or curse or sin. It was all good. Then it was not until they could remove their covering did they have relations and bring forth offspring.

Let us add more evidence that they would not have had relations in the Garden. In Leviticus 15:18, we read the Law regarding intimacy: “If a man lies with a woman so that there is a seminal emission, they shall both bathe in water and be unclean until evening.” Therefore, just like death or leprosy or a pig, intimacy is regarded as an unclean act. Also, when the woman bore the resulting child, she was unclean (Leviticus 12:2-5). And even when she was in menstruation, she was unclean (Leviticus 15:19). Therefore, it is possible that Eve did not even have ovulation, and certainly not menstrual cycles, before the fall. So why would there be this abstinence in the Garden, and clearly no offspring according to the flesh? The answer seems quite evident. First, we know that its outcome is the type of the little serpent (sperm) being cast down to the earth (egg). The product of this is our fleshly bodies that are the seat of sin, this wretched man, even the body of this death in which no good dwells (Romans 7).



So, given this testimony and outcome, and the fact that intimacy is unclean, it is indeed not surprising that Adam and Eve did not have relations in the initiating Garden. Therefore, there was in fact only one way for this fruitfulness to take place: **For Adam and Eve to sin and fall, to become like God and know good and evil (Genesis 3:22), to have a mental state of nakedness, and be cast out of the Garden.** And of course this is exactly what took place, and immediately intimacy began. To fill the earth with people required that man fall. And there cannot be fruitfulness unless the death process can be fulfilled. Whether it be the seed of the plant that is buried in the dark ground, or the seed of the man that is buried in the dark womb, the seed must be buried into darkness and apparent death, and from therein spring forth in life. This death process was not even possible in the Garden. So again, they had to sin, recognize their nakedness, and then enter into a place and state where unclean intimacy and the death-like sowing



process could take place. The Garden could have never produced this natural replication of flesh.

Furthermore, in the bigger picture, the Garden itself was a seed as well that was sown into darkness and death, to resurrect again someday into abundant life! And we see that when man puts away this earthly flesh and puts on an immortal heavenly body, the Garden's abstinence will actually be restored. We will no longer bring forth earthly-flesh offspring. Thus in like manner we see:

No physical intimacy —> Bring forth fleshly offspring —> No physical intimacy

Furthermore, Genesis 1 versus Genesis 2 and 3, and then the fulfillment, is this same pattern. Genesis 1 is like the good Garden, and at the end God rests. It is the creation of the heavens and the earth. On the other hand, Genesis 2 and 3 is like being cursed and cast out of the Garden. Here again, it is the flip creation of the corrupted earth and the heavens. Yahweh God is in this alright, for it is the "wilderness" process that is necessary in order to get us into the Promised Land (individually and corporately). It is equally necessary so that the earth can be filled with mankind (the vast majority of which are now sleeping and will return). And what we await is for the completion of this plenishing of the earth, and the fulfilling flip back to the new heavens and the new earth. The first to fully effect this Promised Land fulfillment is the two-part Bride—the first Remnant resurrect from the dead, and the second Remnant who are alive will meet them in the clouds, and both will meet Immanuel in the air. (Read [Resurrection and Judgment](#).)

But, do you now see the process involved here? For Yahweh God to bring forth fruitfulness, man had to fail! There was first a seed testimony of that which is good, but it had to die and yield to an unclean work that would afford the creation of earthly man. And, this has included the church for the last 2,000 years. But furthermore, this same pattern that is evidenced in Genesis 1, 2, and 3, had to happen to the kingdom of heaven, the church. It too is an unclean work, that was preceded by the like pure Garden work that Yahshua provided upon His death and resurrection. Then upon receiving it and Him leaving, they cast lots for a replacement for Judas, effecting the abomination of desolation, and little more than a year later they too were cast out. This is the way of Yahweh: a death, . . . a burial, . . . and finally followed by a resurrection! But, as wonderful as resurrection may be, it is not possible without the unwelcomed former two works. This was evidenced at the beginning of Creation, it of necessity happened in the church, and it takes place in our individual lives as well. As costly and difficult as it may be, it is the way of Yahweh God in bringing forth fruitfulness.

This now brings us to the second highly revealing testimony evidencing this same trinity pattern. We will begin by briefly examining the law of coverings, but adding new insight we have not seen before. When Adam and Eve sinned, the outcome was that they saw their own nakedness: "Then the eyes of both of them were opened, and they knew that they were naked." When writing *Coverings*, I knew that when Adam and Eve sinned, they had to have lost a covering. This is the principle of coverings: the initial covering is removed and is replaced with a temporary substitutionary covering. In *Coverings*, the original online version, [chapter 3](#), I state, "In Psalm 104:1-2 we read: 'O Yahweh my God, you are very great; You are clothed with splendor and majesty, **covering** Yourself with light as with a cloak.' Before Adam and Eve sinned, Yahweh

was their covering, taking full responsibility for them; and whether literally or simply governmentally, they were clothed by His splendor, His light." Considering this further today, it is more evident that Yahweh was their covering governmentally and not literally with light. There had to be a covering, so at the time that was written it seemed evident that literal light was that covering. But it is also evident that, as stated in Genesis 2:25, they were naked: "And the man and his wife were both naked and were not ashamed." So what do we find in the Scriptures that explains this governmental covering that was not visual to the eyes? There are two clear evidences.

First, in Genesis 17, we read the account where Yahweh was going to take full responsibility for Abraham's offspring. Abraham had already fathered a son, Ishmael, but he was not the promised seed. This son of promise had to come through Sarah, who had never yet had a child, and was now too old to have one. So what was the solution? Yahweh went to Abraham and told him to be circumcised: "And you shall be circumcised in the flesh of your foreskin, and it shall be the sign of the covenant between Me and you" (Genesis 17:11). What is the foreskin? It is a "head" covering. And what was that covering? It was his flesh. What Yahweh was thereby attesting through circumcision was that Abraham's own flesh efforts would no longer be his covering pertaining to his offspring, but that He Himself would become Abraham's covering. Immediately after this, the son of promise, Isaac, was conceived and born through Sarah.

Do you see here then the same truth, yet in the flipped order of what we see taking place in the Garden? With Abraham, his "head" was covered with flesh, that covering was then removed, and Yahweh God took responsibility as that covering. But in the Garden, He was equally their covering, then they sinned, that covering was removed, and now their bodies had to be covered with a substitutionary covering. Thus in both cases, when Yahweh God was the covering, there was nothing there to be seen that indicated this. And this leads us to the second revealing like evidence.

In 1 Corinthians 11:3 we read of the headship order, even the covering order, of God and His creation. Here we see that the Father is the head and covering of the Son. The Son is the head and covering of all men. And the man is the head and covering of the woman. Verse 5 goes on to instruct that every woman who has her head uncovered while praying or prophesying dishonors her head, her husband (or father for a daughter). But verse 4 instructs that if a man prays or prophesies with something on his head, he dishonors his Head, Yahshua. So, why the difference for the man? It is the same principle we saw with Abraham and with Adam and Eve. The man's uncovered head here again attests that God is his covering.

Thus, as with both circumcised Abraham, and Adam and Eve in the Garden, Yahweh God is the covering. And, including this account in 1 Corinthians 11, in all three of these cases, when Yahweh or His Son are the covering, there is no visual appearance of that covering being there, though it indeed is. This would then explain why Adam and Eve were not ashamed. Yahweh God was their covering. But when they sinned, this separated them from Him and they saw their nakedness and needed a substitutionary covering. In the natural, this covering is clothing. In the spiritual, the need is for Yahshua. But in the greatest fulfillment for these bodies, we need that heavenly transformation so they are no longer of this world but are born from above—heavenly bodies of which Yahshua himself now possesses.

Thus we see three testimonies that speak to the same truth but in different ways. First there was the heavens and the earth, followed by the earth and the heavens, and concluded by the new heavens and the new earth. Next, we saw that there was no conjugation or offspring, followed by the replication of earthly flesh with the advent of sin, and to be completed and fulfilled by the transformation into heavenly bodies. Then finally we considered Yahweh God being the covering of man, followed by clothing being that covering with the advent of sin, and finally receipt of a heavenly body which Yahshua now possesses. Then we added two more partial testimonies: Abraham and headcoverings. But there is a third that needs to be added as well that relates to this, and we must be very brief.

When Yahshua came to this earth, through the [Nazirite vow](#) He restored the Garden of God, establishing the kingdom of heaven on the earth. But upon doing so, He then returned to heaven. So we ask: What does this mean for the church, the kingdom, regarding governmental headship? Let us get to the point. Who is the god of this world (2 Corinthians 4:4), even the ruler of this world (John 14:30), to whom all of its domain and glory has been given (Luke 4:5-6)? Satan! Therefore, since the head and covering of the church left, as with all other covering testimonies, a substitutionary covering had to be placed upon it; and, that covering is Satan. Then when his time is complete, he will be bound and Immanuel will return to restore His kingdom and headship. Thus we see laid out here an orderly listing of these various covering testimonies.

<u>GENESIS</u>		
Genesis 1 Heavens and earth	Genesis 2 & 3 Earth and heavens	New heavens & new earth
<u>THE GARDEN</u>		
No conjugation	Filling the earth	No conjugation
<u>THE GARDEN</u>		
Yahweh God	Clothing	Heavenly bodies
<u>ABRAHAM</u>		
	Foreskin	Yahweh
<u>HEADCOVERINGS</u>		
The man	Woman's headcovering	

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THE CHURCH

Yahshua

Satan

Immanuel

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PERSONAL APPLICATION

So, how does all that we have seen and considered relate to us today? Of course first is the hope of the much needed flip back to what would now be the new heavens and the new earth, or the Millennial Reign. That is where we hope we are at this time, and there is evidence this is indeed upon us. But another effect of this process most importantly relates to how we live our personal lives today, which is relevant to every single individual. So, closing this writing, how does this process of nakedness affect us as men and women?

First, it is one thing to effect nakedness between a husband and his wife. In Hebrews 13:4 we read, "Marriage is honored in all, and the bed undefiled; but fornicators and adulterers God will judge." However, it is by far another thing to effect nakedness otherwise. Remember, nakedness outside of marriage is to yield to and even repeat the sin in the Garden that brings about the curses and judgment of Yahweh God.

In this regard, how then can men effect the nakedness of a woman? First, it goes without saying that conjugal relations outside of marriage are sin. "Fornicators and adulterers God will judge." [Conjugation is a covenant](#), and the violation of that covenant holds one accountable before God. ([This video](#) also addresses this covenant.) Yahshua clearly warned that we will be held accountable for every careless word (Matthew 12:36-37). Therefore, how much more so will we be held accountable for any careless covenant union?

How else can men effect the nakedness of a woman? They can make her naked in their own mind and thoughts. What is the outcome? Yahshua said, "You have heard that it was said, 'You shall not commit adultery'; but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart." This does not mean that being tempted to lust is sin, for Hebrews 4:15 tells us that Yahshua Himself was "tempted in all things as we are, yet without sin." Temptation is not sin. But, giving into that temptation is sin. Any man can be tempted with provocative thoughts, especially the way women dress (or really, do not dress) today. But it is what that man does with those thoughts that counts. There is a difference between seeing an immodestly dressed woman and being tempted and turning away, versus seeing that woman and taking it to lustful thoughts. A man must train his eyes to look away from these temptations, and even to avoid seeing them. He must continually put away the lust of the flesh. Job said it well when he stated, "I have made a covenant with my eyes; how then could I gaze at a virgin?" (Job 31:1). We have to make a covenant with our eyes not to fix our gaze upon a woman in an inappropriate manner, and thereby control our thoughts. And obviously, there must be no pornography or such.

In like testimony, Yahshua said, "The light of the body is the eye; therefore, if your eye is single, your whole body will be light. But if your eye is evil, your whole body will be dark" (Matthew 6:22-23). You are what you allow into your eyes, what you allow into your ears, and even what you allow into your mouth. So, the solution is to be MOST selective with what you allow into your temple, especially in today's world. If you are not selective, the darkness will crowd out the light. It is bad enough just to have to go out into the public today; but, it is FAR worse to linger on what you are exposed to see. As Job declared, make a covenant with your eyes to not gaze upon women.

The sinful nature of man is to look upon the woman so as to see her nakedness. And frankly, this goes far beyond the natural body. Seeing and yielding to the weak and easily deceived nature of the woman is even more destructive. You will recall, Yahweh's opening words to Adam before cursing him were, "Because you have listened to the voice of your woman/wife." Looking upon the nakedness of the woman is also to yield to the deceived things that violate the ways and laws of the Father. Looking upon the nakedness of the woman is what men did in 1920 in America when they gave those rebellious women at that time the right to vote and to govern. It is yielding to compromise when compromise is not good or right or profitable. It is having misplaced mercy when right and godly principles are in order. It is yielding to the iniquity of the woman in accepting any compromise towards worldliness, making one an enemy of God (James 4:4). It is allowing women to teach or preach or govern or take any role specifically given to men. All of these are to look upon the nakedness of the woman and to therein have relations with her, defiling once again both the man and the woman.

Adultery today is committed in all manner of ways. It is the Latin word "adulterare," which means "to corrupt," and there are many ways in which one can be corrupted. Throughout the Scriptures, when God's people had relations with the world, they were identified as harlots and adulterers. A man who seeks after God, is to be a man who is circumspect to walk and talk and behave himself in such manner as to be representative of Him and give pleasure and honor to Him. And any departure from this is not acceptable. As the wife is to submit to her husband in all things (Ephesians 5:24), so the man is obligated to submit to Yahshua in all things.

Does this mean all men are perfect? Hardly so! They are not only to refuse to listen to the woman in her weakness, but neither can they act out of their own feminine soul nature within themselves. That is why men must make a covenant with their eyes not to look upon evil, why they must also make a covenant with their soul to do only that which is right and good, and why they must equally make a covenant with their mouth to speak only that which is right and good and clean. Every man will be judged according to his deeds (Matthew 16:27), and he is wise to talk, walk, speak, look, and act circumspectly.

Furthermore men, if you are expecting your wife to submit to you, then you must remember that you are to submit to your Head, Yahshua. If you expect your wife to honor and obey you, then you must honor and obey your Head, Yahshua, or spiritual elders, or even a boss. You need to remember that as you judge your wife, you will be judged. If you fail to be just and right and good, then judgment will come upon you. You will reap what you sow!

Let us now consider the role of women in this matter of nakedness. When women fail to cover their physical nakedness, including their form, they cause men to lust after that nakedness. When women conceal their form in godly modest attire, the man is far less prone to fall into or struggle with sin. (And, they treat those women with godly respect.) When women fail to hide their nakedness, they are a part of causing men to sin, and are accountable before God for causing that sin. On the other hand, when women cover themselves as they are instructed, they receive a reward before God. Yahshua warned that when a man looks at a woman with lust he commits adultery in his heart. Therefore, the woman who dresses in such manner so as to provoke a man to sin, commits adultery with him. In like regard, a man once told me, "I do not want men having relations with my wife when she goes out. I want her to be preserved for me." Therefore his wife covered herself. Husbands should not allow their wives to dress in such manner so as to provoke men to commit adultery with them.

There is no difference between a woman who fails to cover her form in modesty causing men to sin, than a woman who leaves alcohol in her wake as she strolls among alcoholics. Both of these women are responsible for causing men to sin. A woman is obligated to dress in a manner so as to avoid causing men's thoughts to follow in the ways of a tempting Eve, resulting once again in nakedness and sin. If she fails to do so, she will pay in part for that man's sins—causing someone to stumble.

Women do not realize how much they cause men to sin by the way they dress, nor do they realize how much responsibility they themselves share in that sin and how much it piles up against them before God. When a woman covers her form, the man is not so tempted to think of her body, but rather to think of her modesty and to concentrate on her countenance and her actions. The woman who seeks after God is clearly instructed to adorn herself "with proper clothing, modestly and discreetly" (1 Timothy 2:9), and is to do so.

But women today with their tight pants and tops that advertise their form, or in wearing their skimpy clothing, are in every regard naked in public. They are doing exactly what Eve did in sinning, and thereupon directly causing men to sin in their thoughts, causing them to commit adultery in their hearts. Thus it is warned, "whoever causes one of these little ones who believe in Me to stumble, it would be better for him/her to have a heavy millstone hung around his/her neck, and to be drowned in the depth of the sea" (Matthew 18:6).

I personally greatly RESENT the inconsiderate way women dress today (in comparison to [before the Curse of 1920](#)), placing me in a battle to control my thoughts and my eyes. Even when one tries to control their eyes, they will unsuspectingly see an image and that image is then fixed in his mind, and the man carries it with him. It has unwittingly made its way into their mind and defiles the man. Praise God for the cleansing power of time that dulls and then erases that foul and tempting image. But even so, it has made its impact on that man, and it is all because a woman dressed like a destructive Eve, even a whore, causing the man to fall in his thoughts and feelings. How many women cause men to fall every day simply by the way they immodestly and seductively dress? How many women today who make a claim to Christ shamefully violate that relationship by dressing like the world and choosing to despise and reject the clear instruction to cover their nakedness "with proper clothing, modestly and discreetly"?

I for one, put me around modestly dressed women where I do not have to struggle, but am free to enjoy the beauty of the woman in the countenance of her face and in the delights of her actions. Put me in the presence of godly women who not only reads God's instructions, BUT LIVES THEM! And I assure you, ladies, I speak for Christ Himself in this matter. Otherwise, women are the fullness of Sodom and Gomorrah, and like Lot my soul is oppressed by the sensual conduct of these unprincipled women (2 Peter 2:7)—with which the world, including the church, is entirely saturated to their ruin!

Why is it that we emphasize the woman's role in this nakedness? Because the Scriptures set forth that it is the woman who initiates the temptation, and she is doing the very thing that Eve did in the Garden—causing men to fail and fall. When women dress immodestly, they repeat all over again the fall in the Garden and become naked in the eyes of another man. Women thus have a choice: To dress in a way so as to glorify their earthly flesh and be a stumbling stone for others, or to dress modestly and discreetly, wholly covering their body and its form, and thereby glorifying God and attesting of Him to others. Every woman will make this choice, and thereupon receive their just consequence or reward before God.

And though this closing section is in regard to the personal, we need to note here something that is a governmental truth. Let us momentarily look at the bigger picture of the woman relative to the kingdom of heaven.

Eve evidences that the woman is the weaker vessel and first effected the corruption of the Garden, the kingdom type. And, it is most interesting and revealing that the woman is a split work, while the man is not. What is the purpose of being split? As we have repeatedly seen, something is split in order to make it clean. We see that Eve, the woman, ate from the forbidden fruit and then gave it to Adam, the man. Likewise, this is what happened in the church. As we have seen, the first Remnant ate from the forbidden fruit; and, they then passed it to the Body of Christ. Now, what has to happen to this female work? It too has to be split and flipped. Therefore, the first Remnant ends, and later the second Remnant is formed, the two being split by the Body of Christ. And, that which the first Remnant should have effected as itself being the Elijah, is not completed in them and that work is fulfilled by the second Remnant. Therefore, the latter effects what the former failed to do, and the first becomes last and the last becomes first. Yahweh thereby split them and flipped them and makes them clean. Again, this is attested in the woman as well. Testifying of her sin in Eve, she is split, which in the ways and government of God is done because the female has to be made clean.

Thus we have now seen the meaning of the contradiction riddle in the remarkable differences in the Creation accounts in Genesis 1 versus Genesis 2 and 3. It is a parable of how the Garden, the kingdom of heaven, will unfold, and the government that is behind this. All of this is revealed, and more, when we consider the details of those passages, including even this matter of nakedness and copulation. Repeatedly we see the application and fulfillment of the essential trinity pattern where first the perfect begins, but in order to bring fruitfulness must be corrupted and enter into death. After this death-and-burial planting process, only then can resurrection come about. This then brings the third part of that trinity, and that is the higher fulfillment of the initiating work. ALL of this is most wonderful to see, including the effectual waltz of

life, and we are blessed of all people to see and understand these marvelous truths! Now, may Yahweh give us His Spirit in the latter rain; establish the fulfilling latter part of His split female work, the second Remnant, the Bride; prepare the way for the coming of Immanuel; and Him return to this earth to establish that which the church has failed to effect for 2,000 years. May the Millennial Reign begin.

Amen and amen! May Yahweh be praised forevermore!