

“Gary, you have a beautiful face.”

As I stood at the foot of the hospital bed where my father lay, I initiated a few friendly questions to him in order to provoke some conversation. Dad was in the advanced stages of Alzheimer’s, and life for him was little more than a quarter of an inch thick. Everything by now had become very much superficial responses.

This was Dad’s second trip to this hospital within the last few months. Before, he had fallen and broken his hip. Now, he was facing surgery again, this time for the other hip. Yes, Dad fell again, and his now fragile body could not withstand the jolt of a fall.

When Dad came back from the first surgery, we almost lost him. He contracted pneumonia while there, and it was a battle to keep it contained; and that was about all they could do – contain and isolate it. We took precautions to keep him from falling again. I warned the nurse – “If he ever falls and breaks the other hip, we’ll bury him.” Dad could not take another surgery, and here I was in his hospital room, standing at the foot of his bed, waiting to talk to the doctor about the ill-fated surgery.

At this state of his Alzheimer’s, Dad still vaguely recognized me as being someone he knew, but it had been quite a while since he called me by name. If he ever tried, he usually called me by my brother’s name, which was fine with me. Once while he was staying in our home, he walked out onto the back porch where I was standing, and with a puzzled gaze on his face, asked me – “I know you, don’t I?” Then even as he asked this, the fog of his mind parted ever so slightly and he said – “Yes, I know you.” But that was as far as he got. “Yes, I’m Gary,” and life went on, if you can call it life.

Like many sons, I loved my father very much. I had a unique relationship with him that went all the way back to when I was about twelve. My brother was three years older than me, and when he hit the teen years, Dad and he entered into many heated conflicts on various issues. My brother was a typical troubled and troubling teen, and Dad was not one to take his rebellious actions lightly. Being three years younger and seeing how my brother’s rebellion brought so much hardship, grief, and pain to my father, I made a commitment at that young age that I have sought to live up to for all my life. I decided then that I wanted to bring joy and happiness to him.

When I entered the teen years, I never rebelled against my father. I can remember one time at the age of twenty that the ugly feeling of rebellion rose up within me against him, and I was so very glad and relieved that I was about to get married; I knew that those evil feelings would never have an opportunity to take hold, and they never did. I always respected my father and his counsel (other than one time after I was married and had our first child and dismissed it, and suffered greatly for it, teaching me even more to listen to him).

Many years later when I had two children, Dad came to visit us, and as he sat in a chair in our living room and shared with me about a problem that he was going through, I went over to him, laid my head in his lap, and wept bitterly. Being convicted very deeply by the Spirit of Yahweh, I told him that I would never see any wrong in him. Oh, this did not mean that my father was perfect; he was by no means perfect. But, I would never ever relate to my father in any way, that would ever seek to correct him for anything. This was tested later, as my brother wanted me to go with him to Dad and say something to him concerning a situation where it looked like he was doing wrong. Flatly, no way would I go and do that. I would never ever judge my father.

But, because of several intercessions in my life to which Yahweh called me, which were a difficulty for him and the family, I had to look to Yahweh to fulfill my deep and abiding commitment to bring my father joy and pleasure. For seven years I could not celebrate any event or occasion, which meant not going home for holidays or, even most testing, not going to Mom and Dad's fiftieth wedding anniversary. And then later, Yahweh called me to move to the state of Washington, which was not easy on Dad, though he agreed to it. (If he had not, I would not have gone.) All of this was very painful for me as well, for I had a deep longing and commitment that had been with me since a little boy that I would bring joy and happiness to him.

I had hoped that Dad would see the fulfillment of the Remnant Bride, and then his joy would be made full in our relationship. He would then understand why I had done all those unusual sacrifices; but now, his days were drawing to a close. Life had not given me the opportunity to bring my father that full joy that I had always wanted to bring to him, and my heart still longed for that. I knew Dad would soon be at the doorway of death, the surgery would be the last straw, and even now I sought to be a faithful blessing to him to the end.

As Dad lay there, and I waited at his feet, watching out the doorway, he spoke something to me with remarkable recognition. Seeming to momentarily pierce that cold impenetrable veil of Alzheimer's, he said to me – "Gary, you have a beautiful face." Then, after a slight pause, he said a second time – "Gary, you have a beautiful face." I smiled, was very glad to hear him say my name, and thanked him.

The doctor came, the surgery came and went, and Dad went afterwards as well. The pneumonia that had laid there semi-dormant in his lungs, went full bloom following this second surgery. After the surgery he was never the same; he was very incoherent, and life became very, very frail. Dad was soon drowning in his own fluids. We comforted him, and in the end watched him only animatingly try to take his last breaths, a shell of a man whom I had loved, in whose lap I had wept, and whom as a young boy I had committed to bring joy and happiness. Dad died August 14, 2002, seven days after my own birthday.

With my earthly father gone, there remained only one Father with whom I could now seek to fulfill that heartfelt child commitment, the One to whom those feelings were ultimately intended in the first place. Even before Dad's death, I had already transferred that commitment to Him. It was because of my love for and commitment to Him, that I would even do the things that I knew gave temporary sorrow to my earthly father. I had to entrust my earthly father to my heavenly Father on these points of obedience, in hopes that my childhood dream would be fulfilled someday. While I still did all I could to bring my father joy, I always wanted more, the ultimate,

the fulfillment of him seeing that all the sacrifices were meaningful and worth it. And for this, I will still have to wait. Someday, he will see. Death is only an interruption in the unbroken string of life, a sleep from which man awakes.

Now, I remain among the living; and I realize that the desire Yahweh placed in my heart as a child long ago, has a much higher intended fulfillment with my heavenly Father – I long to bring Him joy and give Him happiness. And what does my Father think of me? I am too aware of what Alzheimer's does; I know how much my father's awareness had been dimmed, being made so incredibly thin, and I also know the ways of my heavenly Father. I believe that what my earthly father said to me in his final moments of awareness, was indeed the words from my heavenly Father to me. They were much too lucid otherwise.

After Dad died, I pondered from time to time on those words, and what they could mean – “Gary, you have a beautiful face.” I knew Yahweh was not talking about personal appearance; that point was obvious. So what was there about me that would elicit this response from my heavenly Father? How was my face beautiful to Him? It was not until five months later that the answer came.

FACE TO FACE

There were two particular parts of the body that I knew the prophetic testimony thereof. Feet are prophetic of kingdom rights. When Yahshua told Peter that he would have no part with Him if He did not wash his feet, though He would indeed wash his literal feet, the message of His act looked to the more important washing of his kingdom rights. That which Yahshua performed naturally, He would fulfill spiritually as well. These “feet” testimonies are evidenced in other accounts, including Yahweh telling Abraham that He would give him all the land upon which his feet trod. It is also evidenced by Moses and Joshua being instructed to remove their sandals, or in John the Baptist's words that he was not worthy to unlatch the thong of Yahshua's sandals, or even in Yahshua's feet being pierced. And on and on we could go with this testimony that feet represent kingdom rights.

The other prophetic testimony I already knew was the hand, or the palm. These two speak of works. Passages like Psalms 19:1, 92:4, 102:25, 111:7, 115:4, 135:15, 138:8, 143:5, and more, identify the hand, or palm, with works. I especially like Psalm 90:17, which my oldest daughter has placed in song.

And let the favor of the Lord our God be upon us;
And do confirm for us the work of our hands;
Yes, confirm the work of our hands.

(At the close of this section, you will see why Yahweh doubles phrases like this.) And even as Yahshua's feet were pierced, it is indeed intercessorally and prophetically significant that His hands were pierced as well. Thus we see that not only are our kingdom rights purchased by Him, but so are our works. “For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them” (Ephesians 2:10). And when you lift your hands to Yahweh in praise, it is far greater worship to lift your works before Him in

praise. It is easy to lift one's hands to Yahweh, but far harder to lift works to Him that praise Him. While I will lift my hands to Him, I am a hypocrite and perform vain efforts if I do not lift works of praise to Him that attest to the yielding of my entire person.

But the prophetic significance of the face was something that I had not seen before, so I waited upon Yahweh for understanding. There was one thing that I knew, however. The hands, the feet, and the head were all tied together in two unique testimonies – that of the cleansing of the leper, and the anointing procedure for entering into priesthood. In both cases, the procedure was the same – the right thumb, the right toe, and the right ear lobe were each to be anointed (Leviticus 8:22-24, 14:14, 17, 25, and 28). Then early one morning Yahweh gave me understanding. **The face speaks of truth.** The face of this man that is beautiful to Yahweh is the face of truth that He has given to me. Thus, my Father spoke - “Gary, you have a beautiful truth. Gary, you have a beautiful truth.”

Several passages came to my mind once He showed me this, most importantly those regarding Moses. In Exodus 33:11, we read – “Thus Yahweh used to speak to Moses face to face, just as a man speaks to his friend.” Yahweh had already dealt with me that, like Moses, I was communicating with Him “face to face.” Like Moses, I had no one in-between me and Him telling me what He said, and corrupting it, including Satan. Instead, He was showing me things directly from Him – “face to face.” This is why He would tell me I had a beautiful face, because it was His truth that He was seeing in me, and it was beautiful to Him!

I will not digress much here, but it is worth noting that Moses was not the only one who encountered God “face to face.” We read in Genesis 32:22-32 that Jacob equally saw Him “face to face,” and in fact wrestled with Him. After doing so and having prevailed, Jacob named the place Peniel, which means “the face of God,” for he said – “I have seen God face to face, yet my life has been preserved.” Equally relevant, Peniel was located at “the ford of the Jabbok” (Genesis 32:22), which means “poured out” or “coming to the end of yourself.” One cannot know how much this man has had to “wrestle with God” and prevail in this work, even to be poured out. It has been an incredibly difficult and costly period since 1994 when Yahweh first showed me these truths, or even since 1982 when I began the work with the poor, or even since 1971 when I gave my life to Yahshua. One thing for sure, Yahweh's blessing for seeing His face, His truths, comes from not letting go, enduring to the end, no matter the cost!

Now more important than ever to me, the first vision I ever had back in 1971 involved an experience much like Jacob wresting with God. In it I had to prevail by intently focusing my sight on Yahshua in order to see His face. This is in truth that which I have had to do since 1994, and undoubtedly even before. I have had to force myself to not look at the peril about me, but instead to look intently into His face, to see His truth. This search for truth has been my quest for many years, and I now see that in searching for truth, all the time I have in fact been seeking to see His face. As I have often written myself into truth, I have indeed written myself into seeing His face. These are the writings you are reading now – His truth, His face.

And let us see something here that is most important - **if we truly want to see Yahshua for real face to face, we must first see Him in intercessorial type “face to face” in truth. This is why Yahshua is now giving us His truth. If we see Him “face to face,” this opens the way and**

affords us the legal right to see Him face to face in physical reality. A face to face experience with Yahshua, must be preceded by a “face to face” understanding of Him. By Him giving us His truth, and our obedience to that truth, we will see Him in fulfilled reality.

Yahweh told me through my father, “Gary, you have a beautiful face,” and if you too will look into this truth and believe and obey, you will see Him and be like Him. And if you want to be like Him in the heavenlies, then you must first choose to be like Him here. He left everything, and called His disciples to do likewise. If you are sincere about being like Him in heaven, in His glorified state, then you must first be willing to be like Him in His humble state when He walked upon this earth. As we see here concerning truth, you cannot experience the latter without first experiencing the former. The latter demands and operates off the former. Thus we see the absolute necessity of finding truth, and obeying it!

There were two in the Bible who were “beautiful in face” – the two Remnant Bride representatives, Rachel and Esther (Genesis 29:17 and Esther 2:7). Indeed it is the Bride who is beautiful in face, for her beauty is the truth that goes far beyond any natural beauty, and is the beauty that Yahshua longs to see. The Bride is the Rachel, the much desired one. The Bride is the Esther, the favored and chosen one. Truth is an incomparable beauty to Yahweh, something man has not had for 6,000 years. Is it any wonder then that the Scriptures tell of Yahshua’s anxious longing and desire for His Bride? The entire book of Song of Solomon is an expression of the intimate relationship of Yahshua and His Bride. Here, from Song of Solomon 4:7-10, we read of Yahshua’s desire for His Bride:

You are altogether beautiful, my darling,
And there is no blemish in you.
Come with me from Lebanon, my bride,
May you come with me from Lebanon (Christianity).
Journey down from the summit of Amana (holding all things in common),
From the summit of Senir and Hermon (comparable to Mount Rainier),
From the dens of lions,
From the mountains of leopards.
You have made my heart beat faster, my sister, my bride;
You have made my heart beat faster with a single glance of your eyes,
With a single strand of your necklace.
How beautiful is your love, my sister, my bride!
How much better is your love than wine,
And the fragrance of your oils
Than all kinds of spices!

But while the second Remnant is graced to see Him face to face, before now He has not been willing to reveal His face. We find, particularly in the Psalms, that Yahweh hides His truth, His face (Psalm 13:1, 22:24, 27:9, 30:7, 44:24, 69:17, and more). This is equally evidenced in Exodus 33:21-23 where we see Yahweh hiding the period of Christianity in the cleft/breach of the rock and covering them with His hand so they could not see Him pass by. He has not let

Christianity know what He has been doing, so He placed His hand over them and has not let them see. Thus we see in equal regard that He hides His face, His truth.

This is the same message wherein the tree of life was guarded by an angel with a sword (Genesis 3:24). The Hebrew word used here for “sword” also has the meaning of “drought,” so we see that the tree of life has been guarded by a drought on Yahweh’s word, His truth. Once again we find the testimony that Yahweh has hidden His truth, this time by a drought. Why would He do this? For many reasons, but primarily insomuch that the truth of His word opens the way to the tree of life, the blessing of Jacob, the power to defeat Satan and ascend alive, and it was not yet time for this way to be opened. (There are many other like testimonies, such as Samson’s eyes being gouged out, or Zacharias being made dumb until John the Baptist was born and circumcised.)

For 2,000 years the church has read the word as an unanswerable riddle. In fact, they have not even discerned it is a riddle, much less discerned the answer to it. In 1 Corinthians 13:12, we read – “For now we see by means of a mirror riddle, but then face to face.” If you read the writings here, you will quickly see that Yahweh propounds many riddles, and with each one there is truth that is hidden and has never before been seen. And it is because of these incredible riddles that we are beginning to see Yahweh “face to face,” beginning to see truth from Yahweh. And now, you will see one more of these truth-filled riddles.

The great significance of this statement that my father said to me, is equally in the fact that this was said to me twice, which in itself was exceptionally unusual. Why did Yahweh do this? Because we find that when Yahweh wants to assess something as clean or pure or relative to the pure kingdom of God, like the split hoof or two witnesses, He doubles or duplicates it. An excellent and highly appropriate testimony of this in a riddle is how the Spirit of Yahweh testifies to it with the word “verily,” or “truly.” This is the Greek and Hebrew word “amen,” which signifies something as being certain, sure, valid, truthful, and faithful. We find in Matthew, Mark, and Luke, Yahshua began several of His statements with this word in the single usage - “Truly, I say” This is not the case in pure Kingdom John. Here we find it consistently used, not once but, in every case twice - “Truly, truly, I say” Thus, He doubles the word “truly.”

We see then that by Yahweh saying twice, “Gary, you have a beautiful face,” or truth, He was in fact performing precisely that which He performed in pure kingdom John – He was saying “Truly, truly,” accessing it and assigning it with the pure kingdom of God.

And per this matter of doubling so as to identify it with the pure kingdom, might we further point out here a reason why Yahweh must give the second Remnant a two-part or double portion of His Spirit – in order to make us clean as well. Kingdom man today is sorely lacking in any preparedness, either morally or legally, to inherit righteousness. In the next section we will look at what is necessary for legal preparedness. But for now, let us consider moral preparedness.

Moral set-apartness is tremendously lacking in the church, as worldly attractions and pleasures find their ways into the lives of kingdom men and women like iron filings are drawn to a magnet, ultimately changing the appearance of the magnet to look like that which it has drawn to itself.

But herein is hope. If a single portion of Yahweh's Spirit has been able to produce a "form" of godliness, how much more will a double portion provide?

Yahshua said regarding the Spirit, "And He, when He comes, will convict the world concerning sin, and righteousness, and judgment" (pure kingdom John 16:8). Oh how we need a double portion of His Spirit today, to wash and cleanse us and make us clean, preparing us to enter into His pure John kingdom!

Since 94' I have always been impressed with a passage in 1 Kings 22 that speaks to this. Briefly, the death of King Ahab in this account is prophetic of the death of Christianity, and what we find here is most interesting. Ahab was killed in battle and they brought his body back to Samaria in his chariot. Verse 38 tells us they washed his blood out "by the pool of Samaria, and the dogs licked up his blood." Here we see one of the reasons for the death of the body of Christ. As addressed in [*Seedtime and harvest, ...*](#), the body of Christ must die as a savior for the world; thus we see the blood/life of Ahab being licked up by the dogs, which are prophetic of the world. (This testimony is further addressed in the death of Ahab's wife, Jezebel, whose body was eaten by the dogs, with exception to her head, her palms, and her feet [2 Kings 9:30-37], once again the three items of particular notation here in this writing. If you do not think this unusual account is prophetic, then you are truly missing out on an entire vital element of Yahweh's word.)

We note all of this in order to give attention to the next highly unusual (if this is not already), entirely parenthetical statement. Stating the entire passage here so that you can see the uniqueness of this, we read – "And they washed the chariot by the pool of Samaria, and the dogs licked up his blood (**now the harlots bathed themselves**), according to the word of Yahweh which He spoke." One asks the obvious question – What do harlots bathing have to do with Ahab's blood being washed out? Certainly in the natural there is absolutely no reason for this parenthetical statement here. As was stated several times in the writing, *The Passing Over Principle*, Yahweh is more concerned about the prophetic message than He is in giving historical accounting. While this matter of the harlots bathing has absolutely nothing to do with the flow of the historical account regarding Ahab, when one sees that his death is prophetic of the death of Christianity, it has a very important prophetic message.

Who are the harlots who bathe themselves when the body of Christ dies? They are the Remnant Bride who come out of the sleeping body of Christ, mystery Babylon, "THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH" (Revelation 17:5).

Without question, those who are to be the Remnant Bride have become harlots with the world, just like the rest of mystery Babylon Christianity. But, there is great hope and even expectation here, that a double portion of Yahweh's Spirit will in fact perform His work of convicting the Remnant Bride "concerning sin, and righteousness, and judgment" in a way that is sorely needed. This is something the Spirit has often performed in revivals of past times. I sincerely hope and trust that the double portion latter rain for the Remnant Bride will cause a set-apartness in every area of our lives, **washing the harlots and preparing us for the pure kingdom of heaven**. I wholly trust that what we listen to, what we watch, what we do, what we say, what we wear, how we groom ourselves, and how we adorn our body, will be dramatically affected by a

pure kingdom double portion of the set apart Spirit. (I use here this description of the Spirit in order to convey His true purpose – to set us apart.)

There has been and is today a yearning for righteous behavior in a few people in the church, and I admire them for this. I pray and trust that the doubling of the set apart Spirit in the Remnant Bride will accomplish this and much more, that the very testimony we see in 1 Kings 22:38 will be fulfilled – that with the completion of the work of the body of Christ and its death, the harlots will bathe themselves. Likewise, even as Elijah's offering on Carmel was licked up by fire, I pray and hope that the fire of Yahweh's Spirit will come upon us and cause us in every regard to be purified from the things and ways of this world and prepare us in every regard to be His Bride, both pure and chaste. Bring your much needed cleansing work, oh Yahshua, in your Bride! Give us the water and fire we desperately need in order to wash ourselves of our harlotrous ways.

DEFEATING SATAN

There are several reasons Christianity has never been able to defeat Satan, two of which are – **timing and legal ineptness**. If at any time Christianity had known the things the second Remnant are being shown today, they still could not have defeated Satan. He was given the legal right to enter into and possess the church for 2,000 years, and only now has this time period come to an end.

Yahshua gave him, or at least attested, this legal right when He allowed Legion to enter into the 2,000 swine. Satan also had the legal right to sift Christianity like wheat for 2,000 years. Wheat is always representative/prophetic of Christianity. Pentecost is the wheat harvest, and is observed with two loaves of leavened wheat bread. (Barley does not have the gluten in it needed to rise with the addition of leaven; barley is always the Remnant, the unleavened Passover bread.) So when Yahshua said that Satan had "demanded" to sift Peter like wheat (Luke 22:31), more specifically he had "demanded" to sift Christianity, and that right was granted or attested through what happened to Peter.

These legal actions of Satan are likewise seen when he gained from Yahweh the legal right to afflict and test Job. But as in the case of Peter, once again he was gaining authority per the kingdom realm, actually receiving permission to afflict and test Christianity. You will notice in Job's life the unmistakable picture or pattern of the church - Job was blessed, then he was sorely afflicted by Satan, then all he had was restored to him in double portion. This is - first Remnant - > Christianity -> second Remnant. And when Satan gained the right to afflict Job, because of the shared pattern with the church, we see that he also had a like legal right to afflict Christianity – the former reflecting and revealing that which was to take place in the latter. Let us see another example of how the court of heaven works.

We will begin by identifying the subject account here specifically with Christianity. In 1 Kings 22:17 we read a most accurate description of Christianity – "I saw all Israel scattered on the mountains, like sheep which have no shepherd." This has been the condition of Christianity since the Shepard was struck – "Strike the Shepard that the sheep will be scattered" (Zechariah

13:7). Yahshua's crucifixion and His being taken out of the midst of the sheep to remain in heaven, had an impact, or even fulfillment, that went far beyond just the disciples scattering when Yahshua was crucified. Like Peter being sifted or Job being tested, their being scattered was a minute representation of a fulfillment that was much larger.

With the Shepherd's crucifixion and removal to heaven, for nearly 2,000 years the sheep have been scattered, seemingly more so now than ever before. Today, the sheep are now scattered into 22,000 denominations and sects with absolutely no unifying shepherd/government/head over them. Since there is no unifying Shepherd, they continue to remain disbursed, scattered, divided throughout the world, divided in cities and towns, divided in communities, divided in neighborhoods, even divided in families. But even more revealing, we see in the next passages how Yahweh indeed brought the affliction of Satan upon breach Christianity (including the first Remnant). In verses 19 through 23 we continue reading:

“Therefore, hear the word of Yahweh. I saw Yahweh sitting on His throne, and all the host of heaven standing by Him on His right and on His left. And Yahweh said, ‘Who will entice Ahab to go up and fall at Ramoth-gilead?’ And one said this while another said that. Then a spirit came forward and stood before Yahweh and said, ‘I will entice him.’ And Yahweh said to him, ‘How?’ And he said, ‘I will go out and be a deceiving spirit in the mouth of all his prophets.’ Then He said, ‘You are to entice him and also prevail. Go and do so.’ Now therefore, behold, Yahweh has put a deceiving spirit in the mouth of all these your prophets; and Yahweh has proclaimed disaster against you.”

This is that which has taken place in Christianity for 2,000 years, but more specifically since the test of Carmel began in 1948 (attested in part by the fact that the World Council of Churches began in 1948, along with an array of equally relevant events). A spirit/Satan gained legal right to enter into the prophets and teachers and pastors of all Christianity as a deceiving spirit so as to deceive them in order that Yahweh might judge them. This deceiving spirit is “the great dragon,” the “serpent of old who is called the Devil and Satan, who deceives the whole world” (Revelation 12:9).

There is something very important to realize about Satan. People think that he is a very powerful being. Of himself, he is not. Let us go to Isaiah 14 where we find a description of him. In verse 12, he is identified as the one who has “fallen from heaven, O star of the morning, son of the dawn!” Continuing, we find here a most interesting observation. Once he loses his place of authority on this earth and goes to the pit, we read in verses 16-17:

“Those who see you will gaze at you,
They will ponder over you, saying,
‘Is this the man who made the earth tremble,
Who shook kingdoms,
Who made the world a wilderness
And overthrew its cities,
Who did not allow his prisoners to go home?’”

Satan, of himself, is not impressive in strength, for the power that he has is not by his own strength. What then is his power? **Satan's power is in his ability to know and practice law. Satan is a lawyer, the best lawyer, and he knows how to use the laws of Yahweh to his destructive purposes.** We can in no wise dismiss the power he has in his role as the devil; but, it should be realized that his great ability is not in personal strength, but in his legal prowess.

As we expose this about Satan, it is most fitting that of the four gospels, the ill deeds of the lawyers were exposed only in second Remnant Luke. Why? Because it is only now that the ill deeds and works of Satan as an incredible lawyer are being revealed/exposed – Satan has entirely corrupted the kingdom and brought men to death. And once Satan is revealed, once light comes, he is thereby cast out and defeated – the tent peg enters into his head and pierces even to the cursed ground. Satan cannot exist with his wiles in the light of truth, for his days are relegated to the time of darkness; and with the second Remnant at hand, Light is at the door! An attesting evidence of this light is the fact that “Luke” means “light”!

In light of this work that now exposes Satan, let us see in Luke what Yahshua has to say about lawyers, of which Satan is the chief. When He said these things, He was revealing the heart and purpose of Satan as well. And most revealing, lawyers and religious leaders were the only two groups Yahshua rebuked. But first, let us see an assessment of lawyers in Luke 7:30.

But the Pharisees and the lawyers rejected God's purpose for themselves, not having been baptized by John (Luke 7:30).

Today, those who will not enter into the baptism of the second Remnant John work, equally reject God's purpose, identifying themselves as Pharisees and lawyers. Now let us go to Luke 11 for some revealing commentary on the lawyer, Satan. After sorely rebuking the Pharisees in verses 39-44, a lawyer spoke up.

“Teacher, when You say this, You insult us too.” But He (Yahshua) said, “Woe to you lawyers as well! For you weigh men down with burdens hard to bear, while you yourselves will not even touch the burdens with one of your fingers. Woe to you! For you build the tombs of the prophets, and it was your fathers who killed them. ... Woe to you lawyers! For you have taken away the key of knowledge; you did not enter in yourselves, and those who were entering in you hindered” (vss. 45-52).

And this is precisely that which Satan has done. As a lawyer, he has weighed down man with heavy burdens and killed/silenced the voice of the prophets of truth and taken away knowledge. Christianity has directly suffered under this affliction so that the vital knowledge of the truth has continually been destroyed.

By way of further examination of the wiles of Satan as a lawyer, about which we are gaining vital truth (so as to expose and defeat him), we read in *The Passing Over Principle* the following point:

We have already stated in *The Issue – II* and in other places that the mark of the beast on Christianity is the number seven. From where did they receive that mark? From legally killing the first Remnant and coming under the sevenfold curse of Cain. Thus, after Yahshua swept clean the house of God, casting out Satan, and then left and stayed in heaven, Satan returned and found the house swept and in order and went and got “seven other spirits more evil than itself” (Luke 11:24-26). By what legal authority did Satan have the right to do this (for he cannot do anything unless it is legally allowed)? From the curse of Cain. Satan could

thus go before Yahweh and by legal precedence have the right to go and get the “seven other spirits more evil than” himself. These seven spirits came via the testimony we see here regarding Cain – the first Remnant was killed by Christianity and thus received the curse of the mark of the beast.

Here we see just one more example of how Satan gains the legal right to perform his works. Hebrews 2:14 says Satan “**has** (present tense) the power of death.” He has that power because it is legally given to him. Again, Satan’s strength is his legal prowess. This is the power he obtained when he went into the tree of the knowledge of good and evil and tempted Eve. Satan had a legal right to enter into the garden of God, and he continues to use that right to bring all men to death, even kingdom men!

Acknowledging his great and yet-unsurpassed legal deftness in the church, let us note one more thing concerning him. **Though he is a being of great authority, he is also a being under authority.** The next point is critical. **If we are to ever defeat Satan, we must do so legally. Satan must be defeated by his own power base, on his own grounds – the law.** He cannot be defeated any other way. (This does not exclude the testimony of Revelation 12:11, which relates to the first Remnant first bird that had to die [or even Christianity]. The second Remnant cannot die, but must perform the second blow to Satan that kills him. This requires a correct application of law and truth.)

Let me briefly give a personal example of this matter of legal accuracy. Satan once entered into me because I afforded him the legal opening – I cursed and did not repent. I was like Peter, who equally opened the door for Satan when he cursed and subsequently went out and wept bitterly (not for cursing, of course - first Remnant Matthew 26:74 and Christianity Mark 14:71). On an evening after that, Satan began tormenting me to the point that I could not stand it, and I began crying out in agony. Seeking my deliverance, I addressed him – “Satan, in Jesus name, get off of me! Satan, get off of me!” Over and over I said this; but, he went nowhere, and the agony went on undiminished, except for some abeyance secured by the prayers of my now gathering family. Finally, in a cry of desperation, I said – “Satan, get out of me!” Instantly he was gone, and the tempestuous storm inside me immediately stilled to a soothing and greatly welcomed calm.

What made the difference? I had been taught in Christianity that Satan could not possess you, but only oppress you. They were wrong! As long as I addressed Satan illegally, basing my address to him on false Christian teachings that he was only on me, I was not accurately addressing him as to where he truly was; so, legally he did not have to go anywhere. He was not located where I was addressing him, so he did not budge. Only when I addressed him correctly, did he instantly leave me. Thus we see - **legal accuracy and truth are essential for defeating Satan.** Otherwise, he has every legal right to stay where he is.

This was a very telling experience for me, and points to the essential truth that if we are to defeat Satan, we can accomplish this only with legal accuracy. Otherwise, he has every right to stay where he is and to do what he has been given the right to do for 2,000, even 6,000 years.

Today, there is only one possible way to defeat Satan – by the law! First, legally his time is up. This is crucial. The 2,000 years in which Satan has had the legal right to afflict Christianity are complete, so we have this first essential legal point working for us. But more has to be done! Satan has a legal right both to Christianity and the world, **so as long as one is legally associated with these two areas, he has a legal right over you and there is nothing you can do to overturn him.** Thus, the only way we can defeat him is to come out from those two areas of his

rightful authority. Does this not make sense? But in order to do this, there must be a legal way whereby we can do so – a city of refuge! There has to be another governmental covering whereby we can have legal protection from Satan. Let us consider our “way of escape” in both of these areas.

First, we must come out of Christianity. Satan has every legal right to take Christianity to death, so he can never be defeated from any position within the body of Christ. It is utterly impossible (which has been well demonstrated for the last 2,000 years), insomuch that he has authority over the body, **the same authority he equally had to take Yahshua’s own body to death** (again seeing a more focused individual representation, that has its fulfillment in a much larger application). As went Yahshua, so has gone the body of Yahshua, Christianity.

Never before has there been a legal opportunity to come out of the body of Christ and remain in the kingdom of God. For 2,000 years, Christianity has been all there is. But today, this is different. Yahshua is opening a door no one can close, and He will soon close this door and no one will be able to open it. This is the way for the Bride to come out of the body. This door of hope affords the Bride the legal opportunity to come out of Satan’s rightful legal authority and corruption, making it possible for us to defeat him.

But we also know that coming out of the body poses another very real and imposing problem. For 2,000 years the body of Christ has provided a vital legal covering for kingdom men and women, and when the Bride comes out from under the covering of the body, then she is uncovered! Something must happen to then place another covering over her. (This is the precise message found in 1 Corinthians 11:1-16.)

Why is Satan a lawyer? For a very important reason – because Yahweh is law! Satan knows how to get power and authority from Yahweh – he obtains it and effects its use through the law. So, if we as the Bride are going to move Yahweh and defeat Satan, we too must be as wise as that serpent and use the law as well. If any one thinks they can be a Bride without Yahweh’s vital covering, they will find out too late they are sorely wrong.

In 1994 when the Spirit of Yahweh came upon me, I saw this problem and asked Him what the vital covering for the Bride was. He waited three days to tell me, but He showed me that it was the same covering that the first Remnant possessed – holding all things in common. There is absolutely no substitute for this. It is the “garments of skin” covering that the Son of God placed upon the first Remnant when He came the first time, and it is the garments of skin covering that must be placed, that we must place, upon the second Remnant as well. **This covering is absolutely VITAL in order to legally come before the Father, to pray and to prophesy (1 Corinthians 11:5), and to come out from under the power of Satan’s domain within the body of Christ, the synagogue of Satan.**

Thus, we find two vital steps here – **first, one must come out of the body of Christ, or Christianity; BUT, in so doing one must then come under the covering of holding all things in common with the Bride.** But as we examine this further, there is actually another vital thing this specific covering provides.

For 2,000 years, Christianity has had the partial fig leaf covering of the tithe. By taking some of Satan's worldly wealth and giving it to Yahweh, they have at least made for themselves a legal way, a future hope, for deliverance from him. While this has proven to be an inadequate covering, it has at least been sufficient to give them legal hope and a right to the future kingdom; but, it has not delivered them from Satan. The legal covering that the second Remnant comes under in order to be fully delivered from Satan, is to hold all things in common. By coming under this covering, the first Remnant was legally removed from this earth and sealed to Yahweh. Their departed souls now wait for their brethren to form – the second Remnant. And the only way we today can legally come out from the rights of Satan who owns this world, is to follow in their way and come out from his cursed system of laboring by the sweat of our brow – laboring to fulfill the demands of this world, the earth. By holding all things in common, we come out of this worldly system that belongs to Satan, which he obtained at the fall. This is his world and his world system (Luke 4:5-6, 1 John 5:19); and once again, no one can ever defeat him by staying under its authority.

This matter of coming out of the world economic system is of no little consequence. Once again, it is entirely legal. In order for us to not belong to Satan, in order to remove ourselves from his legal authority, there must first be a **legal break** from it. That break is to not be laboring to his world, not being legally indebted to it. Even as it is written that “the borrower is servant to the lender” (Proverb 22:7), so as long as you are gaining your sustenance from the labors and system of this world, his world, you belong to it; you are its servant, and the master, Satan, has legal rights over his servants. If you do not think this is true, go to the cemetery and ask any one there.

Remember, the earth was cursed for your sake (Genesis 3:17-19). By virtue of this, you owe it a debt; and, that debt is so great, that in the end since you have not paid it in full, it claims your body in payment. There is only one way to come out from that debt, and that is to come under a garments of skin covering that legally removes you (again, the legal city of refuge), and you are then not obligated to the payments. (The Moses first Remnant have the rights to their bodies reserved, attested in Jude 1:9. That which the angel attested by demanding Moses' body, is, as you might now see, a critical legal point for the Moses first Remnant [once again the smaller representing the fulfillment of the larger].)

And remember also, that it is those who have the mark of the beast 7 who buy and sell (Revelation 13:16-17). By coming out of Christianity and the world system, and coming under the legal city of refuge Bride covering of holding all things in common, **you are delivered from the requirement to buy and sell and are thereby removed from the mark of the beast.**

Therefore, one might wonder how someone in the Bride will be able to handle the money and be responsible for all the finances of the Bride and their well being. Whoever they are, they are going to have to interface with the world; so, doesn't that corrupt and even doom them? Quite so, unless they are one who has already, like the first Remnant, been legally sealed and set apart under the altar. And, since this man is legally one of the original twelve, I'm sealed with them, and I cannot lose that. I am legally sealed with the rest of my first Remnant brethren.

Also, I am under the covering of Yahshua's office which He gave to Judas. Now filling that vacated office, I have the legal right to do commerce with the world, since I possess Yahshua's

purse. So I am covered too in order to do commerce with the world. But, the Bride is not covered to do this, and this is yet another vital reason she MUST come out of this world. As long as you yield your labors to the lender, Satan, who owns this world, you remain his servant, and he has legal authority over you to take your body to death, returning it to the cursed earth from where it came.

But most importantly, as pointed out in [The Passing Over Principle, page 4](#), holding all things in common must be more than just another commune or St. Francis of Assisi work. There has to be something else to make this work set apart for a highly select purpose.

We have now seen two areas in which legal deliverance must take place through Yahweh's garments of skin covering - from Christianity and from the world economic system. But in addition to proper covering, there must be another critical element that is present with this. As we have already begun to see per the importance of having one who occupies the sealed place of Judas, it is of utmost importance that not only do we place upon ourselves the garment of skin covering of holding all things in common, but we MUST EQUALLY have the vital **one and twelve government**. **Proper government**, as well as **proper covering**, are the two essential witnesses, the two parts that make clean, that are necessary to defeat Satan based on legal grounds.

And, many truths exist, not in two parts but in three, or even the third witness. The third part to this legal victory over Satan must be **truth**. James closes his writing with these words – “My brethren, if any among you strays from **the truth**, and one turns him back, let him know that he who turns a sinner from the error of his way will save his soul from death, and will cover a multitude of sins” (James 5:19-20). Looking at the application of this message in light of the error into which the church has been led by Satan for 2,000 years, and the Elijah need to be saved from death, once again we can see the vital part truth holds. Yahshua said, “If you abide in My word, then you are truly disciples of mine; and you shall know the truth, and the truth shall make you free” (John 8:31-32). The securing of deliverance and the defeat of Satan, must come by the acquisition of truth – **truth based on law, and then putting that truth into effectual actions**.

This man has spent the last eight years seeking to see Yahshua's face, His face of truth concerning the Remnant Bride. For the last four years I have placed those truths on the web for all to read. Through them, you too are seeing His face. Now, there are two things that remain to be accomplished – holding all things in common, and establishing the one and twelve government. It is vital that these be implemented by Passover of this year, 2003.

The first thing Elijah did in the test of Carmel was to restore the stones of the altar that had been torn down. We are specifically told that there were twelve stones, and on those stones was placed the evening offering, an oxen. It seems quite evident here that the latter rain twelve disciples must first be set up in order for the rest of the Remnant offering to be placed upon them. This is that which Yahshua did. He selected the twelve stones, the twelve apostles, at the outset of His work. This is now my expressed purpose – to select twelve men as the latter rain twelve apostles. If we are to defeat Satan, if we are to win the test of Carmel, and if this is the latter rain work that must prepare the way for Yahshua, then we must have the one and twelve

government, even as was present in the first Remnant while Yahshua walked on the face of this earth.

Thus we see the three essential elements that legally allow the Bride to be set apart from Satan-occupied Christianity, set apart from the Satan-controlled earth, and ascend alive to defeat him:

- **Proper one and twelve government,**
- **Proper covering of holding all things in common, and**
- **Face to face truth.**

When we gather for Passover this year in 2003, we will come together here in Washington state to (1) come under the covering of holding all things in common, and (2) come under the government of the one and twelve. More details will be provided as this event draws near. Passover begins on the evening of April 15. This is the Passover that will fulfill all Passovers, legally effecting that which Yahshua purchased as the Passover lamb – deliverance from death. The test of Carmel, which equally took place during Passover (evidenced by the parallel account per Gideon and the barley bread), will begin to have its final required resolution.

May you see Yahshua face to face.

**O Yahweh of hosts, hear my prayer;
Give ear, O God of Jacob!
Behold our shield, O God,
And look upon the face of Your anointed.
Psalm 84:8-9**