

GARY REPORT

Esther And The Latter Rain, pt. 3 of 3

More light is being shined on Bride truth right now than at any time in its twenty-three-year history. This light is affording us to see not only what will not work, but hopefully to now see the one thing that will work towards the quest of the latter rain and the return of Immanuel. You will understand this as you read here.

Just as the last “Gary Report” was being prepared for posting, I was sitting in the office of a man and we were discussing the feasts and the Law. I mentioned the first two feasts of Passover and Pentecost, and that they were relevant to the unleavened Passover barley Remnant, and the leavened two thousand years of the Pentecost Body of Christ, or Christianity. The latter are the two loaves of leavened wheat bread that were waved before God but could not ascend to Him as a burnt offering. Thus they all died! Then when I mentioned the third and final feast of Tabernacles, the gentleman added that this was relevant to the nations. And to this I most certainly agreed. This latter feast is the grape harvest, where the grapes are treaded out.

I then noted to him that since these three feasts are highly prophetic of works that were to be fulfilled, then the feast that was added later, Purim, must therefore be prophetic of a specific work as well that will likewise be fulfilled. He found this quite interesting and admitted that he had never thought about it before. And the fact is, until of late I too had not seen the huge relevance of this. And Purim, along with its fulfillment, are what we will be examining in this report—a matter which is MOST important and timely! I do believe and hope that in the twenty-three years of knowing Bride, the Father has kept this truth regarding Purim hidden until now when it is hopefully about to be fulfilled.

But before I address this, we need to examine the history of my search for the latter rain, going back to June of 1994. On June 11 and 18 and thereafter, Yahweh began to sovereignly teach me regarding the Bride. I knew that the first Remnant received the former rain on the day of Pentecost; and I knew as well that we HAD TO have the latter rain today so as to establish the concluding and fulfilling second Remnant. My assumption at that time was that if the former rain came on Pentecost, then Pentecost would bring the latter rain as well. But I was wrong. In 2003 we even held all things in common from Passover to Pentecost in hopes that this would bring us the needed results; but that too did not give us what we need. The problem with Pentecost is that it testifies of the 2,000 years of the leavened church by virtue of the two loaves of leavened bread. So that would never work, and I began looking elsewhere.

In another possibility, I knew that as Peter declared in Acts 11:15, the Holy Spirit fell upon the Gentiles gathered in Cornelius’s house “just as *He did* upon us [them] at the beginning.” And, this event that could well have been prophetic of the latter rain was not date specific, other than what could be seen in the meaning of the name

“Cornelius.” It means “trumpet.” Trumpets is the first day of the month in which Tabernacles takes place. So, one wonders if the latter rain could be tied to Tabernacles.

With this and other matters in mind, in 2005 I began to see the likelihood that a Pentecost needed to be added to Tabernacles. Passover/Pentecost is a 1—7—1 pattern, or the day of Passover, followed by the seven days of Unleavened Bread, and forty-nine days later is Pentecost. But Tabernacles is a mere 7—1 pattern, or seven days of Tabernacles, followed by the great eighth day. You can read [here](#) if you want to know more about this, but there was evidence that a Pentecost had to be added to Tabernacles, or now a 7—1—1. So in December, 2005, we held the first ever Tabernacles Pentecost. Obviously we did not get the much-needed results. Then in 2015 in the writing *Tabernacles Pentecost Revisited*, in reexamining this I saw the necessity to move the Pentecost to before Tabernacles so that it was an equal 1—7—1 pattern. But, that pattern and hope still did not produce the essential latter rain. And the other thing I did not factor in was that Tabernacles belongs to the nations, and thus excludes either the Bride or the Body. And Trumpets would have to be associated with Tabernacles, as well as Cornelius, the nations.

So, was I to quit? We know what the former rain was. And we know there MUST be a latter rain as well. The former rain came on a feast day, and one must conclude that the latter rain will come on a feast as well. But, how and when? This question is something I have been searching for an answer to for twenty-three years! We have to have the latter rain! Without it there is no second Remnant, and Messiah will not be birthed back to this earth! Thereupon, there will be no preceding demonstration of power that shakes the world and the church! In fact, there will be no second olive tree (Zechariah 4), no second son of fresh oil, if that oil never comes! The latter rain of the Spirit is ENTIRELY essential! It is so essential that by the grace of Yahweh God I have never given up on obtaining it.

Some could say I have failed. But no, I am gaining understanding regarding the kingdom, and discovering what will and will not work. And also, I show my/our GREAT need for the fulfillment of this kingdom work. And the fact is, it's not over until it's over. Back in the early 1980s the Holy Spirit gave me Rees Howells as my example in the flesh, and there is something he said and lived that applies here. On several like occasions he said it looked as though he had failed in not obtaining what he had hoped for. But, he did not count these as failures but as steppingstones to his ultimate success and fulfillment. Amen to this essential truth and practice!

Today, after twenty-three years of waiting and pursuing and, yes, even finding out what will not work, it may well be that the Father has saved the revelation of the true fulfillment for last. In fact, Yahshua said Himself that “the one who endures to the end, he will be saved.” I can in fact say that He has saved something for me to see that I have never before even considered. And hopefully He has saved it for this time, and is revealing it only now because it is about to be fulfilled! So if it's not Pentecost that we need, and it's not associated with Tabernacles, then what is left? The obscure feast of Purim! The added feast. And you will now see some truly amazing and hopeful testimonies regarding it!

In the last report we saw some amazing things regarding the book of Esther. There are clear and outstanding types there. We see Esther, the Bride, who replaces Vashti Satan who would not come when called. And we see Satan testified in Haman, who seeks to kill Yahweh's people. Another critical part in this is Mordecai, the Elijah, who councils Esther the Bride so as to save the people of God from Satan Haman. Mordecai is also lifted up in a belated honor that Satan Haman thought was to be for him—being placed upon the King's horse and a robe the King had worn placed upon him and led through the streets by Haman Satan who heralded, "Thus it shall be done to the man whom the king desires to honor." Of course with this, it meant Satan Haman's certain demise.

Prior to all of this, the Esther Bride had gone before the king and upon touching the head of his scepter obtained her request for a wine banquet with him and Satan Haman. But there was not just one banquet, but two—attesting to the first Remnant Bride and the second Remnant Bride. And Satan Haman was no more revealed at the first wine banquet than Satan was revealed at the time of the first Remnant. As in the entirety of the book of Esther, this was a living prophecy, even an outstandingly revealing living parable. Then at the second-Remnant wine banquet, Satan Haman was revealed and was hung on a fifty cubits gallows that he had built for the death of the Mordecai Elijah. This is in fact the gallows whereupon Judas was hung! Satan was early with his Haman judgment, even as Yahshua's first coming was early. But with Judas having paid the price as the first bird of Leviticus 14, the fulfilling Mordecai will live and in fact take Satan's place. And the ring that was upon his hand will now be placed upon the hand of the second bird Elijah that ascends alive, and the house which Satan has occupied will be given to the Elijah as well! Satan will reap what he sowed. Upon a gallows he judged the man Judas to death, and he will now reap the same for himself. His time will and has come to a self-perpetuated and in every regard justified end!

Let us look at this further. It is most, most interesting that a Passover Pentecost cannot afford what we need. In fact, it testified to two thousand years of corrupt leavened Christianity. But even so, it is upon a fifty-cubits gallows—Pentecost—that Satan is killed. How can this be? Well, we already see that Judas, who occupied the office of the Elijah as the twelfth apostle, was in fact killed by Satan by a gallows of hanging himself. Hereupon he paid the price of being the first bird so that the second bird, the Elijah, does not have to die. The reality is that what Satan did then insured his failure later. And it is most interesting that immediately before Pentecost, the apostles falsely cast lots for a replacement for the Elijah. Do you know what "Purim" means? It means "lots." When the apostles cast lots for a replacement for Judas, it has meant the death of kingdom man ever since! And this is what Purim is all about—stopping the consequence of Haman casting lots. In Esther 9:24 we read: "For Haman the son of Hammedatha, the Agagite, the adversary of all the Jews, had schemed against the Jews to destroy them and had cast Pur, that is the lot, to disturb them and destroy them." That lot meant the destruction of the Jews on the thirteenth day of the twelfth month of Adar. And with the apostles casting lots, there has been the same consequence ever since, starting with Stephen—death to kingdom man! So who and what will stop this slaughter?

The answer to this is the revelation of the Haman and what his plan and work has been. He took Judas to his gallows, and now he must come to his own "death," to his own end, on his own gallows! Of course this comes not at the first wine banquet, which

came 2,000 years ago. They knew nothing at all of what would be revealed today. Nothing! Only now can this truth be revealed and Satan and his work exposed. There was in fact a breach of 2,000 years between Esther's two wine banquets. At the first one Satan Haman was not revealed. And furthermore, Satan received the right to take the [2,000 swine](#) to the sea of death—the 2,000 years of the church, the breach. And only now can he be revealed and go to his own gallows. His time is up!

Let us now add some additional essential and revealing information. In the book of Esther, we see that the thirteenth day of Adar was to mean the annihilation of the Jews. But via the second wine banquet and the revelation of Haman Satan, the king made another decree that the Jews could defend themselves against their enemies. Thus on that otherwise fateful day they thoroughly routed their enemies. But, there was a unique and noteworthy addition. Esther requested that the king extend the cleansing in specifically the city of Susa for one more day, and this the king did. We will not go into the details of this, but what was supposed to be a one-day decree, was extended to a two-day decree in Susa. And as a result, the people in the rural areas who defeated their enemies on the thirteenth, celebrated Purim on the fourteenth; and the people in Susa who defeated their enemies on the thirteenth and the fourteenth (a double portion), celebrated Purim on the fifteenth (Esther 9). This is why Purim is a two-day fourteenth and fifteenth feast. So most importantly there were two separate results—a single portion and a double portion.

First, why were there two separate groups of people? For the same reason there were two wine banquets, two outpourings of the Spirit. Here again we find the two Remnants—one at the beginning and one at the end. The first gets a single portion, and the latter gets a double portion. And it is the latter work that fully secures killing the ten sons of Haman and all the other enemies. And we find this like single-portion/double-portion testimony in other related examples. Elijah received a portion of the Spirit, and the continuing Elisha received a double portion. The same, of course, was true with Job. After his own breach, in the end he too was blessed with a double portion of the former (Job 42:10).

And let us not forget the three times a king sent a captain of fifty with his fifty to get none other than Elijah (2 Kings 1). The first two groups were consumed by fire; and it was not until the third fifty that Elijah came down off of the mountain. Here again we find the testimony of Pentecost fifties, and the desired fulfillment is in the third. If one lays out the first Remnant, then the Body of Christ, and finally the second Remnant, do the first two works get the Elijah? Not at all. Here again, the Elijah will not come down until the latter fulfilling Pentecost, now associated with and fulfilled in Haman's fifty-cubits gallows. Satan must come to an end, and Elijah take his place!

Let us now come to a more definite conclusion regarding this most revealing, and might we add most timely, testimony. Again, only now after twenty-three years of searching to understand how to receive the latter rain, is this amazing and hope-filled truth being revealed. Purim evidences to be the feast that should afford to us the latter rain in some measure or in some way. The specifics of this I do not yet know. And most interesting and noteworthy, the Hebrew calendar has this year's Purim on February 28 and March 1. But the [New Millennial Calendar](#) dates coincide with the feast days of the 14th and 15th on March 14 and 15.

I am most grateful that of late Yahweh revealed that the donkey which has to be untied so as to bear Immanuel for His triumphal return is in fact the Elijah. See "Untying Elijah," parts 1, 2, and 3 in the October, 2017, "Gary Reports." Now we are seeing even more at this critical point. We can only hope that this is in fact the time for the latter rain. We will watch and wait and listen and see.

Blessings,

Gary

PS: You will want to read this again to more fully understand it.

PPS: Just when I thought I was finished, Yahweh showed me more—a second witness to what we are seeing in Esther. When the sons of Israel came out of Egypt, they went to Mount Sinai, wandered about in the wilderness, and after forty years came up to the Jordan River and entered into the Promised Land. It is most relevant that they left Egypt at Passover, and entered into the Promised Land at Passover. Let me get straight to the point. The latter was a repeat of the former. In fact, Deuteronomy 6:23 tells us: "He brought us out from there to bring us in." They failed throughout the wilderness, and it was as though He was saying, "We're going to start over." This being the case, what now do we see being prophesied? Let me ask you: What in history did Passover look to? Where was it fulfilled? Of course it was fulfilled with Yahshua's crucifixion. So, let's go forward from there and what do we find? Remember, that which has been is that which will be, and I will have to get right to the point.

First, the immediate product of Yahshua's crucifixion at Passover was the female Bride first Remnant. And likewise, the city of Jericho, which they took at the outset, testifies to that first Remnant. Jericho is called "the city of palm trees" (Deuteronomy 34:3), which looks specifically to the Bride. Tamar (Genesis 38) was clearly a Bride testimony, and her name means "palm tree." Also, there was the Bride testimony of Deborah, who specifically sat under a palm tree when making her judgments (Judges 4:5). Both of these women attest to the Bride. And in Jericho itself we find the confirming testimony of the Bride in yet another woman—the harlot who hid the two Hebrew spies and tied a cord of scarlet thread in the window which delivered them alive. This is the like scarlet thread that was tied around the hand of "first-born" Zerah. And this is the scarlet thread that was dipped in the blood of the first bird that was slain so that the second bird could ascend alive (Leviticus 14). Of course Jericho—as well as Zerah, and even the first Remnant that was dispersed—had to be torn down.

The next town they attacked was Ai. But, when they tried to take it they were sorely defeated. Why? Getting right to the point, a man named Achan had taken some of the spoils from first-Remnant Jericho which were under the ban—belonging to Yahweh (Joshua 6:17)! As the first Remnant, they belonged to God. So how did they find out who it was? Here once again we find a first-Remnant testimony—they too cast lots (Joshua 7:14)!

In this account thus far, we find all the elements of the first Remnant at the beginning of the church upon the fulfillment of Passover. There is the testimony of the Jericho first Remnant, but then the immediate failure and the cause thereof revealed by the casting

of lots—which of course occurred as well at the beginning of the church once Yahshua departed from them. But who is this Achan who caused trouble to the Israelites? One evidence is the meaning of his name. It means “troubler,” or possibly even “serpent” (*Jones Dictionary*). In Isaiah 27:1 we read: “In that day Yahweh will punish Leviathan the fleeing **serpent**, with His fierce and great and mighty sword, even Leviathan the twisted **serpent**; and He will kill the dragon who lives in the sea.”

Furthermore, Achan was in fact in the lineage of Zerah, who was born of Tamar. Zerah was Achan’s great grandfather. We already know that “Zerah” means “light.” But 2 Corinthians 11:14 warns us: “Satan disguises himself as an angel of light.” And we also find that “Lucifer” means “light-bearer (*Strong’s*). And in Ezekiel 28:7 and 17 we see that he once possessed the splendor, brightness, or light of God—and was thereupon corrupted by reason of it. (Listen to the podcast, “[The Father’s Unfaithful Wife](#).”) Satan was once the light-bearer; but he fell, and that true and fulfilling light must now go to another—the Elijah. This Achan was indeed Satan. And just as Satan Haman cast lots to destroy the Jews, so the apostles must have listened to Satan to cast lots for a replacement for Judas when Satan was in fact the replacement. And, as the casting of lots was turned to mean Haman’s destruction, so Satan will be destroyed and in the end be cast into the lake of fire (Revelation 20:10).

From Zerah there must be a lineage that leads to the Elijah light; but, this had to include the breach of Satan. This is true with Perez, the breach, as well. It was from him that the lineage of Yahshua came. But, was there not also a breach there as well? Indeed. Yahshua died, went back to heaven, and then came the breach of Christianity, the Body of Christ. What now follows? Of course nothing less than Christ Himself as King of kings and Lord of lords!

In Joshua 7:24-26 we read that Achan and his family and his livestock and all he had was taken out to the valley of Achor, and there they stoned them, and burned them and all they had—a lake of fire. And most significantly and most welcomed, this destruction of Achan broke the curse that had come upon the sons of Israel, and thereupon gave them victory over Ai. This is what we have to have today. Achan Satan has to be judged so that we can now have victory! And ALL of this comes through the lineage of Judah. Oh the marvelous wonder of what the Father has performed! It is indeed the knowledge of good and Evil.

Achor is most significant in this testimony. As with “Achan,” “Achor” likewise means “to stir up or cause trouble, troubler.” Such is indeed Satan; for two thousand years he has been the troubler of the church. And of course he has caused the corruption of the church, beginning with the casting of lots for the replacement of Judas, which was himself! But now his time period has come to an end! And what will this mean for the church? In Hosea 2:15, specifically regarding Yahshua’s bride, Yahweh declares:

“Then I will give her her vineyards from there, and the valley of Achor as a door of hope. And she will sing there as in the days of her youth, as in the day when she came up from the land of Egypt.”

The Valley of Achor where Satan is judged and even burned after being revealed by the casting of lots, will be turned into the door of hope. This fulfillment is specifically for

today! Also, this verse has long been a scripture of delight for me, that Yahweh would turn the valley of Achor into a door of hope. By the judgment of Satan, we today will know and experience Yahweh in an entirely new way. Also, even as the casting of lots by Haman which was intended for evil was turned to good, so the casting of lots by the disciples that was wrong will now be turned to good—Satan Achan Haman is now exposed and the office of the twelfth apostle that went from Judas to Satan will now go to the Elijah. This is the victory we see regarding Achor, affording us victory that had before been defeat—Ai.

As noted in Abarim Publications, “The name Ai comes from the verb עָוָה (*’awa*), meaning to bend or twist to a point of destruction.” And of course Achan himself means twisted as well. Is it not obvious we are talking here about the twisted serpent, Satan? And as we read in Joshua 8, the Israelites utterly destroyed all the inhabitants of Ai, and then burned it and “made it a heap forever.” Finally, they “hanged the king of Ai on a tree until evening; and at sunset Joshua gave command and they took his body down from the tree and threw it at the entrance of the city gate, and raised over it a great heap of stones *that stands* to this day.” How is that for totally eliminating Satan and his works? In toto! Other than a brief release following the Millennial Reign, he is finished! And good riddance!

In the next verse in Hosea 2 we read:

“‘It will come about in that day,’ declares Yahweh, ‘that you will call Me, “My husband,” and will no longer call Me, “My master [Baali].”’”

Yahweh establishes the Bride!

In this account regarding Achan we find yet another clear and affirming testimony of what the Father has done, and what He is about to do—completing the work He began two thousand years ago. He is causing the valley of Achor to become a door of hope. This is the door spoken of as well in Revelation 3:8 regarding the second Remnant Philadelphia church: “Behold, I have put before you an open door which no one can shut.” We take hope in all that He is revealing to us at this time—that we would not be ignorant and walk in darkness, as has been the case for two thousand years.

In Deuteronomy 19:15 we read: “on the evidence of two or three witnesses a matter shall be confirmed.” Clearly, we see two witnesses in this report as to what the Father is doing, and we take hope in Him at this critical and even world-changing time in regard to the kingdom of God. These two witnesses are the book of Esther where Haman Satan is destroyed, and now the witness of the Israelites entering into the Promised Land and the same Achan Satan is destroyed, as well as Ai. Blessed be Yahweh for opening our eyes to see these wonderful truths at this critical time.

In Job 33:14 thru 18 we read the prophetic words of Elihu, the Elijah, and they too relate directly to us at this time:

“Indeed God speaks once, or twice, *yet* no one notices it. In a dream, a vision of the night, when sound sleep falls on men, while they slumber in their beds, then

He opens the ears of men, and seals their instruction, that He may turn man aside *from his* conduct, and keep man from pride; He keeps back his soul from the pit, and his life from passing over into Sheol."

Sheol is death, and this passage not only speaks directly to us today, but is most likely being fulfilled right now. Likewise here, God has spoken to us "once" from the book of Esther, and now He speaks "twice" from the like message regarding entering into the Promised Land and the hope at Achor. We will now watch and wait and see what the Father will perform in this critical time for mankind. May He be praised! And may we now receive our much-needed victory at "Ai," and from thenceforth.

Amen and amen!