

GARY REPORT

The Raven, Revisited

Often, there are some things that come into our lives that we don't understand, and it is not until much later that we begin to get a glimpse of what they mean and why they occurred. For me, though I can accept it today and trust in the Father, that one thing has been the loss of my family for the last seventeen years. And this is all the more difficult for me because I am a family man, and am committed to my wife and will never divorce her. I am reminded here of what a former neighbor said to me when his wife died and I went to his home to express my condolences for his loss. But he surprised me with his response. Instead of accepting my expression, he said, "No Gary, I am sorry for you. My wife is gone now, and that is final. But your wife is still here and your separation is ongoing." He was certainly right about that. In fact, that man went on to remarry—a lady in his church who was even considerably younger than him. So his life went on despite the loss of his wife to death. Frankly, death cleans the slate, but separation leaves one having to live in the past, even to live in its bondage.

Even so, I know this ongoing loss was to be, and I accept that. There are things I can learn from it, including spiritual things. I assure you, there is a VAST difference between learning something from other's experiences, and learning it through your own experience, living it. And of late, Yahweh has shown me some things relative to my own life experience. And remember, if we are going to be used of Him, we have to personally go through things in order to gain an understanding, as well as the rights to the desired outcome.

Recently, Yahweh showed me that my natural family was a Leviticus 14 first bird. What did that mean? It meant that I had to lose them. And keep in mind, it is by the first-bird experience that we gain the right to the victorious second-bird experience that ascends alive. And I will say, it is not my family that I need most, but rather to identify with His type (i.e., types and shadows) in order to receive the greater and everlasting fulfillment—and that is relative to the fulfilling second Remnant that is set free to ascend alive. By identifying with the natural, we gain the rights to the spiritual.

So again, in identification I lost my wife of thirty-four years at that time, as well as my five children. I paid the price! And it was a great price indeed, for I had a most wonderful family. But, I am an intercessor, something Yahweh placed upon me, and identification is an integral part of effectual intercession—and that not of ourselves, but according to the will and work of the Father.

So in 2003 my wife and two remaining daughters left, and ever since then she has refused to come home and my children have rejected me. Though most recently my oldest daughter and I are experiencing a renewal of that former special bond, for which I am most grateful.

Now, why did I say all of this? To reveal the ways of Yahweh and for you to understand what the Father is doing in and for the Bride. But first, let me share what this has meant for me personally. And again, herein you will see how the Father is establishing His Son's bride. And in fact, and I say this most confidently, what you are going to see unfold here is, without a doubt, the most perfect and complete testimony of the church—from its beginning to its glorious end when a people ascend alive into heaven to be born from above—that I have ever seen set forth by the Father in the Scriptures. You will understand this by the time you complete reading this Report.

In 2001 my second oldest daughter, Rebekah, had gone to Carmel, California, to help a family as they recovered from the mother's surgery. But frankly, in hindsight I think they asked her to come so as to get her away from me. But the reason I let her go was because the father had endured and overcome something that Rebekah was recovering from, so I did it for her health. But I let her go with one condition: that if I call her home, she would come, to which she most readily agreed. But later when I did call her to come, she refused; and I could not allow this. She had given me her word, and she needed to keep it. One's word is a vow, a covenant, and I could not dismiss this as her father. So, to keep from having to effect discipline for not keeping her promise to me, I drove fourteen hours all the way from Enumclaw, Washington, to Carmel, California, to talk with her and have her to keep her word to me.

She did not know I was coming, and early the next morning I went to where she was and knocked on the door. They were all surprised I was there, and Rebekah came with me and we spent the morning and early afternoon walking along the shore of Carmel and talking about casual things. But that afternoon we sat down and I began speaking with her about the reason I was there, and urged her to keep her word to me. I impressed upon her the necessity of this, and after a lengthy conversation as the day grew towards its end, I told her that I would be at the home the next morning for her to come with me. I then proceeded over to Monterey where I was going to sleep in my car.

Early that next morning I awoke, and suddenly Yahweh began revealing to me for the first time the significance of the raven, including the significance of one of my five pet ravens—the male, Louie, who flew for over a mile to the home where the girl I was dating lived and called out to her just outside of her bedroom window. More on that later, but as a direct consequence of that experience at Carmel, I was able to write a comprehensive examination of the raven in its testimony of being Satan, even as the covering cherub, and much more. The title of that writing is of course [The Raven](#). And it is noteworthy that this came about from my trip to Carmel, where I was experiencing my own test of Carmel between the prophets of Baal and Elijah. But sadly, I lost that test. Even so, it was a first-bird loss that gives hope for the fulfilling second bird fulfillment.

When I arrived at the home where Rebekah was staying, she came out and once again we talked. She wanted me to annul my requirement of her, but I could not do that. I told her that I could not send my daughter into the world by not keeping her word, and if she came home and stayed one, two, or at the most three months and still felt the way she did, she could leave with my blessings. But the Christians there had convinced her

otherwise and she would not obey and go with me—something that cost her dearly for the following two years.

But little did I know that that trip where I learned about the raven would be the beginning of the end of my family. And this was not evidenced in Carmel alone, but at that bedroom visit that Louie made to my wife-to-be. First, there is no way one cannot say that that visit by my raven, Louie, was anything less than a miracle. He had never flown away from our home that was over a mile away from her house. And considering the 360 degrees he could have flown, and the incalculable distances he could have gone, as well as the number of housetops there were available, what is the chance he would land just outside of my future wife's bedroom window and call out to her? And, he even waited there until I arrived. So knowing this, what is the Father telling us, especially in light of what happened with the loss of my family?

To answer this, let me begin with another account about some ravens. Obviously, we need to understand what the raven attests to. In 1 Kings 17, we find that the ravens were gathered to provide for Elijah, bringing "him bread and meat in the morning and bread and meat in the evening." But was this the only place Elijah would stay so as to evade Ahab and Jezebel who wanted to kill him? No, for in time the brook dried up (as with my family) and Elijah traveled to Zarephath to a widow and her son. He had traveled a distance of about eighty-five miles through the land of Phoenicia from which none other than Jezebel originated.

Clearly, what we find attested here was first the first Remnant brook where the ravens fed Elijah. But "the brook dried up, because there was no rain in the land" (vs. 7). In other words, the former rain ceased, and what followed was the long breach-Christianity journey where Jezebel resides, and is completed at second-Remnant Zarephath where miracle provision is made until it rains. And boy, I have definitely needed miracles, and since 1994 the flour has not been exhausted nor the jar of oil become empty (vs. 16)! And we now desperately await the rain.

So what was the purpose and meaning of the Divine testimony Yahweh provided in my life where my raven flew all the way to the home of the woman I would marry, and then thirty-four years after our marriage she would reject me, as well as all of my children? Without question, my family was a first Remnant raven work that falls short/fails, and has to be cut short. That took place in 2003. But there is something else to this as well.

It is noteworthy that my wife bore me five children, and it was also Yahweh's testimony to give me, yes, five ravens. One of those five ravens I did not even seek to acquire, but it flew to my home when I was a young man, lit on the roof, and I simply went up there and caught it. Yahweh made sure I would have the testimony of five ravens. These are the children who all rejected me, whom in varying degrees I never hear from. Only now is my oldest daughter turning her heart towards me and we are talking, which is delightful.

So my wife and five children were all a first Remnant work that had to "die," I had to lose them. But of course in time they will come out from among the "dead," as the oldest is actually doing so at this time. But what Yahweh will do from here regarding

them I do not know. And in light of the raven testimonies, especially Louie's testimony and the number of my children, it is unmistakable. But I am an intercessor, and have had to experience in my own life that which the kingdom experiences. I have personally experienced the first Remnant loss, and thereby look to the Father to now see and experience the second Remnant second bird experience. I can tell you for certain, that first bird experience is immensely sorrowful, and you don't get out of it no matter how hard you try!

Before closing, let us briefly consider the two different birds that Noah sent out from the ark and see what these also tell us. In Genesis 8:6-7 we read:

Then it came about at the end of forty days, that Noah opened the window of the ark which he had made; and he sent out a raven, and it flew here and there until the water was dried up from the earth.

Obviously, this is prophecy. And what does it mean? When Yahweh created man, he "sent out" Satan, the raven, who has had the right to rule this earth for 6,000 years. Then as recorded in verses 8 thru 12, of course Noah sent out the dove. The first time he did so it returned with nothing. And the fulfillment? The Holy Spirit was sent out on Pentecost in the former rain and returned with nothing. The first Remnant continued to be bound to this earth and died like all mankind before them. They were not born from above into heavenly bodies. Then the dove is sent out a second time in the latter rain of the Holy Spirit and will return with the olive leaf, the Remnant of mankind. Then when the Holy Spirit dove is poured out on the earth a third time, it will remain on the earth, and Yahweh will be all in all. But right now, we wait for the latter rain, the sending of the dove a second time. And I trust that since we now see these things, the fulfillment is drawing close.

Thus we find in this writing five correlating matters: Carmel, California, and Yahweh's revelation of the raven work; Louie, and the evidence that my wife would be corrupted by Satan; Elijah was fed by the ravens in his first Remnant placement; I had five children, as well as five ravens; and Noah first sent out the raven who remained there as yet another testimony of Satan, then comes the Holy Spirit dove releases.

And now for the conclusion. In 1 Kings 17:1 we read of Yahweh's plans for this drought (which we have been experiencing for 2,000 years). Elijah declared to King Ahab: "As Yahweh, the God of Israel lives, before whom I stand, surely there shall be neither dew nor rain these years, except by my word." This is the absence of the latter rain for 2,000 years. So after the brook Cherith, the journey to Zarephath, and abiding with the widow, where do we find the testimony of the culminating latter rain? In chapter 18 we have the test of Carmel between the prophets of Baal Christianity and the Elijah. Of course Elijah was victorious and the prophets of Baal were slain.

But most important, what do we see next? Elijah prayed and on the seventh time that he sent his servant to look for rain, or the seventh one-thousand-year period of man, the Sabbath we are in right now, the drought was finally broken with a heavy rain, the latter rain! And regarding this, 1 Kings 18:1 tells us that "Yahweh came to Elijah in the **third** year, saying, 'Go, show yourself to Ahab, and I will send rain on the face of the earth.'" That is 3,000 years that have to be cut short to 2,000. And with the rain, from

there second Remnant Elijah went to Mount Sinai and ascended the mountain [for the ninth time](#), fulfilling the promise given to first Remnant Moses, thus completing this account of the church. Obviously, this is the Moses first Remnant and the Elijah second Remnant ascending alive into heaven to be born from above. And equally clear, Elijah is the prophet like Moses in Acts 3:22-23.

All the facts and details laid out here in these accounts in 1 Kings 17 thru 19 are everything we are learning and experiencing as the fulfilling Bride. They are perfect in every detail, and Yahweh is opening our eyes to see this at the time and moment that the conclusion is being fulfilled. From beginning to end, we find the drama of the church for 2,000 years—from the first Remnant, to the drought of breach Christianity, to the second Remnant and the latter rain, completed with our ascending alive. And today when these things are being concluded, Yahweh has given us eyes to see and understanding which no man has known before. May He complete His work. Amen!

To Yahweh be all the glory, as we look to Him with hope.

Gary