

GARY REPORT

Hope For Today

Many times in the past through the feasts and other occasions, we have seen patterns of the kingdom and have met together in hopes that a gathering of the Bride would bring forth the desired outcome. But they have all fallen short. Do I regret doing so? No, for I would rather seek and not find, than to remain idle. And in each case one learns something regarding that feast. But what I am going to share with you now is the reverse of that order/process and brings hope.

Recently, I have been considering the two pastors who ignored the word of Yahweh that I gave to them concerning leaving the churches which they were pastoring at that time. They did not heed what I delivered to them, and both suffered loss for it. The first pastor agreed that what I told him was right, but a church leader denied this and he remained. And the outcome was fatal for the church, which split into four or five different groups. And the outcome for the second pastor was even more tragic, as he had an affair with a woman in the church and was not only replaced, but it destroyed his marriage. If he had heeded the word which I delivered, that would not have happened.

In the last few days I made contact with both of these men. The first pastor got his doctorate degree and continues to pastor, and I shared with him concerning the Bride. Quickly he rejected it and ceased communicating with me. I then reached out to the second pastor as well. In 2013, I had already briefly shared with him some regarding the Bride, but did not follow up on it. Now today, in the first part of March I called him, telling him I would like to come see him. He was going to be out of town all the way into April, and recently we got back in contact and have scheduled having dinner together on April 26. I have hope for this April 26 dinner, and let me explain why.

In the last few days I received an email from a Bride sister, who noted that in Luke 17 it states that just as it was in the days of Noah, so shall it be in the days of the coming of the Son of Man. She also noted that in Genesis 7 it rained forty days and forty nights upon the earth, causing the great flood. Furthermore, she noted that in the last writing, [*The Ten Trips Up Mount Sinai*](#)—which is the apex of all of the writings on “Remnant Bride”—two times Moses went up Sinai, fasting forty days and nights. And what we find after that is that some six hundred years later, Elijah went to Sinai and his trip there took forty days and nights—traveling in the strength of a meal the angel had provided. She further noted:

I understand the first flood, and the second to come is the outpouring of the promised latter rain. But my question is, does it last 40 days? Or better yet, is there a prophetic meaning we should understand with the 40 days as it was in the days of Noah, or Elijah’s trip being sustained for 40 days? My wondering is that I am counting from the time of your last writing [*The Ten Trips Up Mount Sinai*], to the 40 day mark. Yes, this period is hard, but we are sustained. It feels

like the world around us will not hear, as it was in the first flood in the actual days of Noah. But now our journey is like Elijah's ninth trip and hopefully 40 days from the apex [of the writings] it shall pour.

And then, this was quickly followed with a most import and hopeful point. She noted that precisely forty days from that last writing which I identified as being the apex, falls on April 25-26, which is the delayed Passover according to the Hebrew calendar. What is a delayed Passover? As recorded in Numbers 9:9-14, if anyone had become unclean because of a dead person or had been on a distant journey, they could observe the Passover one month later.

First of all, kingdom man has indeed been on a long journey (essentially two thousand years), and has died the entire time—we have been among the dead! And second, King Hezekiah was the only one in the Scriptures to hold that feast, and it was a double portion, or fourteen days. And we, with the latter rain, should receive a double portion of Yahweh's Spirit.

And the Bride sister who wrote me about this noted that the double portion of that delayed Passover is fourteen days, the number of days we are in heaven to be cleansed and transformed, and would thus return to this earth on the fifteenth day. That is the same thing as the dedication of Solomon's temple—seven days of purification and the eight days of Tabernacles when Yahshua comes to Tabernacle among man.

And frankly, this revelation process is opposite of the way it has been for the Bride in the past—which has been to know of the feast in advance and thereupon attempt to receive the fulfillment by gathering at that time. There is nothing wrong with seeking that, evidencing our longing desire and giving us hope, but after while you have to leave it in the hands of the Father to provide the fulfillment.

And we certainly did not know about a delayed Passover taking place at this time until the sister happened to look it up on a hunch. But what she did not know was that April 26 is the date that I am to have dinner with the former pastor who was the second pastor with whom I declared that it was time for him to leave his church, but did not do so to his harm. I have been trying for a month and a half to arrange something with him, and only now is it scheduled, and we now know this is on the delayed Passover when Hezekiah called and fulfilled a double portion feast.

What this could all bring, I do not know. But it seems to be the work and plan of God, and He will get the glory. And again, this is opposite of the way we have been in the past, planning ahead and hoping for something. Thus, if something does happen now, the Father will receive the glory, for we did not see this unfolding until now—and that by this dear and faithful sister. So unless plans change, I will meet this former pastor and see what it might mean.

And, it is also most noteworthy that the meeting is forty days since that pinnacle writing was posted, and that regarding the Elijah. I hope the Father is doing something. And I don't know if it could be a fulfillment or just a marker along the way, but it does seem to have the Father's fingerprints on all of it. And, I can tell you that the days since *The Ten Trips Up Mount Sinai* was posted, it has been very, very draining in my life, just

as a forty-day walk to Sinai would be. It has been very, very hard for me, and that without knowing why. I have even sometimes desired death over life. I'm tired. And sharing this with a brother, he reminded me that Elijah did the same. In 1 Kings 19:4 we read: "he requested for himself that he might die, and said, 'It is enough; now, O Yahweh, take my life, for I am not better than my fathers.'" Then it notes: "He lay down and slept under a juniper tree." Remarkably, from this same weight there was one day that I even slept throughout the day. Most unusual for me.

And most importantly, we see in these two pastors the 2,000 years of the church. The first pastor outright rejected me. And the second pastor is no longer pastoring but cofounded a school. That should work to his advantage as Christianity today loses the kingdom rights. And when I first met with him, I even wondered if there would be a third message. Now in hindsight, that would have meant three thousand years of the church. But there was never a third pastor, and Christianity is cut short and their eighth-day sabbath will never come, as it is written: "Unless those days had been cut short, no flesh would have been saved; but **through the elect** those days will be cut short" (Matthew 24:22 and Mark 13:20). The Father will cut their days short and Yahshua will come and set up His kingdom with His bride. Amen! Come quickly, Immanuel! We wait and watch.

Gary