

# GARY REPORT

## The Latter Rain In December?

At this time we are scheduled to return to Africa in December, and the question arises as to whether we could receive the latter rain at that time. Recently I made the comment to Jim McManus that I did not see any justification for such, but as soon as I said that I did see something that could make that possible. And since then, wonder of wonders, it is even more plausible than when I first considered this. Let me explain.

First, when Caleb first contacted me in October, 2015, and we planned my first trip to Africa, that trip placed me there in December. Then in December, 2018, I returned to Africa with Jim. While there, they spoke about having a very large gathering in Rongo in August, 2019, which Jim and I would return for. But that was not going to work out after all, and they requested we extend that to December. I was not fond of waiting that long, but once again it was to be a trip in December—now for a like third trip.

Recently, Caleb emailed me and in it he made the bold statement, “Final outpouring of Spirit is going to be this December.” But could that outpouring really come in December? There are no feasts that would support that; and frankly, December is a corrupt time where worldly Christmas corresponds to the pagan festival of Saturnalia in honor of the god, Saturn, the “god of plenty.” And furthermore, Yahshua was not even born in December. So, the question begs to be answered: Why would there be the latter rain outpouring of the Spirit in corrupt December?

One of the things that gave me hope for this third trip was the passing over principle which Yahweh uniquely taught me in 1980, whereby He passes over the first, He passes over the second, and He takes, or provides the fulfillment, in the third. I had hoped that in both of the previous trips to Africa that the Father would pour out His Spirit as on the day of Pentecost. But that did not happen. And if the passing over principle is in play to be fulfilled in this consistent repetition, then this third trip would be the outcome we have always hoped for. And on the bigger scale, that same principle is relevant to the church: He passes over the first Remnant, He passes over Christianity, and He takes the third—the second Remnant.

Furthermore, in another relevant matter, it is noteworthy that the former rain actually impregnated the first Remnant, so that essentially two years later the Body of Christ was “birthed” under Paul’s leadership and experiences. I hope you understand this. It is: Bride → Body of Christ → Bride. The first Remnant births the Body of Christ, which as the male work is put to sleep so as to obtain the second Remnant bride. And most importantly, now we, the second Remnant, need the latter rain so that we can “birth” Christ Himself back to this corrupt world and even corrupt church. So we see:

Former rain → two years gestation → Body of Christ brought forth

Latter rain → two years gestation → Immanuel brought forth

Now for yet another reason why the latter rain could come in December. Without a doubt, Christmas is one of the most worldly times of the year—worshipping, if you would, the “god of plenty.” And, Christianity is completely inadequate to “birth” Christ back to this earth. Foremost, they are a male work and not female. And they have corrupted the kingdom. So one must ask: Why would Yahweh move by His Spirit at that unclean time? As noted in [“Redeeming The Work Of The Serpent Sperm, Part 2,”](#) Yahshua took on the image of Satan as the bronze serpent on the pole, so as to deliver corrupted man. Thus once again we could see Him reaching out to man when he is so caught up in corrupt worldly affairs, thereby saving and delivering him. And most certainly, the latter rain is the effectual beginning of that transformation—establishing the “John the Baptist” Elijah, so as to restore all things and prepare the way for Yahshua’s second coming. As He declared, “Elijah is coming and will restore all things” (Matthew 17:11). This is the one appropriately spoken of on the day of the former rain, Peter thus looking to this “period of restoration of all things” (Acts 3:21-23).

Furthermore, this much-needed mercy and fulfillment today could well be attested to when the Spirit fell upon those who gathered in the house of Cornelius, a Gentile, as recorded in Acts 10. And in Acts 11:15 we read regarding that event: “And as I [Peter] began to speak, the Holy Spirit fell upon them just as He did upon us at the beginning.” That is precisely what we need today—for the Holy Spirit to fall upon us as at the beginning former rain. And the mere fact that it fell upon that first unique work, tells us that it will, or even has to, fall upon us the latter work. That rain did not fall upon Christianity, but specifically on that unique first Remnant work. And evidenced by Cornelius, that was not associated with a specific feast time either.

Now let us add one more significant and affirming point. Despite the imagery of Christmas scenes, it is more likely that the wise men/Magi did not come to Yahshua until two years after His birth. And when they came, they presented to Him gold, frankincense, and myrrh (Matthew 2:11). So what might we see testified here? Following the two-year journey of the latter rain, a wise people, the Bride, will be established who will indeed go to Him on a long journey, and present to Him gifts of gold, frankincense, and myrrh—deeds of righteousness. The two-part Bride is the fulfillment of the Magis (wise men) in Matthew 2.

So, are we hereupon certain that the latter rain will come in December of this year? The only thing certain is what we have experienced up to the present. But, we do have cause for hope. One thing is certain: There must be the latter rain, even as there was the former. And the evidence is that now is the time for that rain. And, we do know that the Father has prepared a table of truth and understanding which no man has seen or understood before. So with these things we do indeed take hope and look to the Father. Amen.

Gary