

GARY REPORT

“Take Rebekah With You”

On November 22, 1997, I had an experience that was, without a doubt, from the Father. As thoroughly addressed [here](#), Yahweh clearly spoke to me: “When you travel (to present the truth of the Remnant), take Rebekah with you.” You can read the more thorough account of this, but in His conclusion to me regarding this clear message, He said: “I am serious! If you want victory by the Holy Spirit, take Rebekah with you.” Wow! Yahweh has not since then, and has never, made such a bold statement to me: “I am serious!” And for this reason, as well as the subject matter of “victory by the Holy Spirit,” ever since then I have sought to understand who or what the “Rebekah” is.

First, shortly afterwards I took my daughter Rebekah with me the first time I went out to teach, and there she was smitten with an affliction that had her bed and couch-bound for a couple of months. And even in an attempt to help her recover, I let her go to help a Christian family, but they led her away from me over the Bride. I have lost her to this day.

And while she was with the Christians, Kyle Nixon saw the stress it had placed upon Rebekah and he asked to take her place as the “Rebekah.” I told him that I had to seek Yahweh about this, and did grant him that place. But, I warned him that even as Rebekah was afflicted, he too would be afflicted. Even so he wanted to take that place, and I granted it. And sure enough, the first time we went out together for me to teach, Kyle was immediately afflicted! First, without any kind of blow, a bruise immediately appeared on his side where the sword would have gone into Yahshua’s side, which also immediately went away with no usual yellowing. But even more significantly, at that same time he was afflicted with multiple sclerosis, and has it to this day.

Next, in my first trip to Africa and with our great success there regarding the establishment of a bride for Yahshua, I told Caleb that with our great success, it appeared that he was the, or a, Rebekah. To test this, upon returning home I flew Caleb here to America and we planned to have a teaching as we held in Kenya. But amazingly Yahweh intervened. At the very time of that teaching, he was called away for a surgery his youngest brother was going to have in Connecticut, and he had to be there as the next of kin. So, Yahweh kept Caleb from being there as the Rebekah. And he has paid a high, high price in Africa in his role in the Bride!

And likewise, I have wondered if that role as the Rebekah has also been fulfilled by Jim McManus in the way he has been used to support me and the Bride. In fact, he was there at the teaching where Caleb was supposed to be. And I will add even one more whom I wondered would be a Rebekah to me. This one I knew would not be the true fulfillment, but would be “a” Rebekah in personal support.

In a very real way, a man’s wife is to be a “Rebekah,” a helpmate, to her husband. And remember, the one whom Yahweh told me in the beginning to take with me, was in fact

female. And to add more evidence to this role, when Rebekah and I were flying back home from that first-time trip out to teach, we had a most unique experience. The flight attendant came up to us and addressed Rebekah as being my wife. I was quite enamored and even flattered with the age difference there actually was. But moreso, once again there was the testimony of a Rebekah wife.

In 2003 I lost my wife. Mavis moved out, took our possessions, filed a legal separation from me, and has refused to come home ever since then. So at this point, I have not had a helpmate for seventeen years. Now, what I am going to tell you is personal, but it is also reality and highly relevant.

I am not going into the whole story, but there is a woman whom I know that I would pursue if my wife were to pass away. I have a covenant with my wife which is binding as long as she lives, and that is why I remain without a wife. And if she did pass, I would pursue this other lady. And most remarkably, her name is Rebekah. So obviously, with my wife's resolute rejection of me for seventeen years, I wondered if the Father would provide me a wife, even a Rebekah? I think you can see why I would consider this, especially with my wife's unfaithfulness and my affections for someone whom I know well and appreciate.

In fact, to be honest with you, the home I built, I did so for her. And I had affections for that as well. But I also know that I am an intercessor, and will have feelings and experiences that Yahweh has. Many times I have prayed, "I want to feel things the way You feel them." And most certainly, between Satan and the Israelites, the Father and the Son know what it is like to have unfaithful wives. Even Yahshua had to feel loss per the Leah first Remnant, and longs for His beloved second bride, His Rachel second Remnant. And frankly, I wondered if this Rebekah might be my Rachel. And the reality is, I had left it all in the hands of the Father, for there was nothing I could do about it.

I bring this up because just recently, out of the blue, I suddenly and clearly realized that this house was not built for the natural Rebekah, but as an intercession. I no longer saw it as for her, but the great need for the true Rebekah. And with that clarion revelation, it was liberating and hope-filled joy! And this was all the more true regarding that which was revealed in the recent Report, "[My Home—The Tabernacle](#)." I am called as an intercessor, and the Rebekah we need is from above, and the home we need is the complete fulfillment of the born-from-above kingdom of God. As an intercessor, I in fact labored here on this home for the sake of the kingdom to come, and the Rebekah we need is not natural but from above as well. And let us now speak of that **true** Rebekah. And the only way to do this is to go back to Rebekah in the Scriptures.

From the Scriptures, what do we know about Rebekah when it comes to the revelation of the kingdom? Well, we know that she had two highly prophetic offspring. These were Jacob and Esau. And in Malachi 1:2-3 and Romans 9:13, there is a clear and remarkable distinction between these two, as it written, "Jacob I loved, but Esau I hated." And that was even before they were born—"for though *the twins* were not yet born and had not done anything good or bad, so that God's purpose according to *His* choice would stand ..." (Romans 9:11).

And from the beginning of the church, in the same manner there are two works—Esau Christianity and the Jacob Bride. And though the, if you would, Zerah first Remnant briefly received the rights of the first-born, the testimony here is that Esau had those rights. But would he—and thereby Christianity—keep them? Not at all.

Most interestingly, Jacob himself bought the birthright from Esau, and that by some bread and lentil stew (Genesis 25:29-34). In like manner, the first Remnant obtained the birthright in the kingdom. And frankly, Christians know nothing of this acquisition. Again, it is the scarlet thread acquisition evidenced by Zerah.

So number one, the Bride has the birthright. But, most importantly, who will get the blessing? You see, by being at the beginning of the church with no Christianity, the birthright was an easy “purchase” by the first Remnant. But today, getting the blessing via the second Remnant is far more complicated and even unreachable, and the “Rebekah” has to orchestrate it all. Today’s Jacob can do what he is told. He can go get the two young goats, but far more is needed, including the right plan. Rebekah had the plan and could implement it. She cooked the kids and put the garments of his brother, Esau, on him, and put the skin of the goats on his hands and gave him the savory food she prepared. And with this, Jacob then went before his father, Isaac, and thereupon received the blessing as well—all provided by the idea and work of his mother, Rebekah. So what can all of this mean today regarding the fulfilling Jacob bride?

First, we need new skin—garments of skin which are promised from the beginning of creation: “Yahweh God made garments of skin for Adam and his wife, and clothed them” (Genesis 3:21). We need new bodies. We must be born from above and replace these insufficient [fig leaf coverings](#). Also, goats represent the nations, and the two would be two thousand years and that “skin” now goes to the Jacob Bride.

Additionally, we need hairiness, even the glory that has belonged to the nations. This is the glory that was offered to Yahshua by none other than Satan: “Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their **glory**; and he said to Him, ‘All these things I will give You, if You fall down and worship me’” (Matthew 4:8-9). In these new bodies, the works of our hands will be covered by and under the glory of God. Thus we must have the fulfillment of the birthright as the first-born. And we will indeed be the first to be born from above in our heavenly bodies. Amen!

So we must have not only the first-Remnant-secured birthright as the first-born, even to be the first to be born from above, but also the second-Remnant-secured blessing from the Father. And the fact is, the latter only our mother, Jerusalem above, can enable us to receive it. This is most important to note. Rebekah is indeed a testimony of Jerusalem above, from whom we must all eventually come forth—each in their own order. And that is only possible by virtue of being caught up into heaven at the sound of the trumpet, and thereupon enter into our born-from-above heavenly bodies. “O death, where are your thorns [victory]? O Sheol, where is your sting” (Hosea 13:14, 1 Corinthians 15:55)? And again, this is a work that only “Rebekah” can provide. We must be born from above!

And let us return to where all of this awareness and quest began for me. Now we know what Yahweh meant when He so forthrightly said to me on November 22, 1997: “When you travel (to present the truth of the Remnant), take Rebekah with you.” And He emphatically added, “I am serious! If you want victory by the Holy Spirit, take Rebekah with you.” Victory by the Holy Spirit is precisely what we need today, and we look to the Father for that fulfillment.

And now I received clarity and peace when I was suddenly shown that this house was not built for the natural Rebekah, but is an intercession. The Rebekah I need—we all need—is in fact the one who affords us the blessing that comes from our Father. And of course this entire property has a like fulfillment as a type of the kingdom of God. Blessed be Yahweh.

And blessed be the Father for opening our eyes to see these things, and we look to Him to soon fulfill them. Come quickly, Immanuel!

Gary