

# GARY REPORT

## Sitting On The Rock, Part 3

In the September 10 “Gary Report” titled *The “Latter Rain As Before,”* we noted the hope that the Father might provide the latter rain in December of this year while we are in Africa. This will also be the first time the five established apostles will be together, along with myself.

Then in the next Report, *“Yahweh has created a new thing,” Part 1,* we examined the vitally important and relevant covenant pattern related to Abraham and how it will first be evidenced:

Bride & twelve apostles — Body of Christ — Bride & twelve apostles

And then in *The All-Important Covenant Pattern, Part 2,* most importantly, we found that the Millennial Reign in fact affords the full and complete fulfillment of that critical pattern at multiple levels: Christianity, the nations, and finally the angels. And seeing all of this is quite encouraging and hopeful—not just for the sake of seeing never-before-seen truth, but because of something quite personal to me. Let me explain.

In [\*The Issue – II, page 14\*](#), which was posted in March of 2001, I explained an experience I had at the very beginning of this journey regarding the Bride that is most relevant, and add it here for you to read. After the Spirit came upon me in June, 1994, and began revealing Bride truth, we were forced to leave the ranch home in Texas that we had built to help women and children. Then on August 7, my birthday, I had an [incredible experience](#) whereby Yahweh told me to leave everything and move to Washington State, which we immediately did. Within a few days of our arrival where we lived with some friends whom we knew, I had the experience that I describe in the following paragraphs. In this I use the phrase “this man,” which is a bit cumbersome in reading, but rightfully appropriate. And what you will read here from *The Issue – II* is all very meaningful to me, even today, as you will see.

Shortly after moving to Washington, as I lay in a bed that was not my bed, and slept in a house that was not my house, I awoke with a nagging pain for the loss of all that we had just given up. The ranch home we walked away from, I had help build every part. From the very beginning of planning and construction, to the varnishing of the beautiful oak banisters, I had been there. The beautiful baby grand piano we had purchased that sat in front of 500 square feet of windows, was now gone. A new fifteen-passenger van we had just miraculously purchased, was gone. There as I lay in bed, I felt the pain of that loss. But out of that pain Yahweh spoke to me. He told me that this man was to be a Rizpah (meaning, “glowing coal”), and even as Rizpah took sackcloth and spread it over a rock and sat upon it, this man would do likewise (2 Samuel 21). As Rizpah sat on that rock from the beginning of barley harvest to the time that water was poured out from heaven upon her, so this man was to do likewise. Do you have

any idea how hard, uncomfortable, lonely, and testing a rock with sackcloth gets? It gets VERY hard!!!

Not long after that, this man was feeling the difficulty of this waiting period, and in that pain expressed to his family that there were two questions bothering me that I did not understand, and for which I could not discern the answers. They asked me what they were, and I began by telling them the first question. No more had I expressed it, than immediately Yahweh told me the answer. I then explained the answer to the family. Then they wanted to know what was the second question. And here it was.

Rizpah sat on that rock from barley harvest (barley is prophetic of the Remnant) until water was poured out from heaven upon her. Likewise, this man was waiting for Yahweh to pour out water from heaven in the form of the latter rain. But while sitting there, Rizpah also guarded the bodies of her two sons in order to keep the birds of the sky from resting on them by day, and the beasts of the field from devouring them by night. And THAT was what this man could not understand. I knew this was important, but was completely blank concerning its meaning! So I posed the question to the family, and immediately once again, Yahweh told me the answer! Here it was.

Even as Abram had to guard the two sets of covenant parts from the birds of prey that came to devour them, equally Rizpah had to guard the bodies of her two sons. This guarding of the two sons from the birds and the beasts, was the same thing that Abram had to perform while waiting for Yahweh to come and perform the covenant. **What Rizpah and Abram performed was the act of guarding the covenant parts.** I knew then that as I continued to believe what Yahweh had shown a man, this was guarding the covenant parts which He would someday pass through!

The now twenty-five years of sitting on that rock have been hard and costly! And by far the hardest and costliest part has been the loss of my family in 2003. But frankly, no price has been too great for the hope of the latter rain and the return of Immanuel, and I do not say this lightly.

The hope I have now is that it is not just twenty-five years in which there has been a breach that needs to be repaired, but two thousand years! Intercession is identification, whereby one secures or enters into an outcome by walking out the type. I do pray that we will see the much needed repairing of the breach of the familiar covenant pattern:

Bride & twelve apostles — Body of Christ — Bride & twelve apostles

We today already have the beginning of the latter Bride, seen especially so by what is taking place in Africa. And there are now five apostles as well. So, it is indeed a beginning. And we look to the Father to complete what He has begun. I do hope, and believe I can say, that in the last twenty-five years, by the grace of God, like Abraham I have guarded the covenant parts of the Bride so as to insure that “the birds of prey” do not devour this present latter fulfilling work (Genesis 15:11). And likewise, I pray the same is accomplished as when Rizpah “allowed neither the birds of the sky to rest on

them by day nor the beasts of the field by night" (2 Samuel 21:10). The Father knows, and it would be by His grace that He has effected this as an intercession for the larger breach of 2,000 years. And may I add, when Yahweh told me to leave and go to Washington State, He specifically told me to become a Mephibosheth (2 Samuel 19:30) and give all that I had in that work to the one who was persecuting me. It is most fitting then that one of these two sons was equally named Mephibosheth. So do you see that these two events—Abraham guarding the covenant parts and Rizpah guarding the bodies of her two sons—speak of the same thing, the same process which we are now in?

Furthermore, and most importantly, "Rizpah" means "burning coal." This is the same Hebrew word in Isaiah 6:5-7 where the seraphim took a burning coal from the altar and applied it to Isaiah's lips to take away his iniquity and his sins be forgiven. This too is the Elijah, a Rizpah, even "a refiner's fire and a fuller's soap" (Malachi 3:2). And this like Rizpah, this Abraham, since 1994 has had to guard the covenant parts from being devoured. And thus today, Africa can rejoice greatly with the truth. And it is our hope that Yahweh will pour out His Spirit upon us as "at the beginning" (Acts 11:15).

And be aware, this account with Rizpah is one of the most prophetic accounts there is regarding where we are right now. Not only do we see the testimony of Rizpah sitting on the rock, but also the outcome of Christianity and the results thereof. In this account in 2 Samuel 21, we find a MOST important testimony that relates precisely to where we are at this very time in mankind. In verses 11-12 and 14 we read: "When it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done [i.e., sitting on the rock], then David went and took the bones of Saul and the bones of Jonathan his son," and they "buried the bones of Saul and Jonathan his son in the country of Benjamin in Zela." So, what is it that Yahweh is providing us today when this entire passage is being fulfilled? Truth! Amazingly consistent prophetic truth! Thus we ask: What does Zela mean? Of all things, "Zela" means "rib"! The bones, the kingdom rights of dead Saul Christianity, are being taken from them and given to the "rib," the Elijah twelfth apostle who, as per Adam, is taken out of the Body of Christ so as to establish and form the Bride. Can this be any clearer? The kingdom rights that began with the first Remnant and were given to Christianity, will now return to the second Remnant twelfth apostle who replaces Judas and the Bride will be completed.

### Bride — Body — Bride

And even now, this most important portion of Scriptures is not yet finished prophesying. In verse 10 of this amazingly clear testimony, we read: "And Rizpah the daughter of Aiah took sackcloth and spread it for herself on the rock [oh what an incredibly difficult rock], from the beginning of harvest until it rained on them from the sky." Note, that rain is what caused Yahweh to transfer the bones of Saul to Zela, the "rib". And according to this amazingly revealing passage, it is that rain that will end my long period of time on the rock, and Yahweh will legally transfer the rights of the Body of Christ to the Elijah and the Bride. And hopefully, this December we are going to see that very transfer and the outpouring of the latter rain.

Upon writing this Report, I waited on Yahweh for the closing, and in a most unusual way received something I did not expect. From 1 Kings 17, following the first Remnant

experience in which Elijah was fed by the ravens until the brook Cherith (meaning “cutting, piercing”) dried up, he then passed over the breach of Christianity to second Remnant Zarephath. What does Zarephath mean? It means “refining, smelting place.” This is obviously the second Remnant Elijah work which Malachi 3:2 identifies as “a refiner’s fire and fuller’s soap.” And in the next chapter, verse 1, it describes that time and work as: “the day is coming, burning like a furnace; and all the arrogant and every evildoer will be chaff; and the day that is coming will set them ablaze, ... so that it will leave them neither root nor branch.” This is the time when the Bride makes herself ready.

And let us examine another noteworthy and highly relevant point in this account which we are already experiencing. You will recall that Elijah asked the widow for a piece of bread, and she replied: “As surely as Yahweh your God lives, ... I don’t have any bread—only a handful of flour in a jar and a little olive oil in a jug. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it—and die.” Folks, this is exactly where we are after the famine of 2,000 years of Christianity. And, men are still dying because of that famine on the word. But what did Elijah effect? The widow woman “went away and did as Elijah had told her. So there was food every day for Elijah and for the woman and her family. For the jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of Yahweh spoken by Elijah.” And let me ask, who was the woman’s husband? In type, he was Yahshua who died and left, and the son was the first Remnant.

And today, in the last few months the flour of the word of God and the olive oil of the Holy Spirit have not run dry and the bread of received truth has not ceased to be provided here. And, I have no expectation that it will cease, any more than Elijah’s bread ceased. All of a sudden I am seeing things, even as I suddenly saw what is in this closing. And this revelation has particularly been happening in these last few months. But of course this is rooted all the way back to June, 1994, when the Spirit came upon me and began to reveal the truth of the Bride. And today we look to the Father to complete what He has begun, and with hope are making plans for my third trip to Africa. And in that third trip, we look to the Father to fulfill 1 Kings 17:14 as well per that widow: “For thus says Yahweh God of Israel, ‘The bowl of flour shall not be exhausted, nor shall the jar of oil be empty, until the day that Yahweh **sends rain on the face of the earth.**’” Amen, Father! Send Your rain, the latter rain!

Blessings,

Gary