

GARY REPORT

23—23—23

October 6, 2017 - On October 3, I was wondering what the significance was to the last forty-six years in my life—the sum of the last two twenty-threes. I knew that in John 2:20, the Jews said to Yahshua: “It took forty-six years to build this temple, and will You raise it up in three days?” Even so, I had no clear understanding of this; and frankly, I do not try to noodle things. So, I dropped it. The next day, Peter Douglas (who came into the Bride in the first month of 2001) called me and explained something that he was seeing. Let me share it with you.

In that account in John 2, Yahshua had just cast the moneychangers out of the temple. Of course, already we know that this is going to be prophetic, for this event actually occurs three separate times in the Scriptures as a [contradiction riddle](#), a parable. And that parable relates specifically to the cleansing of the Bride (Matthew and Luke) versus the cleansing of the Body of Christ (Mark). Then, in this case in John, it relates to the cleansing of the kingdom of God, which takes place with the establishment of the second Remnant.

With this clear timing established here in kingdom John, what is the testimony that follows in John 2? Picking up in verse 17 we read:

“His [Yahshua’s] disciples remembered that it was written, ‘ZEAL FOR YOUR HOUSE WILL CONSUME ME.’ The Jews then said to Him, ‘What sign do You show us as your authority for doing these things?’ ”

Keep in mind here, this relates specifically to today, the time in which this is to be fulfilled. Continuing:

“Jesus answered them, ‘Destroy this temple, and in three days I will raise it up.’ ”

And again, this is when the Jews replied: “It took forty-six years to build this temple, and will You raise it up in three days?”

With this understanding, let me tell you what Peter related to me. He said, it took forty-six years to build the temple, and for forty-six years God has been building you in your walk with Him. (The first twenty-three years I did not walk with Him.) He said that the Bible tells us that our body is the temple of the Holy Spirit, and He has been building this temple in me for this time period. I can accept this, for several years ago Yahweh told me: [“I’m not running a business, I’m building a man.”](#) This being the case, this building of the temple would now be complete. Of course that former natural temple was later torn down, and Yahshua Himself laid down His life as well, as He spoke of here. But there are some things about this passage that are most interesting and significant.

Verse 21 tells us that Yahshua was speaking of His own body when He answered them. But let me tell you, there are parables that are at play here as well. First, it can be argued from the Scriptures concerning three days in the grave, or two days in the grave, the latter most Christians ascribe to. So which one is it? The fact is, this is a parable.

In Romans 9:27-29, Paul quotes from the Old Testament, presenting a vital truth that will be fulfilled in this day. Here we read:

“Isaiah cries out concerning Israel, ‘THOUGH THE NUMBER OF THE SONS OF ISRAEL BE LIKE THE SAND OF THE SEA, IT IS THE REMNANT THAT WILL BE SAVED; FOR THE LORD WILL EXECUTE HIS WORD ON THE EARTH, FINISHING IT AND CUTTING IT SHORT.’ And just as Isaiah foretold, ‘UNLESS THE LORD OF SABBATH HAD LEFT TO US A POSTERITY, WE WOULD HAVE BECOME LIKE SODOM, AND WOULD HAVE RESEMBLED GOMORRAH.’ ”

Paul was writing about the Gentiles and Israel, but this account specifically applies to Christianity and the Bride that comes out of it. Also, the underlined portions here are literal from the Greek, which the New American Standard only noted this in the margin. But this difference is absolutely critical! This “remnant” that must be saved is in fact the Remnant Bride that has to come out of the sleeping Body of Christ. And as it literally states here, the existing church age is “cut short” from three thousand years to two thousand years, ending the work of the church as we have known it! And you can be MOST assured, the church has been and is today nothing short of corrupt Sodom and Gomorrah, and fully deserves to be consumed by God’s fire!

So, even though Yahshua said here three days, and in fact such it was with Him, this CANNOT be the case for Christianity. Also, when Yahshua is recorded saying, “Destroy this temple, and in three days I will raise it up,” the word “destroy” literally means “to loose, release, or untie.” For example, in Luke 19:30 Yahshua instructs, “Go into the village ahead of *you*; there, as you enter, you will find a colt tied on which no one yet has ever sat; **untie** it and bring it *here*.” *This is the same Greek word, as well as when sandals were untied. Therefore, let’s take its literal meaning and restate this verse:*

“Release/loose this temple, and in three days I will raise it up.”

Folks, what I need right now is for Yahweh to untie, to release, to loose this donkey, this man, this temple of the Holy Spirit completed after forty-six years, and perform a work that will provide the way for Immanuel to come to this earth!

In past writings I have assumed that the donkey represents the Holy Spirit, but I do not see that to be the case anymore. The only reason I have previously said this is because that is what Steve Jones has taught, and I have not known otherwise. But now I see it is not the case. **The donkey is the Elijah**, both the former and the latter, Judas and the end-time fulfilling Elijah. This is why we find the two donkeys—the donkey and the colt—ridden in first Remnant Matthew 21:7. It prophesies of the one to come, the colt. The donkey colt, the Elijah, MUST be untied in order for Yahshua to be brought back to this earth to rule and reign. There is an entire writing dedicated to this great need titled

[*How To Untie A Donkey*](#). And hopefully the release of this donkey will now come at the completion of these forty-six years!

What has to happen is that, indeed, for the sake of the Remnant time must be cut short from three “days” to two—3,000 years to 2,000 years. This temple that has been under construction for forty-six long years needs to be fully put into service. This donkey colt needs to be untied so that Immanuel can be brought into Jerusalem, being heralded as King! The Holy Spirit of the latter rain must come to prepare the crop for the last days harvest. And the Bride must make herself ready.

Preparing the way for the coming of Immanuel through the Bride is absolutely essential! There is the chosen donkey who bears the Son of God, as well as those who lay down their palm branches and garments and herald the coming of the King. It is in and through these works that the Son of God returns back to this earth so as to rule over the whole of mankind as King of kings, and Lord of lords! Amen and amen!

Come quickly Yahshua, and have Your way in our lives, that You may be glorified!

We look to the Father,

Gary

PS: “Hope deferred makes the heart sick, but desire fulfilled is a tree of life.” Oh for the tree of life!