

# GARY REPORT

## Untying Elijah, pt. 2

We have seen in “Untying Elijah” the three donkeys of: Judas, then Satan, and then the fulfilling Elijah. There is another donkey we need to address here which is equally profound in testimony, and that is Ishmael. In Genesis 16:12 we read concerning him:

“He will be a wild donkey of a man; his hand will be against everyone, and everyone’s hand will be against him.”

How would you like to have that as a birth announcement, or even as a prophecy about your life? We see here yet another donkey; but, this one is distinctly “wild,” and thus most certainly cannot be ridden. And as such, there is no way this testimony can speak to either Judas or the fulfilling Elijah—or even to the first Remnant or the fulfilling second Remnant. So, who or what is the fulfillment of the “wild donkey”?

Of course if you look at the three donkeys addressed in “Untying Elijah,” the donkey that would most match this would be Satan. But, Ishmael never prophesies of Satan. Also, he is a brother to Isaac and an offspring of Abraham, so Satan is out of the question in this prophetic type. Therefore, who then is this wild donkey?

In [How To Untie A Donkey, page 4](#), it is clearly concluded and stated: “Once again we see Christianity as not only the corrupted choice vine, but also as the Ishmael Pentecost wild donkey in the wilderness.” As reexamined in “Untying Elijah,” we now see that the donkey is not a type of Pentecost per se, but is in fact the three-part Elijah work of Judas, Satan, and the latter day Elijah. So then who or what is this Ishmael wild donkey? As we see here, clearly it is Christianity, the fruit of “Abraham.” Of course Isaac is the Bride. These two brothers are these two works within the church. So we rightly ask: Can Christianity bring Yahshua back to this earth—Immanuel? Absolutely not! Christianity is a wild donkey that is not broken and cannot be ridden. And the fact is as well, as we have seen, Christianity is the “degenerate shoots of a foreign vine” (Jeremiah 2:21-22).

None of this Ishmael work portends to offer a solution in bringing Immanuel. The only solution then is to put the Body of Christ to sleep, open its side, take out a rib (the twelfth apostle), and with/from it form the Bride which is impregnated by the Holy Spirit latter rain, and she births Immanuel back to this earth! Apart from this, there will be NO Immanuel! Apart from this there will be NO Zechariah 13:8-9 where the 2,000 years of death will cease and the third part be refined and tested, and it is then declared “They are My People!” Apart from this there will be NO Hosea 6 where after 2,000 years of being torn and wounded and dying, on the third “day” He heals and bandages and revives us and we stand before Him! Only, only through the Bride can kingdom man, even mankind, be saved and delivered!

Thus we see that the wild donkey is Christianity. But what do we see testified otherwise in the Scriptures regarding the donkey? What else do they evidence? Let us

here examine Balaam and his donkey. And get ready, you're going to see some absolutely amazing truth and testimony that has never before been seen, and certainly not understood. This account is nothing less than a parable, a profound living testimony of what the Father is performing in the church.

In Numbers 22, we find the account regarding Balaam and his donkey. Briefly, the King of Moab beckoned Balaam to come and curse the Israelites. On Balaam's way there, three times an angel prepared to kill Balaam with a sword. The first time was in a field, and the donkey went into the field around him. Balaam thereupon struck the donkey with a rod. The second time was in a narrow path through, none other than, a vineyard. Here again we see the testimony of the church—the vineyard. Here the donkey pressed close to a wall to avoid the angel, crushing Balaam's foot (kingdom rights). Again Balaam struck the donkey with a rod. Then the third place was too narrow to avoid the angel and his sword, so the donkey laid down. And once again Balaam struck his donkey with a rod. Here again we see the testimony of the church, as well as its three parts. And what would happen to the church if it got the third part? It would be UTTER destruction! So, what does the church need today so as to avoid certain death by the sword? The talking donkey! The Elijah. And as we see in this living prophecy, Yahweh indeed provides that unique donkey.

Most importantly, let us keep in mind as well what the angel had in his hand in Genesis 3:24 in order to keep Adam and Eve from reentering the Garden. Indeed, it was a flaming sword! This must be parallel to what we see with Balaam. And in that original garden, the tree of the knowledge of good and evil had been [cursed to be a vine](#) and crawl on its belly like Satan. Folks, God has to do something like unto what we see here with Balaam and allow us to escape death, get back into the Garden, and eat from the tree of life! And the reality is we have to ascend alive and get out of these earthly bodies! Amen!

It is most interesting in this account that Balaam's heart was continually to do only the will of Yahweh. When Balak's messengers first came to him and told him of the king's request, he sought Yahweh and the answer was "No." And even when they returned and offered him riches, he reaffirmed that he "could not do anything, either small or great, contrary to the command of Yahweh." Yahweh came to him in the night and said to him, "If the men have come to call you, rise up *and* go with them; but only the word which I speak to you shall you do."

So what's wrong with that? Seemingly nothing. But one verse later we read to the contrary: "But God was angry because he [Balaam] was going, and the angel of Yahweh took his stand in the way as an adversary against him." And you know the rest of it.

Let's try to put this in perspective with the church, which this is about. Are there Christians who, like Balaam, are entirely sincere and want to do only the will of Yahweh God? Absolutely! This is hard to grasp, except in seeing it through this living testimony, but if I may say—the deck is stacked against them and they are certain to fail, just as did Balaam. Think about it—Yahshua came too early, and the kingdom was destined to failure! How is one going to succeed when there is a kingdom destined to failure, whose head is Satan? There is no difference between Balaam being sent out by

the word of Yahweh and then Yahweh seeking to kill him, than what has been the case with kingdom man for two thousand years. Peter and the apostles failed right off the bat with Mathias. Do you think it has been any different since then? Absolutely not! The sad fact is, God sovereignly started the church, and kingdom men have been killed ever since.

Believers have been riding on Balaam's donkey for two thousand years, or the two times when the donkey kept Balaam from being killed by the sword of the angel. And all that those years have done is take them into the vineyard, and into an inescapably narrow passageway and their kingdom rights are being crushed! Today, that angel is standing there and is ready to put an end to our continuation. The question is whether God will cut time short and give us another one thousand years in the Millennial Reign. And the only way that is even possible, thereby averting death, is for the donkey to finally speak! And, I hope that donkey is speaking right now, seeing things that no other man has seen since creation, things that have even been hidden from the church for two thousand years. Again, God agreed to the journey, but He has been killing kingdom-possessing men ever since.

And may I say, I have been beaten with a rod many times by Christians—particularly with regard to my family. I've warned them and others associated with them, but they like to take that rod out and beat me—denying that I have a right to rule as the head of my home, turning my family against me and cutting them off from me, teaching them lies. They don't want to see their fate; they just want to beat the donkey! Their eyes are blinded, as were Balaam's; and they refuse to accept the sight of the donkey, who sees things they do not see. They, and the host of Christianity, do not see that they face certain and ongoing death! My God, my God, why have you forsaken them?

But Yahweh willing, this donkey is not going to go any further, and their blinded eyes will be opened to see. The angel even says in that account: "Why have you struck your donkey these three times? Behold, I have come out as an adversary, because your way was contrary to me. But the donkey saw me and turned aside from me these three times. If she had not turned aside from me, I would surely have killed you just now, and let her live" (vss. 32-33). I do not worry about the donkey, but about those who do not see all things clearly—whose ways are contrary to Yahshua.

At the beginning of this third part of the church that we now face, we will continue to die unless Yahweh has mercy and gives us access to the tree of life and we never die! Again, in that original garden the tree of the knowledge of good and evil had been cursed to be a vine and crawl on its belly like Satan. God has to do something like unto what we see here with Balaam and allow us to get back into the Garden and eat from the tree of life, escaping death! And the reality is, to do this we have to ascend alive and get out of these earthly bodies! Pray for that mercy.

A third report on this subject will follow.

Blessings,

Gary