

GARY REPORT

Tabernacles Pentecost Revisited

On [December 25-26, 2005](#), the Bride held the first ever New Millennial Calendar Tabernacles Pentecost. What is a Tabernacles Pentecost? Simply stated, Passover is a 1 — 7 — 1 pattern. That is, there is the day of Passover, followed by the seven days of Unleavened Bread, and fifty days later there is Pentecost. But, Tabernacles is only a 7 — 1 pattern. That is, there are the seven days of Tabernacles, concluded by the Great Eighth Day. So, if Tabernacles is to be made complete, then one would add a Pentecost to it, and thus now be a 7 — 1 — 1 pattern. And what would this now speak to? Well, the divided 1 — 7 — 1 pattern of Passover is the vital covenant pattern of the church, or:

First Remnant — Christianity — Second Remnant

And of course here, the two Remnant are split by the breach of Christianity. But, that state or placement cannot and does not remain forever, for at the sound of the trumpet the first Remnant comes out of the grave, reenters their earthly bodies, and thereupon fulfill 1 Thessalonians 4:16-17:

For the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first. Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord.

Consequently, no longer will there be the Passover Remnant-divided 1 — 7 — 1 pattern, but now the Tabernacles Remnant-united 7 — 1 — 1 pattern. And based on this much-needed fulfillment, a Tabernacles Pentecost is not only reasonable, but entirely essential.

But, you might say that a Tabernacles Pentecost is not lawful. Well, neither was the doubling of a delayed Passover lawful that [Hezekiah performed](#). First he had a delayed Passover, and that was entirely lawful. But they were enjoying it so much that Hezekiah then doubled it by extending it another seven days (2 Chronicles 30:23). So they got a double portion Passover. Well, we need a Pentecost added to Tabernacles, making it a completed 7 — 1 — 1. Twice Yahweh did a “new thing,” one being that “a woman will encompass a man” (Jeremiah 31:22). We need a new thing as well. “When Yahweh brought back the captive ones of Zion, we were like those who dream ...” (Psalm 126).

So, did the noted New Millennial Calendar Tabernacles Pentecost on December 25-26, 2005, give us the latter rain? Obviously not. And for what reasons would that be? Number one, it was held at Christmas, which is a cursed and corrupt holiday rooted in the debauchery of the pagan festival of Saturnalia, and Yahshua’s birth at that time is an abject lie. Therefore, the possibility of its success had to fail and die. And second, hopefully, insomuch that it failed, it had to be the first bird of Leviticus 14 and pay the price and die, so that the second bird can be dipped into the first bird’s blood and

thereupon be released to ascend alive. You see, even the former rain did not give man all that he needed, it too being a first bird, and they indeed died. With the stoning of Stephen they were disbursed and eventually disappeared. So with all of this and more, we hope that another Tabernacles Pentecost will now give us the MUCH needed latter rain. Today, more than ever, we need the second-bird latter rain.

Additionally, in the last Report, [The Hope Of Five and Two](#), we are afforded the hope of now adding the fifth trip to Africa, which we plan to carry out beginning in the first week of January, 2021. Why have we moved it to January? Again it is government.

Based on the recent October 10 Great Eighth Day of Tabernacles, that would place a Tabernacles Pentecost on November 29. But, that was based on the Jewish calendar, and our first-bird Tabernacles Pentecost in 2005 was based on the New Millennial Calendar. Thus, we have to stay with the latter calendar if we want to receive the needed results. Specifically, this is to effect a Tabernacles Pentecost that is from the New Millennial Calendar Tabernacles and Great Eighth Day taking place on November 12 through 19. In other words, we are counting fifty days from the Great Eighth Day of November 19.

Thus, when counting out the forty-nine days leading to a Tabernacles Pentecost, that would mean its fulfillment would be on January 8, 2021. Therefore, we are now making plans to be in Africa at that time. And of course, this trip is the much needed adding of “the fifth”— the fifth time to Africa. And based on the witness when I was in England in 2010, one other thing seems quite evident.

In the last Report, *The Hope Of Five and Two*, I noted that almost one year ago, a man in Manchester, England, by the name of James contacted me, and almost immediately I went there to meet him. Upon being with him I knew he was one of the latter twelve apostles, and I advised him of this. Thus, Yahweh added the important fifth person that was lacking in my previous trip to England where He clearly showed me in a night vision that: “The two goes to the five.” And I knew this was most important. What could it have meant? It seems evident now that: “The two [the apostle whom I would meet on my fulfilling second trip to England] goes to the five [the fifth trip to Africa].” And these are our plans at this time.

So now we are returning to Africa with the hope and purpose of fulfilling the equally significant fifth trip to that highly critical place, and plans are being made for this apostle from England to be with us as well. The coronavirus restrictions in England offer some concerns for his travels, but we look to the Father to work this out. And gratefully, there are already breakthroughs in this in Kenya. The restrictions and great cost, we incurred there in our fourth trip have now been removed, and we look to the Father to do the same for James in England.

And again, what can we expect or even hope for in this fifth trip to Africa when we would bring the needed “two,” that being James, with us? After the [cloud-the-size-of-a-man's-hand](#) work in our fourth trip to Kenya, or even the catching of the fourth fish that I experienced at the pond on that ranch, we now need the Gihon “bursting forth” of the latter rain—hopefully afforded with this fifth trip! This would then be the “fifth fish,” which upon my catching it Yahweh clearly spoke to me, “That’s enough.” I hope it is

indeed enough so as to be sufficient to bring forth the completed kingdom, even enough to bring Immanuel back to this earth. And this is not the only time He provided fish, as He provided the one hundred and fifty-three as well (John 21:11), and even the fish with the coin in its mouth (Matthew 17:27). So fish do indeed prophesy.

And may I also say, this fulfillment and understanding could not have been planned before now, but we are simply walking out what we have seen that the Father has done and even set before us. James, the "two," goes to the five, our fifth trip to Kenya, Africa. And do remember, Africa is no insignificant place in the testimony and order of Yahweh. Of all the places in the world, it is on that continent where Satan's image is unmistakably set forth, seen here in this image as well.



And, let us not forget that Satan must suffer a two-blow death—the crushed head and the stake to his temple. And, it is in this very continent where Bride truth is being wholly, thoroughly, and resolutely embraced! And, may it be fulfilled as written in Zechariah 3:9 and 3:4:

“For behold, the stone that I have set before Joshua; on one stone are seven eyes. Behold, I will engrave an inscription on it,” declares Yahweh of hosts, “and I will remove the iniquity of that land in one day.”

He spoke and said to those who were standing before him, saying, “Remove the filthy garments from him.” Again he said to him, “See, **I have taken your iniquity away from you and will clothe you with festal robes.**”

I pray this victorious day is at hand and the Father will fulfill His word—beginning in Africa, and spreading throughout the earth. And it is our hope that that “one day” will be January 8, 2021. We leave this in the hands of the Father. “When Yahweh brought back the captive ones of Zion, we were like those who dream ...” (Psalm 126:1 and following).

And now for one final word regarding Christianity. In the test of Carmel, of course Elijah afforded the prophets of Baal to go first in the test as to whose offering Yahweh would receive. They had essentially the whole day to afford their offering to Him, but with no success. And such has been the case with Christianity for two thousand years, and to no avail. And now Christmas will soon be coming up, and let us see if Yahweh accepts their “offering.” But, number one, it is a lie. Yahshua was not even born in the winter, so right off the bat these prophets cannot succeed with their offering. In fact, their December offering is entirely antithetical to the truth. It is no wonder that Christianity is no more than the prophets of Baal, who have had two thousand years for their offering to be acceptable and ascend to Yahweh God. But instead they have all gone to death, just as did the prophets of Baal.

And now following them we will see if Yahweh affords testimony as to His acceptance of the female Bride. Obviously we will not ascend alive on January 8, but any evidence by His Holy Spirit that is clearly and unmistakably from the Father will speak loudly. That was the attesting evidence on the day of Pentecost, and would be joyously received today as well. Again, that would mark a Tabernacles Pentecost that, following the [remaining two years](#) of the covenant with the many, would afford our being caught up and ascending alive into heaven.

In closing, from that first ever Tabernacles Pentecost, which I hope it to be a first bird that pays the price, let me share some most memorable things about it—anticipating that they speak to what we need today. Of all the gatherings Bride has had since 1994, that one stands out, especially in the realm of intercession and hopeful outcome. And keep in mind, many years ago Yahweh told me that my example in the flesh was Rees Howells, an intercessor extraordinaire!

I will be brief, and this is recorded more thoroughly [here](#). Late in the afternoon of the day of the first ever Tabernacles Pentecost, we who gathered for that event were sitting at tables that formed a square enclosure like unto the court of the temple, or even the square Holy of Holies. Suddenly, I began to weep uncontrollably and quickly dashed to the opening to that center court portion, prostrating myself there, and weeping continually—my tears actually forming a pool on the floor. Another brother came to me, liberally anointed my head with oil, and repeatedly urged me to enter into that center place. Drawing upon his strength, I eventually did so, and there lifted my hands to Yahweh and prayed for the Bride, and as well that Yahweh would send us His Holy Spirit. And with this, one by one I invited others to join me there.

That intercession on that first ever Tabernacles Pentecost in 2005, is precisely what we need today. And I assure you that what I experienced there in type, evidenced the price I have paid ever since the Spirit came upon me in 1994 and began teaching me these marvelous last-days truths which call out a Bride, preparing the way for the coming of Immanuel. “That which has been is that which will be,” and I have shed many a tears

and bore much pain in the hope of the Bride. And today, as a called and chosen intercessor, I hope it will now be by a fulfilling Tabernacles Pentecost that we can finally enter into His long awaited latter day kingdom. Amen. All praise be to Yahweh.

“Then, sons of Zion, exult! And rejoice in Yahweh, your God! For He will give to you the former rain in just measure, and He will bring down for you the downpour, the former rain and the latter rain as at first” (Joel 2:23).

So may it be,

Gary