

GARY REPORT

The Covenant With The Many

We will once again begin by referring to the PS from the October 29, 2017, report.

PS: A brother upon reading the above noted that Jeremiah 29:10 states, "When seventy years have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place." Of course that seventieth year is on the other side of sixth-nine. So what could this mean for me, for us? I do not like the idea of waiting seventy years; but if that is what has to happen, ANYTHING is worth waiting for Yahweh to visit us and fulfill His good word to us, . . .! We will wait and see.

Let us look further at this matter of reckoning time. My response was based on the concept of being on the other side of the seventieth year. But in reality, time is reckoned where the seventieth year itself is the fulfillment. In other words, the completion of seventy years would actually mean the completion in the seventieth year. Let me explain. This is a vital distinction. And in examining this we find other revealing testimonies directly tied to this event.

First, the reference I used in Jeremiah 29:10 used the word "completed." But, a more accurate translation is "accomplished." It is actually the attitude of the fullness of that time, and the seventieth year marked the fullness of the waiting period when the Jews could return back to their land.

In fact, this matter of the return of the Jews upon seventy years is the basis for that set forth in Daniel 9. What happened to the Jews on a "man" level, has been and will be fulfilled in the kingdom of heaven level. Herein seventy years come to be fulfilled in part in seventy times seven years. And, this chapter relates directly to where we are today, as carefully examined in [The Great Tribulation](#). You will want to read that; but from that account we read in a more literal and accurate translation of verses 24-27:

24. Seventy periods of seven have been decreed for your people and your holy city: to bring to an end the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the holy.

25. So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince, there will be seven periods of seven and sixty-two periods of seven; it will be built again, with plaza and moat, even in times of distress.

26. Then after the sixty-two periods of seven the Messiah will be cut off and have no one; and the people of the Prince who shall come will destroy the city and the sanctuary, and the end will come with a flood; even to the end of the battle, desolations are determined.

27. And He [Messiah] will prevail in the covenant with the many for a period of seven, but in the middle of the period of seven, He will cause the sacrifice and the offering to cease; and for the overspreading of abominations, He will make desolate, even until the consummation, and that which is determined will be poured out upon the desolate.”

So, in the like accounting of seventy periods of seven, there were sixty-nine periods of seven, and then came the long awaited seventieth period. Relative to what we are addressing here on a personal level, you will notice that it is indeed in this last period of seven years where the awaited fulfillment comes. In fact, Yahshua’s ministry began precisely in the middle of this seventieth period. Therefore, based on this entirely related testimony, on the “other side” of the seventy years of my life would in fact have to be the seventieth year, and not after it.

And just to add yet another explanation regarding the way time is actually reckoned, when we say that we are in the twenty-first century, does that mean our present year is 2117? Not at all. We are in the seventeenth year of the twenty-first century, or 2017. Or let’s look at it this way—when a child is born, they actually begin their first year. And when we say they are now one, in truth they are in their second year. So here again, I am presently in my seventieth year.

Now, given the GREAT significance of this seventieth period of seven, which in the time of Daniel was in fact the seventieth year, if Yahweh is going to do something in the order of and with the fulfilling purpose of what we see in both of these seventy-count testimonies, it would take place in the period from August 7, 2017, to August 7, 2018. And if Yahweh chooses to follow the pattern of the middle of the seventieth, that would mean He would move in early February. Interestingly, when I came back to America after three months of teaching in Africa, I arrived here on February 28, 2016.

Of course the works that are set forth in Daniel 9 in that final seventieth period of seven years are: Yahshua’s three and a half years on this earth, followed in time by the year and a half of the first Remnant, and what is left is the balance of two years that the second Remnant must now fulfill. And technically they all take place via the promise of the seventieth period of Daniel 9.

And, there is indeed the pattern where Yahweh has mercy [in the middle](#). And the fact that all of this is being revealed to me in my seventieth year is most hopeful. As this report is being published, we have entered into November, which would be the junction of the 1 ½ and the 2 in this man-wise short-term time period.

Therefore, it is MOST fitting that what occurred in the pattern of both Daniel 9 and Jeremiah 29 would be repeated today in my own life. If Yahweh was going to fulfill the remaining balance of the covenant with the many, would He not do so per this same pattern? And would it not even be legally necessary to have a touch point specifically to the seventieth year? It certainly appears so.

Two of those Daniel 9 works have been fulfilled: Messiah the Prince and the first Remnant. There is yet a third to be completed—the second Remnant. And that is what we look to be fulfilled today with the repairing of the separating breach of

Christianity—the people of the Prince who destroy the city and the sanctuary. What we have to have today is the flood of the Holy Spirit, the latter rain. For a better understanding of this, read [The Great Tribulation](#).

If we receive at this time the blessings according to what we are seeing here, we will fulfill the 70 and enter into the promised 2—the two years of the latter rain and Yahweh calling out and preparing a bride for His Son. In Jeremiah 29:10 we read: “When seventy years have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place.” I married my bride in '69, and I am what we call 69 years of age—both of these actually being 70s. So will Yahshua now marry His bride and give us the Holy Spirit? I hope so!

It seems quite evident in all that we are seeing and understanding right now that we are seeing Yahweh's back—what He is performing as He goes before us. And we are most grateful for this, and look to Him to complete and fulfill His good word to us. If you have any questions about this, [email me](#). I will keep you informed of any new developments or further understanding.

Blessings always,

Gary