

# GIHON

“Bursting forth!”

There were four rivers that came about from the water that flowed from the Garden of Eden; and most importantly, this Garden represented the kingdom of heaven. And furthermore, what we find is that these four rivers clearly represent the four times the Holy Spirit is poured out, effecting four different and distinct kingdom manifestations/fulfillments. The first river, Pishon, was the former rain that established and formed the first Remnant. The second river, Gihon, is the latter rain that establishes and forms the second Remnant today. The third work that finds fulfillment is the Body of Christ, which is the river Tigris. And finally will be the fourth river, the Euphrates, that will effect the restoration of the nations. With these four outpourings, Yahweh will restore all things upon the earth. Therefore, for our sake today, let us examine Gihon and see what it reveals to us. You will want to read this very carefully and thoughtfully.

## **The church**

Briefly, what is the pattern of the church? As clearly set forth in Zechariah 13:7-9 and Hosea 6:1-3, the first two parts, 2,000 years, are “cut off and die,” and the third part in the Millennial Reign will be refined. Thus, kingdom man has died for 2,000 years. And in equal testimony as set forth in Hebrews 7, we find that our priesthood is not in Levi but now in Judah. So, what happened to the three sons of Judah, evidencing this Judah priesthood that we have received? Here again, two parts were cut off and died (Genesis 38). Tamar, the granddaughter of Melchizedek, the Melchizedek priesthood, was given to the first son and God killed him. She was then given to the second son and God killed him as well. Thus we see once again the fate of the first 2,000 years of the church, the Melchizedek priesthood. They are cut off and die.

If the first 2,000 years of the church have been cut off and died, what then is to happen to us today—this third part? Here is where it gets exciting! The Melchizedek priesthood cannot be given to the third part of Christianity, anymore than Judah could have given Tamar to the third son, Shelah. If Yahweh did so, they too would be killed and cut off as well! Then it would be, “My God my God, why have you forsaken us?” Therefore, in this third part Yahweh MUST do something totally new. What will He do? Prophecy once again tells us.

## **The Pool of Siloam and its source—Gihon**

In John 9, there was a man who was blind from birth—which has been the condition of the church for 2,000 years. In relation to this blind man, Yahshua said, “We must work the works of Him who sent Me as long as it is day; night (blindness) is coming when no one can work. While I am in the world, I am the Light of the world.” Clearly, when Yahshua left the world, blindness/darkness came upon the earth—and it has been darkness for 2,000 years! So we ask, when will this darkness/blindness end, and by what means? It is here in this profoundly amazing parable—maybe the most important parable in the entire Bible—that we see the answer.

Yahshua then spat on the ground and made clay of spittle, applied it to the blind man’s eyes, and instructed him, “Go, wash in the pool of Siloam.” Herein the parable continues. He went there and washed, and his eyes were opened. For the first time he could see!

So it is today in this third part of the church, the period of the third son of Judah. How do we know? “Siloam” is the Greek word for “Shelah.” They are one and the same. What Yahshua was

prophesying is now abundantly clear. Today in this third part of the church, He is using a clay man whom He forms so as to open people's eyes to see for the first time. We are seeing what the church truly is—the initial Bride, followed by the breach Body of Christ, and today now the fulfilling Bride who can see. And where do we obtain the power to effect and complete this latter work? The first Bride received the former rain of the Spirit. Today, we must receive the latter rain of the Spirit. And it is in fact the latter rain that forms this Pool of Siloam where we wash our eyes and can now see.

As addressed in *Shelah and Clay of Spittle*, page 7, at [www.remnantbride.com](http://www.remnantbride.com), **a spring called Gihon in fact provides the water of the Pool of Siloam**. Thus we see in type that the power to heal blinded eyes today in the third-part Shelah period of the church, comes from the waters of Gihon! And, it is with further certainty that we can say that the second river from the Garden of Eden—Gihon—is in fact the latter rain of the Holy Spirit that forms, establishes, and equips the Bride.

Let us look at another profound evidence of this in 1 Kings 1. While everyone in Jerusalem thought that Adonijah would replace David as king, and all were celebrating this, through the appeal of Bathsheba, her son Solomon was instead placed upon David's mule, led to a specific place, and there anointed with oil by the prophet Nathan and a trumpet was blown. Thereupon, the party was over for Adonijah. Solomon, who built Yahweh's temple, is a type of the Bride, while Adonijah is clearly Christianity. The latter will not reign. And, where was Solomon anointed and there was the blast of the trumpet—the trumpet that sounds when the Bride ascends into heaven? He was anointed at . . . Gihon! Which means . . . bursting forth! This is the Bride, which rules and reigns with Immanuel and builds the temple of Yahweh.

### **The River Gihon**

Now, for the final point in this already amazing and hopeful testimony. We read in Genesis 2:13 that the River Gihon encompasses the whole land of Cush. And we find that Cush was located in northeastern Africa. Already, Bride truth has been taught in the land of Cush—in Ethiopia, Eritrea, and Sudan as well. But here is the point. Of the four rivers from Eden, Gihon, the latter rain, **goes into Africa**. And, where now is Bride truth truly “bursting forth”? In none other than Africa! The first occasion when I went out and taught in Africa, I made the comment to them that I hoped a work would begin in that continent and spread throughout the world. One of the bishops replied that that was indeed a prophecy that has been spoken there.

And even more significant is what we see here regarding the impact and outcome of Gihon that goes beyond Africa. Here is my hope. In the latter 1990s, Yahweh spoke to me that Africa is Christianity. That statement is what led me to go and look at a map of Africa where for the first time I saw Satan's face on that continent. So, if Yahweh is now moving across the face of Africa, it is only a matter of time that this will spread across the face of the entire earth. The outcome will be as it is written: “a great multitude which no one could count, from every nation and *all* tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches *were* in their hands” (Revelation 7:9).

May Yahweh be glorified, and from Africa onward may Gihon be fulfilled in this day—bursting forth!

Blessings,

Gary Naler