

HIS-STORY OF THE REMNANT

Following Passover, 2002, all the writings in the section titled "The Latter Rain And 2002" which preceded that gathering, were left on this site intact as they were with this stated conclusion - "History must speak for itself, and one is wise to look back to see what Yahweh is doing." Such is the purpose of this writing. Little has been written by this writer regarding the six years from June, 1994, when the Spirit of Yahweh came upon me, to May, 2000, when a few people came out of the body of Christ for the first time. For the sake of His-story and in the hopes of learning more about what Yahweh has done and is doing, this writing per that formative period is being presented.

Fortunately or unfortunately, this man is cast into the spiritual arena and all I can do is try to walk it out. There are too many things that have taken place in my life to allow me to try to do something else. I am set in a direction that honesty with myself, honesty with the Scriptures, and hope for good for myself and my family and hopefully for not only the church but for all of mankind, dictates that I go all the way with this, despite the pain. I trust you will understand what I mean by this as you read here.

In June, 1994, Yahweh began to open this man's eyes to the truths of the two-part Remnant and the corruption of the church. Inherent in this understanding was the fact that Yahweh was going to severely judge the church for its corruption of the kingdom. I will not go into all the evidences of this, but point out that prophecy runs in at least two different veins - one is the prophetic testimony of that which Yahweh would perform if He carried out His wrath; the other is the prophetic testimony of that which He will do in His mercy. (More on this later.) Both of these are evidenced in the Scriptures, and this makes it quite difficult to understand what He will do when seeing one and not the other. In 1994, what Yahweh first showed me was His plans for wrath, so that is all I had to work with at that time. Little then could I have known that He would have mercy, and to learn this was going to cost me a great deal, comparable to the price Jonah paid to learn this concluding fact concerning Yahweh!

For several years I had written a monthly letter concerning the care of the poor and our work with them. But when the Spirit came upon me in '94, that letter changed and I began proclaiming that the church would come under Yahweh's severe judgment. Furthermore, because of the immensely prophetic nature of the President Clinton in his representation of Christianity (which is now evidenced even more with his tenure of two terms in which he is the breach separating the two-part Remnant Bushes), it was clear that for Yahweh to carry out His wrath against the church, He would attest to this by the judgment and death of this one who prophetically represented Christianity. This possibility strictly would have been a prophetic sign, but per a judgment cycle evidenced in the Scriptures, before the church could have been judged, judgment

would have to have begun with Jerusalem. It was evident that the bombing of Jerusalem was to be the event initiating the entire forthcoming judgment cycle which would lead to the judgment of the church. In Ezekiel 5:4 we read - "And take again some of them (the Jews in Jerusalem) and throw them into the fire, and burn them in the fire; from it a fire will spread to all the house of Israel."

Everything I saw evidenced that this wrath cycle was to begin in 1995 or '96. In fact I was not alone in sensing the great cataclysmic significance of this time period, for quite a number of other people were equally expecting and openly proclaiming a variety of postulations at a level of climactic prophetic fulfillment. 1996 was expected by many to be a year of immense prophetic significance and conclusion. But needless to say, 1995 and 1996 went by without any outward significant prophetic happening. One would therefore ask, or better yet even conclude, that these expectations were all ill founded and entirely false, and that the ones making these claims, including this writer, were to be categorized with all other false prophets! But frankly, according to the Scriptures, there is another distinct possibility.

The question to be reckoned with here is - Can a man proclaim truth according to the will, word, and intentions of Yahweh, and still that word not come to pass as expected or proclaimed? In other words, because the church was not openly judged in 1995-96, because Bill Clinton did not die in 1995-96, and because Jerusalem was not bombed in 1995-96, was I foreseeing and proclaiming these things under a false and deceiving spirit or out of my own fancy? Some, of course, would answer an affirmative, black and white - "YES"! But in order to ascertain a just and honest evaluation of the matter, circumspectly considering my course for the future (including the well-being of my family, as I am not alone), I for one (and I fully count, having an immense invested interest in the evaluation and determination of the course and value of my life) must give a more open and honest and much more comprehensive and contemplative look at the Scriptures and at the events that occurred during that time and since then. This cannot be done in a cursory fashion. If you will follow with me, you will see that life is much more complex than a quick and easy knee-jerk assessment or judgment.

While I am going to directly answer the question at hand, I want to introduce some events which took place during that time that are highly relevant to this entire matter, and as you will see even possibly relate to the intercession we went through in Passover, 2002. First, following is a most interesting account about a trip I was led on in 1996 to the state of Georgia.

JONAH GOES TO GEORGIA

When the Spirit came upon me in June, '94, Yahweh began dealing with me regarding His plan to carry out wrath against the church by bringing judgment and destruction specifically on pastors. Pastors were the ones who had led the sheep into corruption and error, and when Yahweh carried out correction, often He would take out that correction on the head(s), the shepherds. Passages like those in Ezekiel 34 and Jeremiah 23 and 25 regarding the unfaithful shepherds abundantly declare Yahweh's planned wrath against these corrupting shepherds. In Jeremiah 25:34 alone we read - "Wail, you shepherds, and cry; and wallow in ashes, you masters

of the flock; for the days of your slaughter and your dispersions have come, and you shall fall like a choice vessel." The certainty of this judgment for these present days is evidenced in verses like that in Jeremiah 23:20 - "The anger of Yahweh will not turn back until He has performed and carried out the purposes of His heart; in the last days you will clearly understand it." Not only does He declare this here in 23:20, but as a seeming emphasis, He repeats the same words in 30:24. Many people have often used these chapters regarding the corrupt shepherds in order to justly rebuke these failing pastors, not realizing what the final outcome would actually be for them - judgment, death, and dispersion!

Thus was Yahweh dealing with me beginning in '94, and at the notation and suggestion of a brother who at that time was beginning to understand these matters, it became evident that I was getting ready to take a trip.

In early '96 I had taken a trip back to Texas, along with my oldest daughter, Christi, and it became clear while we were there that when thousands of pastors would be gathering in Atlanta, Georgia, for the first time ever pastor's gathering under the auspices of Promise Keepers, Yahweh was going to judge them and I fully expected an earthquake to destroy them. But Ezekiel 33:1-6 tells us that if one knows about wrath and does not tell others about it so that they might flee, then the blood of that wrath will be on the head of the one who did not speak. Thus, through this awareness and other confirming evidences, I knew that I had to go to the gathering and warn them of their doom.

Promise Keepers was holding their first ever pastor's conference at the Georgia Dome in Atlanta from February 13-15. The event was being held under the theme - "Fan Into Flame" - which was very fitting for the passage in Ezekiel 5:4 which talked about fire spreading to all the house of Israel. Nearly 40,000 pastors attended the gathering which took place Valentine's Day weekend, perfect timing for another Valentine's Day Massacre where seven men (the mark of the beast) were killed. Is this being insensitive? Considering the corruption of Yahweh's kingdom by pastors, and what His word says He will do with them, this was not being insensitive at all. In fact, it was being entirely consistent with what He says in Jeremiah and Ezekiel. Anyway, my entire reason for going there was to in fact warn them.

The events surrounding our trip there were highly conclusive that we were doing the will of Yahweh. Upon arriving, He even miraculously worked out my receiving a permit to "protest" the gathering, something I unknowingly was supposed to have obtained weeks in advance. A vehicle was provided that allowed us to stay at the site, and for three days I stood outside the Georgia Dome with some posters I had made and warned of Yahweh's wrath on these pastors. Is this something I normally do? Not in the least! In fact it was the first time I had ever done anything close to it.

The response from the pastors varied from respect and concern to ridicule and despise. One pastor passing by said - "Look, there's John the Baptist." To which I responded that he was closer to the truth than he knew, which he quickly rejected. But of course the meeting went on.

Following the final morning of the fifteenth, after the pastors all arrived, Christi and I then left with the anticipation that Yahweh would now carry out His wrath. To watch the spectacle, we

drove east of Atlanta to a high vantage point - a 700 foot high solid granite mountain called Stone Mountain. We climbed the mountain and sat on its very top where we could see the Georgia Dome. There we prayed that Yahweh would carry out His wrath against the pastors, and watched for an earthquake to consume them, thinking that this stone mountain would certainly survive any earthquake. After praying and watching, we then went down from the mountain to begin our trip back to Texas. We were most glad to get past the Georgia Dome, still expecting its fall.

But as I sat on that mountain, I began to feel sick. After arriving back at the van, I ate something in hopes of feeling better, but the farther I drove the worse I felt. After while I was miserably sick and at nightfall pulled into a rest area, hoping to empty my stomach and relieve myself of these agonizing pains, but I could not even do that. While the great fish Yahweh created to swallow Jonah had the distinct advantage of being able to get rid of that which was within its belly, I was not able to accomplish this though longing to do so. Thus, I had to bear my pain. With the failure of my prayers, the disappointment of my journey, and now the tremendous pain in my belly, I went to the van and literally wanted to die. The next morning I was better and we completed our return trip back to Texas.

If one looked at this by the natural circumstances, one would say that I was a complete failure and quite deceived, and even deserved the miserable state in which I wanted to die. I most certainly would have felt that way as well, except for one most unusual and obviously divine experience that had occurred. This one thing gave me hope. Let me share it with you.

On the evening of the first day, after everyone had already gone into the Dome, a man walked up to me and began asking some questions. I had noticed him standing off to the side for some length of time. He asked me what I was doing and I told him that if he would like, we could go over into a nearby building and talk, as it was now getting dark. He wanted to.

As we sat down, he did a most unusual thing. This was February, but even so this man had sandals on his feet, with no socks. And of all things, he sat down, removed his sandals, sat them aside, and looked me straight into the eyes and told me - "Now, teach me."

I began teaching him about the two-part Remnant and the corruption of the church, which he received with openness and interest. Then he told me his story. His name was Kent, and of all places, he was from Bethany, Oklahoma. Not only did his removing his sandals have significance (read [The Sandals and the Staff](#)), but Bethany in the Scriptures speaks of the Remnant. Kent was a pastor, but not a normal pastor, for he had long hair that was pulled back into a ponytail. He told me how a woman in his church had stood up and prophesied to him that he was to go to the pastor's Promise Keepers meeting and that there "he would meet a man." Yahweh clearly confirmed He was to go, so he had come there specifically to meet a man.

After arriving, Kent went to the registration table, thinking that he would go onto the convention floor and there he would find this man he had been sent there to meet. As the line got shorter and he neared the table, Yahweh spoke to him - "Go to gate C and stand there and watch." He then got out of line, went to gate C, and there he watched a man with a poster, standing and talking to

the pastors. Gate C is the gate I was assigned to; and I assure you, there are many gates around that large Dome.

After Kent and I talked, he reached down, placed his sandals back on his feet, stood up and said - "I have met the man the Lord sent me here to meet, and I'm going home now," and he extended his hand to me. As I grasped it, I felt something in it. I looked and it was some money. "This is the money I was to spend here. I don't need it now, for I have met the man. There is no reason for me to stay." Kent of Bethany, Oklahoma, who came out of the gathering by the specific word of Yahweh, and removed his sandals with a desire to learn, clearly was in type a divine Remnant that comes out of Mystery Babylon to escape the wrath to come (Revelation 18:1-7).

Of all the doubts that would cause me to think that I might be wrong in what I did, there was absolutely no mistaking that in the midst of my apparent failure, Yahweh had provided a clear testimony that He was in this and that it was His doing. And as you will now further see, Yahweh was most indeed in this entire matter.

After all of this was over, I began to realize that Yahweh had led me through a Jonah experience. Like Jonah, I had gone there to tell the pastors that Yahweh was going to destroy them. And as with Jonah, He did not do so! Why? Because as you will see, equally He changed His mind.

When the forty days of Jonah's prophesied warning were over, Jonah wanted to watch and see Yahweh's destruction, so he too went east of Nineveh (I went east of Atlanta) where he likewise sat and watched; and equally likewise, the destruction did not come. What was Jonah's response? Just like mine, he also "begged with all his soul to die, saying, 'Death is better to me than life.'"

In every regard, Yahweh had just led me through a very painful Jonah experience; but it was not for several more days, weeks, and even months before I was to begin to understand why all of this had taken place.

Shortly thereafter I returned to our home in Washington with every outward appearance of being a total failure, even as Jonah would have appeared. Jonah had declared that wrath was going to come on Nineveh in forty days, but wrath did not come. Likewise, I had declared that wrath was going to come on the pastors (Christianity having just completed its forty Jubilees), but it too did not come. (And let us also note that giant Goliath was killed by Remnant David at the end of his forty days of boastful challenges - 1 Samuel 17:16.) I was a Jonah in every regard. But the story did not end there, for Yahweh was to use this event for His purposes; it was He who had led me to follow Him in this path. **Intercessorally, I had just paid the price of Jonah, having completely identified with him in every way, including his agonizing desire to die!**

Following this experience, in April Yahweh directed me to write a legal statement, a legal proclamation, that as of Passover, April 4, 1996, "the body of Christ church became legally dead." I wrote this up in legal format, signed it, and sent it out to those who were receiving writings from me at that time. This document was dated and sent out on April 26, 1996. I will discuss this document and its significance in a later section.

On May 16, in utter frustration with the blindness of people, I sent out a final letter, enclosing the writing - *The Scribblings of a Madman*. I had had it with people, but little did I know, I was preparing to learn something about Yahweh that neither I nor anyone else was yet to understand. **I had paid the intercessor price as a Jonah, I had made an important legal proclamation regarding the state of the body of Christ, I had come to the end of my patience with people, and I was getting ready to learn something very important about Yahweh - "mercy triumphs over judgment."**

A neighbor who attended the Seventh Day Adventist Church had given me some of their writings, including some on end times. Their position on this matter is undoubtedly the most wrath oriented position of any other denomination. One morning as I was praying and meditating on all of the various and often contradicting wrath teachings in Christianity, having just gone through my own Jonah experience, a new dawning came upon me that Yahweh was going to have mercy on the church and mankind, and I thus exclaimed - "Excuse me, but have you considered ...?" Thus I began writing *A Fresh Look At End Times*, or "*Excuse me but*" This writing was completed on May 27, 1996. While writing it, my understanding of Yahweh's plan and attitude regarding Christianity dramatically changed. **The price of my Jonah intercession had come to fruition! I now saw things from Yahweh's perspective of mercy, which was a critical and important difference.**

At the close of this writing, we will make some other conclusions regarding this experience per our Passover, 2002, gathering, but have introduced this account here so that you can begin to see the His-story of the Remnant truth. But for now, I want to add something per all of this that will provide additional insight into the ways and plan of Yahweh. We will further consider this matter of my being "wrong" regarding what I had expected and even foretold, and see what this could mean in Yahweh's ways and plans. This is most important.

WHEN YAHWEH CHANGES HIS MIND

Let me restate the compelling issue that was brought up at the end of the opening section. Can a man be "wrong" in what he proclaimed would happen, and still have the confidence that he did in fact proclaim the words of Yahweh? This is a most unusual question that at first glance would seem to have only one obvious answer - No! But, if we can go to the Scriptures and see example after example of men of God who did in fact speak those things given to them by God, yet they never came to pass, then we must conclude that the answer to this question is not near so simple nor easily arrived at as one might first surmise. Let us look at three, four, and even more examples where men spoke the words of Yahweh, but He clearly chose not to carry out those words. He "changed His mind," a phrase that is entirely scriptural - Jeremiah 26:19, Amos 7:3 and 6! I think you will be surprised at what we find.

In Isaiah 13 we find Yahweh's forthright declaration concerning the judgment and destruction of Babylon. There is another descriptive word which could have been used here to express these words of Yahweh, but it would not have held true. That word would be - conclusive, or "Yahweh's forthright and conclusive declaration." In this case, this prophecy of Isaiah was not

conclusive, though it had every appearance of being so. To help you understand the tone and content of this chapter, read here verses 17 through 22.

Behold, I am going to stir up the Medes against them (Babylon),
Who will not value silver or take pleasure in gold,
And their bows will mow down the young men,
They will not even have compassion on the fruit of the womb,
Nor will their eye pity children.
And Babylon, the beauty of kingdoms, the glory of the Chaldean's pride,
Will be as when God overthrew Sodom and Gomorrah.
It will never be inhabited or lived in from generation to generation;
Nor will the Arab pitch his tent there,
Nor will shepherds make their flocks lie down there,
But desert creatures will lie down there,
And their houses will be full of owls,
Ostriches also will live there, and shaggy goats will frolic there,
And hyenas will howl in their fortified towers
And jackals in their luxurious palaces.
Her fateful time also will soon come
And her days will not be prolonged.

Two important points need to be recognized here. First, the destruction of Babylon was to have been accomplished specifically by the hand of the Medes. Any other fall at the hands of any other power would contradict these words, even today. And second, most importantly, all of these foretold events never took place; "her days" were in fact prolonged. When the Medes did take Babylon, they took it without a single battle. The king of Babylon, King Belshazzar, was the only man to lose his life in the conquest, and Babylon remained an inhabited and frequently highly important city up to and even following the time of Yahshua. It is highly noteworthy that these prophecies of Isaiah concerning the destruction of Babylon were remarkably never fulfilled! Yahweh quite obviously changed His mind. Babylon finally wasted away in time, but not with rampant bloodshed, and certainly not at the ill hands of the Medes.

Let us look at another set of prophecies concerning the destruction of Babylon. This time we read from the prophet Jeremiah. In Jeremiah 50 and 51, we find an expansive 110 verses of clear proclamation that Babylon would be utterly destroyed and decimated by the Medes. Here are only two examples from these hardy chapters.

"For a nation has come up against her out of the north (specifically the Medes - 51:11 and 28); it will make her land an object of horror, and there will be no inhabitant in it" (50:3).

"And I will dispatch foreigners to Babylon that they may winnow her and may devastate her land. ... So do not spare her young men; devote all her army to destruction. And they will fall down slain in the land of the Chaldeans, and pierced through in their streets" (51:2-4).

Once again, despite these clear statements from Yahweh now spoken through the prophet Jeremiah, these events never took place. Oh yes, the Medes did indeed come in and take over Babylon, but not at all with the total devastation and carnage which the prophet foretold.

So, let me ask you - Are Isaiah and Jeremiah then false prophets? What they declared, clearly failed to come to pass. The Medes never "winnowed" Babylon. Instead they took Babylon and preserved it as a great and prosperous city. Here we indisputably see that Yahweh declared beforehand His plans, only to change them. Clearly, Yahweh repented of the judgment He planned against Babylon, which of course makes Isaiah and Jeremiah look like false prophets. But these are not isolated examples; let us look at yet another better known case, our third example.

Of course everyone is familiar with the account concerning Jonah, and we have already mentioned it per my trip to Georgia. Yahweh had given Jonah a very specific message to speak to the Ninevites, the oppressive enemies of Jonah and his people, the Israelites. His message was not a call for repentance, something which Jonah was afraid they would do and that Yahweh would thus have mercy on them. The message he was to deliver to Nineveh was very clear - "Yet forty days and Nineveh will be overthrown." No ifs, ands, or buts about it; in forty days destruction would come! But did destruction come? No, not at all. The Ninevites repented and Jonah went out east of the city to watch what would happen. Nothing happened! Nothing at all! So in the eyes of some, Jonah was a false prophet; what he declared would take place, did not come to pass.

Had Jonah declared the words of Yahweh? Indeed he had; only, Yahweh repented of the judgment He planned against Nineveh and did not carry out His destruction. Once again we see the clearly declared words of Yahweh not being carried out, to the apparent defamation of a prophet. And now let us look at a fourth example.

This is a little known but most interesting and certainly most important example of Yahweh declaring something, and then changing His mind. Once again in the book of Jeremiah, we read of a king of Judah, Jehoiakim, who burned the scrolls of prophecy which Jeremiah had sent to the people of Judah. For this act, Yahweh declared through Jeremiah that Jehoiakim "shall have no one to sit on the throne of David" (Jeremiah 36:29-30). Did then this Jehoiakim have any children to sit on the throne of David? One would think it almost sacrilegious to even ask this question, since Yahweh God declared this. But when examining the Scriptures, we find that Jehoiakim did indeed have a son, and he sat on the throne of David. Granted, it was for only a short time, but Jehoiakim's son, Jehoiachin, sat on the throne of David for three months and ten days (2 Chronicles 36:9).

This alone is contrary to what Jeremiah had said concerning Jehoiakim; and if this was all there was, it is still noteworthy. But this was not all that Jeremiah prophesied concerning this family and it not come to pass.

We read in Jeremiah 22:30 the following concerning this prophecy-contradicting son of Jehoiakim, Jehoiachin.

"Thus says Yahweh,
 'Write this man (Jehoiachin) down childless,
A man who will not prosper in his days;
 For no man of his descendants will prosper
 Sitting on the throne of David
 Or ruling in Judah'" (Jeremiah 22:30).

First, once again, we find that contrary to Jeremiah's prophecy, Jehoiachin was not "childless." Jehoiachin was taken to prison in Babylon, but while there he had seven children (1 Chronicles 3:17-18). And did Jehoiachin prosper in Babylon? Not for thirty-seven years. During those years in Babylon he was imprisoned. But we cannot maintain this conclusion for the remainder of his life. After Nebuchadnezzar died, his son Evil-merodach came to the throne, released Jehoiachin from prison, and gave him a regular allowance. Jehoiachin ate his meals in the king's presence and was given the highly exalted place of a throne above all the kings who were with him in Babylon (2 Kings 25:25-30). It could most clearly be said then that following thirty-seven years of imprisonment, Jehoiachin prospered very well in the remaining years of his life in the king's palace in Babylon, contrary to what the prophet of God declared (much to Jehoiachin's consolation, I'm sure).

We cannot just pass by the great significance of this Jehoiachin and Yahweh's repentance concerning him. Are you aware that if Yahweh had fulfilled these prophecies given through Jeremiah, then there could not have been the birth of Yahshua. Jehoiachin and his offspring are in the line of Judah that brought forth the Savior. In Matthew 1:11 we find our man Jehoiachin, his name being listed there as Jeconiah, but this is one and the same man. If in fact Jehoiachin had been "childless," as spoken by Jeremiah, then the line of Judah and the seed of David leading to Yahshua would have been broken with no possibility of His birth. It is good that Yahweh sees the end from the beginning and repents of the things which would not be good for us.

By now Jeremiah, we could say, is looking pretty questionable in the accuracy of some of his prophecies, even threatening his authenticity as a prophet of God (using the standard of some).

- (1.) Babylon was not destroyed by the Medes.
- (2.) Jehoiakim did have a son to sit on the throne of Judah.
- (3.) Jehoiachin was not "childless" and did prosper very well in the latter years of his life.

If one takes a cold look at these prophecies, then they appear to be highly questionable. But the fact is, the problem of their accuracy did not lie with Jeremiah, but in a truer sense with Yahweh, who, fortunately, proceeds to change His mind, to repent of the calamitous judgment He clearly plans.

Isaiah, who prophesied a hundred years before the proclaimed events regarding the Mede conquest of Babylon were tested, was spared in his lifetime this appearance of being wrong, or in harsher words being viewed as a false prophet. But even while Isaiah lived, he experienced the always real possibility that Yahweh would change His mind. As now a fifth example of Yahweh

"changing His mind," we find in 2 Kings 20 the account where Isaiah went to ailing King Hezekiah and declared to him - "Set your house in order, for you shall die and not live." But Isaiah did not have to wait long for Yahweh to change His mind; for before he had even gone out of the middle court of Hezekiah's house, Yahweh declared to him - "Return and say to Hezekiah ..., 'I will heal you.'" Yahweh gave Hezekiah not only another fifteen years of life, but most importantly, Hezekiah was childless and Yahweh gave him a son. Without this son, once again the line of Judah that led to Yahshua would have been sorely cut short. Seeing the end from the beginning, Yahweh again repented of the misfortune He planned, this time regarding Hezekiah (Jeremiah 26:19).

We have now seen five clear examples of Yahweh repenting of the judgment He had declared beforehand, even to the humiliation of the prophet. And there are other cases in which Yahweh changed His mind as well. We read that four times Yahweh planned to destroy the Israelites - once in Egypt and three times in the wilderness (Ezekiel 20:1-26, Numbers 14:11-19). Yet in each case He repented of the judgment He had planned against them (bringing our total examples now to nine).

In Jeremiah 26:18-19 we read that Yahweh spoke through the prophet Micah saying that Jerusalem would "become ruins." But once again, Yahweh repented of the judgment He had proclaimed against them and did not perform it.

We now have registered ten clear examples of Yahweh planning judgment, but then repenting of it; and there are many more. So, what does all of this have to do with what I saw and declared would take place in 1995-96? Based on the Word of God (a sound support for all I have written here), and may I add as well, based on the leading and witness of Yahweh in my life before this time, based on the dreams and visions I had earlier in my life, based on Yahweh's dealings with me and His leading me during and subsequent to that time, based on Kent's testimony, based on the evidences I witnessed in creation and history, based on events which have happened since then, I say Yahweh once again changed His mind and repented of the judgment which He had planned for the church, for Jerusalem, and for President Clinton. Do I have a right to presume this of Yahweh? To presume? - Absolutely not! But to carefully examine His ways and His word, His dealings in my own life, and events in history so as to come to a trustworthy conclusion? - Most definitely, Yes!

From what I have seen and learned, I find that all of these specific examples that we have seen here in the Scriptures are very clear types or foreshadowings of the mercy Yahweh is showing to harlotrous mystery Babylon Christianity. Consider reading *THE ISSUE - II* that includes a more complete examination of this subject of Christianity's place as mystery Babylon. (If Babylon was not a mystery, everyone would know its true identity.) Even as Yahweh had mercy on Babylon, He did so, once again seeing the end from the beginning, **as a foreshadowing type of the mercy He has shown and will show to mystery Babylon Christianity.** What He did for Babylon, He will do for mystery Babylon; the former foreshadowing the latter. We cannot here delve any further into this matter, so it would be well worth your time to read the "[The Great Harlot/The Great City](#)" in *THE ISSUE - II* regarding the evidences of mystery Babylon being Christianity.

BIBLE CODE

Now that we have noted the obvious Scriptural evidences that Yahweh plans and even proclaims judgment, and then repents of it later, we will now examine another evidence that Yahweh once again changed His mind concerning the judgment He planned. This time though the evidence is much more recent, relating specifically to the time period in question - 1995 and 1996. Our attention will be directed to a best selling book, the subject of which has stirred considerable interest both in Judaism as well as in Christianity. I am referring to a book titled *The Bible Code*, by Michael Drosnin.

The Bible Code tells of the experience of an independent minded, highly analytical, and very skeptical news reporter who was faced with the compelling evidence that the Bible contains within it a hidden code proclaiming the accounts and events of mankind before those events take place. This ability within the text of the Bible is known as ELS or Equidistant Letter Sequence, or the more common - Bible code. This profound phenomenon has become the subject of other writers as well, including numerous Christians who are thrilled with ELS's affirming evidence that the Bible is the incomparable word of God.

This unique phenomenon was discovered by a world renown mathematician, Dr. Eliyahu Rips. Dr. Rips is an immigrant to Israel from Russia. By chance he had heard about a rabbi who more than fifth years ago discovered that if he skipped fifty letters, then another fifty, then another fifty, the word "Torah" was spelled out in not just one, nor by chance two, but in four of the first five books of the Bible. Torah is the Hebrew name for these five books.

Dr. Rips used a computer to test this finding, and following extensive trial and research wrote the paper - "Equidistant Letter Sequence in the Book of Genesis." Subsequently, writes Drosnin, this phenomenon "has been confirmed by famous mathematicians at Harvard, Yale, and Hebrew University. It has been replicated by a senior code-breaker at the U.S. Department of Defense. It has passed three levels of secular peer review at a leading U.S. math journal." Additionally, it came under the personal scrutiny and testing of a highly skeptical secular newspaper reporter - Drosnin. (In fact, almost everyone has been skeptical when first hearing about this phenomenon.)

Drosnin's book reveals how the Bible code foretells such subjects as both Kennedy assassinations, the Oklahoma City bombing, the election of Bill Clinton, the discoveries of Einstein, World War II, Watergate, Hiroshima, the Holocaust, the Moon landing, and the list is endless. These historical events and many more were all found encoded in the Bible. But that which convinced this cold calculated reporter of its validity was the scientist's, and later even his own, findings of events before they happened. The date of the Gulf War, the date of the Jupiter collision, the assassination of Yitzhak Rabin, all were discovered before the events took place, exactly as the code foretold.

But there is one great drama in this book into which all of these findings are woven, **and this drama directly attests to and evidences the very things I was proclaiming in 1995 and 96.**

While all Israel was mourning the assassination of Prime Minister Rabin, foreknown by Drosnin and Rips, these two men were busily examining another finding in the Bible code which gave

them even greater concern. Discovered within the Bible code Rips found the warning - "all his people to war." This led to the discovery of similar warnings - "holocaust of Israel," "world war," and "atomic holocaust." On the heels of the predicted and fulfilled assassination of Rabin (along with other fulfillments), Rips and Drosnin took these warnings concerning a nuclear attack on Israel most serious! As they searched the Bible for more information on this disturbing discovery, they were soon even more concerned when they discovered that the Hebrew year 5756 was the year of the predicted new "holocaust." 5756 coincides in the modern calendar with the end of 1995 and most of 1996!

Drosnin's book devotes considerable text to the unveiling and ever mounting evidence that the Bible code foretold of a nuclear attack on Israel in 1995-96, eventually narrowing a "holocaust in Israel" to specifically September 13, 1996! Drosnin stayed in close contact with Israeli leaders concerning this sobering finding right up to the final date, which, as you would know, passed without any incident.

While being relieved that nothing did take place, this was most puzzling to Drosnin. But as the two men looked again at the code, they found that in each case where "end of days" appeared, the word "delayed" also appeared. With "holocaust of Israel" were equally the words - "you delayed." And with "world war" again was "delay."

Drosnin postulates as to why there would be encoded in the Bible these and other fulfilled events, but I cite this here as evidence that **Yahweh did indeed plan to begin the judgment cycle with the burning of Jerusalem in 1996**, even as I presented in my news letters. What Drosnin and Rips foresaw and warned via the profoundly revealing Bible code, I was equally proclaiming via divine inspiration from the written text of the word of God.

I present then as evidence the amazing discoveries of Dr. Eliyahu Rips and Michael Drosnin: their scientific findings via the Bible code that an atomic holocaust was encoded and even planned by Yahweh for the precise period in which I was equally forewarning - 1995 and 1996. While I was writing and proclaiming that Jerusalem would be burned, or bombed, Drosnin, from the Bible code, was warning the Israeli government of precisely the same imminent peril.

May I parenthetically add here a unique correlation of events which came to engulf Drosnin's life, as well as my own? I find a unique parallel or maybe crossroads with Drosnin's efforts, creating somewhat of a personal identity with him.

The first chapter of Drosnin's book begins with these opening words - "On September 1, 1994, I flew to Israel and met in Jerusalem with a close friend of Prime Minister Yitzhak Rabin, the poet Chaim Guri. I gave him a letter which he immediately gave to the Prime Minister." Drosnin's letter warned Rabin that the Bible code identified him as being assassinated. One year later, on November 4, 1995, Rabin was assassinated by a man whose own name (Amir) was encoded next to Rabin's, along with the statement - "name of assassin who will assassinate."

On precisely September 1, 1994, while Drosnin was flying into Jerusalem to sound an unheeded warning to Prime Minister Rabin, my family and I, with our personal belongings, were arriving in Washington state from Texas to begin our warnings to the church that its judgment was

equally written in the Bible, "encoded," if you would, in prophetic patterns which this writer addressed, and was equally unheeded. There is one obvious difference though in the outcome of these warnings: while Rabin was assassinated, Yahweh showed mercy to the church and averted judgment. Nonetheless, the church's judgment and "demise" was as equally "written" and "planned" as was the assassination and death of Rabin. What happened to Rabin was clearly planned for the church.

I do not believe that this unique parallel in date and mission are mere coincidence, any more than it was a coincidence that this book and information had come to my attention. (I lived a rather isolated life.) September 1, 1994, marked a very important beginning for both Drosnin as well as Naler.

I thus present to you that the expectations I had and the warnings I wrote concerning the burning of Jerusalem, the judgment of the church, and the death of Clinton, were all accurate as to the plans of Yahweh. But, there was one factor I did not apprehend - Yahweh shows mercy! He has shown mercy to Jerusalem, to the church, and to Clinton, even as He, with prophetic implications, showed mercy to Babylon, to Nineveh, to the Israelites, to Hezekiah, to Jehoiakim, to Jehoiachin, and to others. Mercy - unworthy, calamity abating, God given mercy. As Rips and Drosnin saw, Yahweh puts off or totally repents of the calamitous judgment that He plans, all for His own name's sake.

We have noted specific evidence that the judgment cycle was "defused," if you would, by Yahweh not burning Jerusalem. This change in the first step of the judgment cycle averted the judgment of the church, testified to by President Clinton not dying. But, the cause for Yahweh to show mercy does not rest solely on His actions toward Jerusalem, nor does He repent of this calamity solely for the sake of Christianity, but one has to add a third very essential element to Yahweh's overall plan. Let us look at this further.

Why, we should ask, did Yahweh not carry out His planned judgment against Babylon, as written? This is a very important question. It was certainly not because Babylon did not deserve His judgment, nor was it because God merely changed His mind. I suggest to you that the reason Babylon was not judged by the invading Medes, was for the sake of the remnant of Judah that was residing in Babylon. If the Medes had carried out the slaughter that Yahweh said would occur, what would have happened to the remnant of Judah held in captivity in Babylon? Obviously, they too would have been eradicated along with all of Babylon. That would have removed the remnant of Judah that was prophesied would return to Jerusalem and rebuild the city as well as the temple. Removal of the remnant of Judah would have impaired the coming of Yahshua, like unto what we have already seen in the cases of Hezekiah and Jehoiachin.

How do these foreshadowing prophetic events relate to the issues we are examining in this writing? We have already noted that Babylon was a prophetic, prelude, foreshadowing picture of mystery Babylon Christianity. Why then has Yahweh now shown mercy on this mystery Babylon? **For the same reason He showed mercy on Babylon - for the sake of the Remnant that is within it!**

There is a remnant within the church today which must ascend alive to Jerusalem above to rebuild the city and her temple. This remnant is still within the confinement, yet protection and provision, of mystery Babylon Christianity. As with the remnant in the original Babylon, if Yahweh had judged the church, He would have destroyed this most important present remnant. But, the day has now come for this remnant to come out of mystery Babylon, to "Come out from her, my people" as it is written in Revelation 18:4, and even as a remnant came out of original Babylon. Until this exodus occurs, the Remnant remains in mystery Babylon. At this present time, and now in final ultimate fulfillment, Yahweh has shown mercy on mystery Babylon Christianity **for the sake of a remnant within, a remnant that must come out from it!** Yahweh did not judge Babylon, as a testimony of His plan to not judge mystery Babylon.

Thus we find that two plans were testified regarding the church - one of judgment and one of mercy. What I first saw and heard was Yahweh's plan to judge the church in wrath, something which He had every reason to do. But as it is written, "mercy triumphs over judgment" (James 2:13), and Yahweh, seeing the end from the beginning and possessing great mercy, did not judge the church as He had planned. And may we add here, His repentance is undoubtedly for the same ultimate reason He showed mercy on Hezekiah, Jehoiakim, and Jehoiachin; that is, to insure that the Son of God is brought forth, this time at His second coming. The Remnant are the Elijah who prepare the way for the Son of God.

CLINTON

The third and more focused issue during my writings in 1995-96 was the expected death of President Clinton. Prophetically, it was obvious that Clinton was a clear type or representation of Christianity. I had stated that what ever happened to Clinton, would happen to Christianity. I still believe this is true, not only from the standpoint of the Scriptures, but also from past and recent events surrounding Clinton's life, as well as his breach period separating the two Bushes. Let us now look at Christianity as seen in the life of President Clinton. Again, if you want to know what will happen to Christianity, then simply look at the life of Bill Clinton.

In 1995 I expressed numerous times that Clinton would die as a testimony of the death of Christianity, the body of Christ. I had also stated that there were profound parallels between the testimonies of President Abraham Lincoln, who in many ways was a picture of Yahshua (he died on Passover, as did Yahshua), while Clinton was a picture of the body of Christ. Lincoln and Clinton are both seven letter names, the number of Christianity, and share identical letters in their names, with exception to the "l" in Lincoln and the "t" in Clinton.

Hindsight is always 20/20, and in 1995 I was fully expecting that Clinton, as the prophetic representative of the body of Christ, would die. Obviously, he did not die. Why? We have already stated that Christianity has received Yahweh's mercy instead of judgment; so as a testimony of this mercy, Clinton equally escaped death, and later even removal from office.

Immediately prior to and during the time that I was expecting Clinton's death, it is most significant that there were two definite and one apparent assassination attempts on Clinton's life.

The first assailant crashed a small plane within a few feet of the President's room at the White House, the second shot 25 rounds from an assault weapon at the presidential mansion, and the third, with an unloaded handgun, scaled the White House fence and was tackled within 60 feet of the President's residence.

I believe any one of these attempts could have meant the death of the President, if Yahweh had carried out His judgment cycle. These three attempts were Yahweh's evidences, His three witnesses, that He was in fact having mercy on Clinton, and thus attesting to His mercy on Christianity.

Further evidence of this relationship of Lincoln as a representative of Yahshua, and Clinton as a representative of the body of Christ, and the close association of the two (as well as a testimony of the mercy Yahweh is showing toward Christianity, testified to through Clinton) are the events involving the President which took place in 1999.

Many Christians were both astonished and appalled that Clinton was acquitted by the Senate on the impeachment issue. Clearly, the man was guilty. The whole nation knew it, but apparently because of the will of the people of this nation and more specifically politics, Clinton was not held accountable. He was acquitted! But even more so, as we will see, his place as Christianity dictated it.

Once again, Yahweh was speaking through this President. We have said that Clinton is a picture of Christianity, and this Lewinsky et. al. matter is no exception. The most outstanding quality of mystery Babylon is her harlotry with the world. On her forehead is written - "BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH." This harlotry that is characteristic of both mystery Babylon as well as Clinton, is the precise problem seen in Christianity. Christianity repeatedly commits harlotry with the world. What will be the outcome for this? Amazingly, the outcome for this abomination will be the same as it was for the original Babylon, as well as for Clinton - acquittal, mercy. As Babylon received mercy, as Clinton received mercy, so mystery Babylon Christianity has received mercy.

How can we be certain that what I have been writing here and in the past (adding the mercy factor) is true? We have already seen the foreshadowing testimonies in the Scriptures that Yahweh changes His mind and has mercy. We have seen the more specific evidence of the Bible code, as well as the three prophetic attempts on Clinton's life. Let us now consider two more evidences.

This relationship between Lincoln and Clinton as respective representatives of Yahshua and the body of Christ is not altered from what I originally wrote. As Yahshua is intrinsically related to His body, the body of Christ on this earth, so Lincoln and Clinton are, in type, intrinsically related. Therefore, when Clinton was acquitted of impeachment, as well as escaped death by the bullets of assassins, while Lincoln fell at the bullet of his assassin, Yahweh is speaking to us if we have eyes to see and ears to hear. How can we know the validity of this relationship with a greater degree of certainty? Because of the intrinsic tie between these two men. Where do we once again see this tie?

Bill Clinton was acquitted of impeachment by the Senate on the twelfth of February, precisely the same month and day of the birth of Lincoln! On the day in which Christ-representative Lincoln was born, body-of-Christ-representative Clinton was acquitted of impeachment and allowed to stay in office. On the day in which Lincoln was born, Clinton was given a new chance at his presidency. Yahshua indeed died for His church, even in her harlotry, and the common date of Lincoln's birth and Clinton's acquittal attests to the intrinsic relationship between and significance of these two extraordinarily prophetic Presidents.

Furthermore, in attesting conclusion to Clinton's representation of Christianity, we find another amazing fact - Yahweh's application of mercy per Clinton's acquittal is precisely the timing of Yahweh's mercy per Christianity. It has been pointed out that the church was given a tenure of 3,000 years. It has also been noted that Yahweh changes His mind "in the middle" and has mercy. Thus, right in the middle of Christianity's 3,000 years, or in 1517, Yahweh sent His Spirit to begin a reformation of the church - the Reformation begun by Martin Luther.

Likewise, if Clinton was able to serve out a full three-part prophetic period of the church, or three terms, then the mercy Yahweh extended to him would have paralleled that of the church. But as a hope and testimony that the kingdom of heaven will be limited to two terms, or 2,000 years, the nations level of the kingdom (or America) limits their President's terms to two. Two terms are of course eight years in length. If Clinton had a full three terms, the legal period of the church, then that would have been twelve years (which Christianity representative FDR served). Thus Yahweh's mercy that He extended to Clinton, comparable to that which He extended to Christianity, would have been in the middle, or six years into his Presidency, or January, 1999. Thus comparable to Christianity's Reformation, **Clinton was shown mercy by his acquittal on February 12, 1999!** Both Christianity and Clinton received mercy at precisely the same point. As we have said, Clinton is a clear picture of Christianity in many ways. And now Christianity's two terms are complete and it is time that they be replaced with the Bush second Remnant.

BALAAM

There is a question that necessitates being addressed at this point. I have declared and given evidence that Yahweh planned to severely judge the church in 1995-96. Someone could, and even should, ask here whether Yahweh really would plan to judge the church, **and the church not even know of these intentions**, only for Him to change His mind and hold back His judgment, **again without the church knowing it?** Not only could He do this, but I am sure that this is exactly what He did. To confirm this, we simply need to turn once again to the Scriptures.

If Yahweh was going to judge the church, this would be a major event, as it would mean a cleansing, or even worse a blood bath, in the kingdom of God. For anything to occur on this major order, Yahweh would have given testimony of it beforehand (though the church being blind to it). **A judgment of this order, despite not being carried out, evidences the objection Yahweh has for the corruption of His kingdom by carnal men. When the church's eyes are finally opened to His planned wrath and their narrow escape, they will know Yahweh's righteousness, will see the greatness as well as the severity of their error, and will thus be**

greatly humbled. Where do we see this planned wrath and the escape thereof testified in the Scriptures? Yahweh has given us a very specific testimony to this in the unusual and striking account of Balaam.

In the life of Balaam we find a clear testimony of the church. The account of Balaam is most unusual (like the church). It is important to note that if one only possessed the Numbers account concerning Balaam, clearly they would not come to such a harsh and critical view of this prophet of Yahweh, as revealed in other parts of the Scriptures. Let us look at this opening account and see what Balaam said and did; and then we will consider the seemingly unusual response by Yahweh.

In Numbers 22 the prophet Balaam is being solicited by the Moabite king, Balak, to come and curse the children of Israel as they were about to complete their wilderness journeyings and enter into the promised land. We find here that other than the ill nature of the request, the prophet, with his devotion and obedience to Yahweh, varies little from the devotion and response of many Christians. Let us look at this.

Beginning in verse eight, we read of Balaam's devotion to the words of Yahweh and his faithfulness to Him as a prophet. At King Balak's request to come, Balaam declared to the king's messengers - "Spend the night here, and I will bring word back to you as Yahweh may speak to me." Balaam sought the will of Yahweh, and upon hearing from Him obediently declared to these men - "Go back to your land, for Yahweh has refused to let me go with you."

But Balak was a desperate man and could not be content with the prophet's answer. So, again he sent an entourage of men, but this time more numerous and distinguished than the former. "I will indeed honor you richly, and I will do whatever you say to me. Please come then, curse this people for me," begged the king.

Balaam's answer once again had the fervency of many devoted Christians. "Though Balak were to give me his house full of silver and gold, I could not do anything, either small or great, contrary to the command of Yahweh my God." That is devotion.

Once again Balaam sought Yahweh as to what he should do, and once again he fully obeyed His direction. This time though, Yahweh told Balaam to go with them, but to only speak what He told him. In complete obedience to Yahweh, Balaam arose the next morning, saddled his donkey, and went with them, along with his two servants.

So, what could be wrong here? Here is a man who fervently sought Yahweh, took a bold position of rejecting the things of this world for the sake of faithfulness to Him and His word, and clearly heard from Him and obeyed. What could be wrong? We have here a man on a mission from God.

But as we read the continuing account, we find that when Balaam began his journey with the king's messengers, "God was angry because he was going." As this account unfolds, one would wonder why God would be angry. Balaam was only doing what God told him to do.

Yahweh sent an angel to stand in the way as an adversary against Balaam, but when his seeing donkey saw the angel with his drawn sword, the donkey turned off and went into the field. Balaam, not seeing, struck his donkey and turned her back to the way.

"Then the angel of Yahweh stood in a narrow path of the vineyards, with a wall on this side and a wall on that side. When the donkey saw the angel of Yahweh, she pressed herself to the wall and pressed Balaam's foot against the wall, so he struck her again. And the angel of Yahweh went further, and stood in a narrow place where there was no way to turn to the right hand or the left. When the donkey saw the angel of Yahweh, she lay down under Balaam; so Balaam was angry and struck the donkey with his stick." You know the rest of the account - the donkey talked to Balaam, and Balaam's eyes were opened to see what the donkey had seen all along.

Balaam's response at this point remained one of continuing devotion, though undoubtedly possessing increased fervency. Balaam was more than willing to leave the king's escorts and return back home, even as he offered; but, Yahweh once again told him to go with them and to speak only what He told him, which Balaam did.

Balaam had every appearance up to this point, and really throughout this account, that he was a man of God, doing only the will of Yahweh. There was nothing up to here that according to natural sight gave the slightest hint that Yahweh was or would have been displeased with him. This is the precise case with the church. It proceeds on in its outward devotion, riding its "donkey," communing with God, unknowing that Yahweh is angry and ready to judge it. Clearly, in many regards the church is Balaam.

Three times Balaam's life was spared; three times Clinton's life was spared. Why? Because Balaam and Clinton both represent the same work of Yahweh - the church that is supposed to get 3,000 years tenure. Just as there are numerous evidences that Clinton represents Christianity, there are numerous evidences that Balaam likewise represents Christianity. I cannot elaborate on these here, but Balaam's blindness, his sincere and strict devotion to doing only the will of Yahweh, the seeing donkey Balaam rode that saved his life (a donkey represents in the Scriptures an outpouring of the Holy Spirit), the "two servants" accompanying Balaam (two remnants), the field which the donkey turned into (several times Yahshua compared the kingdom of God as going into a field), the vineyards (the kingdom of God), the pressing of Balaam's foot against the wall (the foot represents the rights to the kingdom), all reveal a man who is Christianity.

And if you have any doubts whether this event was prophetic, I assure you that if one angel who slew 70,000 men (2 Samuel 24:15-16) really wanted to take out Balaam, he would have had no problem whatsoever doing so. The fact is, Balaam was walking out living prophecy for our instruction today pertaining to the church.

In this prophetic role, two most significant points are strikingly evident - (1) Balaam is completely blind to his peril, and (2) he is unknowingly saved on three accounts. So once again we ask - Can Christianity be at risk to the wrath of Yahweh, escape that wrath, and not even know it? They not only can, but they most definitely have. We find here in this clearly prophetic account of church-representing Balaam, that Yahweh has indeed shown mercy to His church, His seemingly devoted and obedient "prophet" with whom He is angry (the reasons for such anger

being far more evident for the corrupt church than for obedient Balaam). Even as Yahweh was not pleased with Balaam for what appears to be unknown reasons, particularly to Balaam, equally Yahweh is not pleased with Christianity (though it does not take much for one to perceive their just judgment), and equally they have been blind to His plans of wrath.

Obedient, God seeking, word of God speaking, worldly riches denying, donkey riding, two servant acquiring, field entering, vineyard passing, foot smashing, blind yet having his eyes opened Balaam is a clear, highly revealing, and most important prophetic representation of the church, and Yahweh's dealings with it. I present this most prophetic account of Balaam, in conjunction with the three attempts upon the life of President Clinton, as evidence that Yahweh not only planned the severe judgment of the church in 1995-96, but on at least two other occasions most likely did so as well. These planned acts of Yahweh's wrath were spared by one thing - the protecting "donkey" upon which the church rides, the workings and moves of the Holy Spirit in the church. The Holy Spirit has always been the church's guide, helper, and, as we see here, even protector; and it is time for "Balaam's donkey" to do a little talking and for blinded eyes to be opened. It is time, and most needed!

Thus we see not only the threat of Yahweh's judgment upon the church, but equally important Yahweh's deliverance by the works of the Holy Spirit. So, if you ask if Yahweh would bring the church into sever judgment without its awareness, and for the church to narrowly escape His wrath, then remember Balaam, the prophetic picture of Christianity. Yahweh not only would, He has, even as we see here in Balaam, as testified in Clinton, and as this writer has intercessorally experienced and proclaimed.

And may I say here parenthetically, it was mentioned earlier that prophecy runs in two veins - one, if Yahweh acted in wrath, and two, if Yahweh acted in mercy. In this account, if one read prophecy according to the angel's plan, then Balaam would have been slain, as this was his every intention. But in the actual account we find mercy and escape from wrath. Equally we find these two prophetic perspectives - one wrath, and one mercy. It was the wrath, the "angel perspective" I was shown in '94 through '96. But it is the mercy perspective with the "donkey factor" that I have seen since then.

PROCLAMATION OF 1996

In the latter part of April, 1996, Yahweh showed me to write a legal statement, a legal proclamation, that as of Passover, April 4, 1996, "the body of Christ church became legally dead." I wrote this up in legal format and signed it, and on April 26 sent it out to those who were receiving those writings at that time. Was I out of place in making this proclamation? Was I wrong in my statement? Let us look at this matter and see.

It is most important to note from the Scriptures what it means for the body of Christ to receive a legal determination of its death. When I issued that proclamation, I viewed it as a finality for the body of Christ, something that was obviously very negative. But even as Yahshua's crucifixion and death can be and certainly was viewed as being equally negative, in many ways it was

extraordinarily positive. **And even as this was true for Yahshua, it will be true for the body of Christ as well.**

There should be little doubt to the reader that what happened to Yahshua, of necessity will happen to the body of Christ, the body being a fulfillment of the purpose and work of Yahshua Himself. **As Yahshua, this purpose or work of necessity must include crucifixion, as well as death.** Even as Yahshua died for man, so the body of Christ must and does die for man; once again, the body of Christ simply becoming the fulfillment of Yahshua. Otherwise, why is it called the body of Christ if it fails to follow Him? Even as Yahshua declared concerning His own life - that He came into this world for this very purpose, to die for the world - so the body of Christ was created to fulfill the same purpose - **to die for the world.** Yahshua is not only the savior of mankind, but He is a pattern for the body of Christ to be likewise. With this in mind, let us now address the matter of the legal proclamation issued in 1996.

In order to understand the significance of a legal proclamation like the one that was made, one must look at the legal determination that was made at the death of Yahshua. **This determination, as well as its consequence, is most important to note; for again, as it went with Yahshua, so it will go with the body of Christ.** These closing events in Yahshua's life are most important, are actually rather encouraging, and are most certainly very revealing.

At the close of Yahshua's crucifixion, we read that soldiers were sent to carry out the legal task of breaking His bones; but, upon their arrival to the place of His crucifixion, they found Him already dead. Having made this legal determination, instead of breaking His legs, a soldier thrust a spear into His side, and "there came out blood and water" (John 19:34). Very importantly, as Yahshua precluded and foreshadowed the body of Christ, here we find evidenced the fate of the body.

In April, 1996, I issued a proclamation that the body of Christ was dead. I was not wrong in this proclamation, being instructed by Yahweh to do so, but merely stating what was in fact the case. For 2,000 years kingdom man has died. As covered in the writing [*Death and the Passing of Christianity*](#), this should not be the case in the kingdom of God; but it is! Kingdom man's death testifies to the legal fact that Christianity is "dead" - death evidencing death. As Yahshua died, likewise the body of Christ dies. In whatever sense or degree it might have been, for Yahweh knows all things, the legal proclamation made in 1996 was like unto the soldiers coming to Yahshua and making the determination that He was dead. I likewise made the determination that the body of Christ was dead.

Yahweh knows how all of this is going to work out or how significant that proclamation in fact was (either just intercessorally for my own understanding, or in fact legally), but I am confident that He led me to make that legal proclamation published on April 26, 1996. And let me show you a most important consequence of a legal determination regarding the death of Yahshua, and likewise the death of the body of Christ.

When the soldiers came to Yahshua to break His bones, they determined that He was dead and thus took the alternative action of piercing His side with the spear. This, of course, resulted in the blood and the water coming from His pierced side. It is important to note here that if they had

found Him to be alive, they would have broken His bones. So what is the pattern here? **If at the appointed time of the judgment of Christianity it is legally determined that the body of Christ is in fact already dead, then its bones will not be broken. Therefore, instead of breaking its bones, a spear will be thrust into its side to bring forth the blood and water.** What is the significance of all of this? This has great significance for the body of Christ.

We find here that there are two most marvelous consequences for this legal determination that the body of Christ is in fact dead, evidenced by Yahshua Himself. **First, its bones will not be broken; and second, blood and water will flow from its pierced side.**

What do we mean when we say its bones will not be broken? To answer this let us ask - What are bones? (You will want to read this paragraph very carefully.) Bones are the structure or government, if you would, of the body. Also, most importantly, bones are the source of the blood; and we know from the Scriptures that the life of the body is in the blood (Leviticus 17:11). Therefore, Yahshua's bones were not broken, as evidence that He has the power of an indestructible life - the grave could not hold Him. And of great and celebrated marvel and wonder, the power of an indestructible life which Yahshua has, equally resides with His body, the body of Christ! The promise and power of this resurrection abides with the body of Christ, and that inherent power is is not broken - its bones are not broken! This is the first benefit to the body of Christ's sleep/death - **their identification with Yahshua in death prevents their bones from being broken.**

Next we see that instead of breaking the body of Christ's bones, there will be another exceptionally important act - **a spear will pierce its side!** When Adam was put to sleep, his side was opened and a bride, a rib, was taken from it. When Yahshua was put to sleep, a soldier equally opened His side and out came "a bride" - blood and water. That which happened to the first Adam, happened to the last Adam, which also happens to the body of the last Adam So, what do we see here? A second point of immense importance!

Upon the legal determination of the body of Christ's death, the body escapes from its bones being broken (maintaining the power of an indestructible life); but, a sword pierces its side and a bride comes out. The name of the one writing these things is Gary, meaning "sharp spear;" and per these writings a bride is now being taken out of the sleeping body of Christ (the body of the last Adam), even as a bride came out of the side of the sleeping first Adam. Yahweh will not sorely and destructively judge Christianity as He planned and as they deserve (He will not break their bones); but instead, He will pierce its side and take out a Remnant bride. This Remnant bride is the second work, the Bride work, in the kingdom of God. This is the second benefit to Christianity's death/sleep - it obtains a bride.

Christianity believes that they are both the masculine body of Christ, as well as the feminine bride of Christ. But how can this be? If the first Adam, who was alone in the beginning, received his bride from his opened side, having been put to sleep; and the last Adam was equally put to sleep with the results of having a spear thrust into His side in order to bring forth water and blood; then is it not obvious that the bride of Christ, the bride of the last Adam, must equally come from the opened side of the body of Christ, the body of the last Adam? Christianity is the masculine body of Christ that is the first work in the kingdom of God, and that body labors

alone, even as did Adam. What is its need? It is not good for the body to be alone; therefore, a bride is being taken out of it. (See [The Covering Bride](#).) **But before this could happen, there had to first be the legal determination that the body of Christ was in fact asleep or dead.** This is what the proclamation in 1996 legally stated, and the forthcoming establishment of the Bride is the hope of this writer (as well as the unknown hope of all of mankind).

In 1996, I viewed the legal proclamation that was issued as being a conclusive statement which would be followed by the severe judgment of the church. Little did I know then that the determination of death for Christianity could have in fact been its salvation - having been found dead, this precluded the act of breaking its bones, which would have been a most destructive and final act for them. This would have been a severe act of interrupting and breaking its power of resurrection. But, praise Yahweh, that power remains with the body of Christ - the power of an indestructible life which Yahshua Himself possessed. **Christianity's identification for the last 2,000 years with Yahshua in death, insures that they equally possess His power of an indestructible life!**

There are always two sides to a coin, two poles of electricity, two poles of a magnet; and here we see the two sides of death. Death is the enemy of Yahweh. Satan, who has the power of death, is the enemy of Yahweh. But in all the negative that this antithesis affords, Yahweh still uses it for His good purposes, including expressly for man's good. Yahshua was turned over to Satan to be killed. This was bad, of course, but necessary; eventually working out for man's good. Likewise for the body of Christ - death is bad; the enemy, Satan, is having his way over the sons of God. But as we see here, because the body of Christ is declared dead, it, as His body, retains its power of an indestructible life and will rise from the dead!

A very important point to realize concerning the body of Christ is that it is not a body that exists just today, at this very moment in time, which is a common thought or perception. One has to realize that probably 99% of the body of Christ is physically dead, in the grave, asleep. Yahweh declared in Zechariah 13:7-9 that two-thirds, or 2,000 years, of the sheep of the Shepherd would be cut off and die. This is precisely what has happened. 2,000 years, or two-thirds, of the body of Christ are in fact cut off from the kingdom of God established here on this earth by Yahshua and the Holy Spirit. Like the 2,000 swine into which Legion entered, they have all run to the sea of death. This is all very negative, of course, but as we see, it in fact works out for good, insomuch that it is an identification of the sons of God with the Son of God - they too die! And as we have stated and repeat here again - this works for their good in that a legal determination of death, as was proclaimed on April 26, 1996, insures that their bones will not be broken and that a bride will be taken from its side.

Thus, the proclamation of April 26, 1996, was a valid legal proclamation ordered of Yahweh. In reality, it, in whatever measure Yahweh deems relevant, protected the body of Christ's bones from being broken, and made it possible for the Bride to come forth. And most certainly, it was an intercessorial act of faith that helped make it possible for this man's eyes to be opened to Yahweh's mercy factor - for His name's sake He would act out of mercy and not harshly judge Christianity for their corruption of the kingdom.

PASSOVER, 2002

In 1999 I began posting these Remnant truths on the internet, and at Passover, 2000, suddenly a rib began to be taken out of the body of Christ. That little rib has begun to develop, but still in many regards its development continues in much the same way as my life has been - in intercession. Let us now consider how all of this relates to the Remnant Bride Passover gathering in our home in April/May, 2002.

As you can see, the Remnant truth has a history of death, burial, and resurrection. Even its beginning in 1994 was established in this divine principle. If you read in the FAQ response at <http://www.remnantbride.com/messages/garytest.html>, you will see that it was initiated in death. On August 7, when Yahweh revealed to this man that he was a part of the false Remnant of Christianity, I cried out to Him for a way of escape, and He spoke to me to leave everything I had worked to establish in ministry for the past thirteen years and move to Washington. All that I had worked to establish died in that one moment of prayer. But this should not be a discouragement but rather an encouragement, for this is the very way in which the kingdom of God was restored and established in its beginning - Yahshua died on the cross!

And personally, this death process is how Yahweh has dealt with this man in order to give him victory over the flesh. In January, 1986, I was given the design for a very special game called *Servant's Heart*. But when a spark of pride flashed in my heart regarding the game, Yahweh spoke to me and told me *Servant's Heart* had to die. It was a very very painful loss, like the loss of one's own child! I recorded at that time - "It is a beautiful seed sown to give abundant glory to God." When I agreed to let it die, Yahweh then told me that He had given me the power to place my foot on the neck of pride, which I have truly experienced since then. But first it had to cost me - I had to sow the seed!

Even as recent as 2001, Yahweh led me into a situation where I had to give up my rights to defend what was right. I was out of Yahweh's grace and as a result lost control of my emotions. As I went to Yahweh, once again He had me to die to my will. This too cost me greatly, but from this incident of death and humiliation I was given victory over another area of the flesh.

In the "[2002 Passover Report](#)," I related how in 1981 I died to the ministry. In '86 when *Servant's Heart* died, I compared that loss to "the pain of death second only to death to the ministry." But because of the death to the ministry, I now have the hope of the fruits of resurrection. Come Alive Fellowship died, was buried for thirteen years, and now offers an even greater hope of resurrection as the second Remnant who will not die. When Yahweh spoke to me that He was going to teach me the death principle, Come Alive Fellowship died; but little did I know then that He would take a lifetime and multiple experiences to teach me this vital and fruitful yet costly principle. Death, burial, followed by resurrection - this is the divine way of Yahweh. And this has been the experience I have known throughout my walk with Him.

So how does all of this relate to our 2002 Passover gathering? I shared the account about Georgia to show you that even as Yahweh led me through death and the appearance of failure, yet in time used it as a vital intercessional work to cause me to see and understand His ways (which always costs!), so Passover, 2002, was equally a death and the appearance of failure, and has with it the

hope of walking in His ways. And even as there were events in the Georgia trip that provided assuring evidence that I was not wrong in what I was doing, so there were attesting events in the 2002 Passover gathering that clearly evidenced we were likewise doing the will of Yahweh, performing a vital intercession.

There is one difference though in these two. I cannot see that at Passover He changed His mind as He did in '96; but nonetheless, the death principle is one and the same. We had the hope of His appearance and His power, but our experience was instead a vital seed. **And hope tells us that when a seed is placed into the ground, in due season there will be a harvest!**

I died in February, '96, continued to hope in Yahweh and obey Him in March and April, and as a result received the harvest of knowing a vital truth about Him when *A Fresh Look At End Times* came forth. What a vital understanding that was, entirely changing my understanding of and attitude toward Christianity, knowing that Yahweh would have mercy on them.

And from the evening of April 27 to the evening of May 6 during our Passover gathering here in our home, we sowed another seed of obedience, hope, and, yes, even death. But again, this death principle is how the kingdom of God was restored and begun; and this beginning remains our hope **that what we sowed in obedience and faith, will resurrect in power!** "Those who sow in tears shall reap with joyful shouting. He who goes to and fro weeping, carrying his bag of seed, shall indeed come again with a shout of joy, bringing his sheaves with him" (Psalm 126:5-6).

In Isaiah 45:11, Yahweh invites us - "Ask me about the things to come concerning my sons; and concerning the work of My hands, command Me." I am consumed with the desire to learn, to understand the ways of Yahweh, particularly regarding that which is to come concerning the sons of God, even the sons of men. I ask Yahweh, I obey, and I trust that He is performing a work that will in fact "command" Him to perform that which we are learning.

This is what Mary did at the wedding feast at Cana. Though Yahshua answered her initial request that His hour had not yet come, even rebuking her - "Woman, what do I have to do with you?" - even so, Mary persisted by expectantly telling the servants - "Whatever He says to you, do it." As a direct result, even though His hour had not yet come, Yahshua went ahead and turned the water into wine.

This is the same persistence about which Yahshua taught per the widow in His example of how to "pray and not to lose heart" (Luke 18:1-8). In her desperation, the widow persisted in her appeal to the unrighteous judge, and as a result the judge granted her request. "And the Lord said, 'Hear what the unrighteous judge said; now shall not God bring about justice for His elect, who cry to Him day and night, and will He delay long over them? I tell you that He will bring about justice for them speedily (even as the Twin Towers on Church Street feel in one hour). However, when the Son of Man comes, will He find faith on the earth?'" We as the Remnant widow **MUST** have deliverance from our enemy, Satan; and today before the return of Yahshua, of all times this is the time to persevere!

This is equally the persistence of the man who demanded the three loaves from his friend at midnight, even as the Remnant must now have at midnight the rights to the 3,000 years of the

church. Yahshua said, "I tell you, even though he will not get up and give him anything because he is his friend, yet because of his persistence he will get up and give him as much as he needs. And I say to you, keep asking, and it shall be given to you; keep seeking, and you shall find; keep knocking, and it shall be opened to you. For everyone who asks receives; and he who seeks finds; and to him who knocks it shall be opened" (Luke 11:5-10). We must have the bread of truth, we must have the legal rights to the 3,000 years granted to the church; and by His grace and much needed strength, we will "command" Yahweh by our requests and our actions concerning these things. This is what He has instructed us to do here in Luke.

And furthermore, once again exclusively from second Remnant Luke, we find again this oft repeated message of perseverance. While the story of the seed sown on various grounds is in Matthew, Mark, and Luke, only Luke qualifies the good ground as being "the ones who have heard the word in an honest and good heart, and hold it fast, and bear fruit with perseverance" (Luke 8:15). **Repeatedly, the message to the second Remnant uniquely in Luke is to persevere to the end! Do we then have any other option in our pursuit of the restoration of the kingdom and the return of Yahshua than to hold fast and persevere? No other option! No other course!**

Do we, the second Remnant, have great strength? No, in fact like Philadelphia and so many other examples, we are a people of little strength (though we do have a door that no man can close). But even in our weakness, we must be of those whom Yahshua spoke of who act and pray and do not to lose heart. We have no other option, no other course, at this midnight hour.