

# PREPARE THE WAY!

At the close of the second writing in this series on the covering of the bride of Yahshua and Tabernacles, the following bold information was inserted without any further explanation. What is it saying? How is it that Elijah relates to Tabernacles? What revealing representation was made by Yahshua's triumphal entry into Jerusalem? And, what is in store for the days ahead? These are questions that will be addressed in this third and concluding writing.

Luke 19:37-40

The whole multitude of the disciples  
began to praise God with a loud voice

**"BLESSED IS THE KING WHO COMES IN THE NAME OF YAHWEH;  
PEACE ON HEAVEN AND GLORY IN THE HIGHEST!"**

If we His Elijah Remnant remain silent,  
The stones of judgment will cry out for wrath!  
Cry out, oh Remnant, Cry out!!

When Yahshua made His triumphal entry into Jerusalem, we have before us a highly prophetic testimony of what it will be like and what must take place in order for Yahshua to triumphantly return to earth to accomplish that which the people in Jerusalem thought and were certainly expecting would then take place - the reign of the Messiah on this earth, the King taking His place upon the throne. If you want to know what must precede the return of Yahshua, then simply examine His triumphal entry into Jerusalem. That which happened there in Jerusalem 2,000 years ago, is a forerunner of that which will happen again, even now. "That which has been is that which will be."

In light of popular teachings, we must ask - Did Yahshua first send wrath on Jerusalem before entering there? Did He bring down fire from heaven as "He resolutely set His face to go to Jerusalem," even as His sons of thunder requested on the Samaritans (Luke 9:51-54)? Did He first stone a few people to foreshadow the great hailstones that Christians expect? Is not this the type of wrath that Christianity teaches, only far worse? Are they not the fulfillment of the sons of thunder? So where is that wrath at Yahshua's triumphal entrance? There are so many Christians teaching this thundering wrath, and they have been teaching it for 200 years, that they think they cannot be wrong. So if they are right, there would have to be some wrath here that foreshadowed that which would come before Yahshua's return.

Yahshua came into Jerusalem on a colt, and the people began to cry out - "Blessed is the King who comes in the name of the Lord; peace in heaven and glory in the highest!" "Peace" ? Did they say, "peace"? That does not sound like what Christianity teaches. Christians say that when Yahshua returns, He will not come to bring peace, but wrath and wholesale destruction - the terrible seals, trumpets, and bowls; the blood up to the horse's bridle; the sea turning to blood; and that is only the beginning! They say it is going to be bad, really, REALLY bad! So how could the people proclaim "peace" at Yahshua's triumphal entry?

Did Yahshua bring their expected wrath? NO! He came into Jerusalem as the Prince of Peace to bring peace, even as the multitude rejoicingly acknowledged. Why so, when everyone is telling us He will return with wrath? The answer to this revealing question is contained in this very passage. Let us see why.

When Yahshua approached the descent of the Mount of Olives (the testimony of His two olive tree Remnant, the two olive tree sons of fresh oil who return with Yahshua to reign in the Millennium), Luke 19:37 tells us that "the whole multitude of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen." Why were they praising Him? For tumultuous wrath and destruction? No! They praised Him for all the good and marvelous miracles He had done preceding His triumphal entry. People do not praise and give honor to One who has wrathfully afflicted them. In fact, we read in Revelation that when that wrath spoken of there is carried out, the people would curse Him all the more - Revelation 16:9, 21. Wrath brings not the turning of the heart, but disdain all the more. Praise is given to One who has shown goodness and mercy. These are the works that will precede the return of Yahshua, not Christianity's wrath. These are the works for which His disciples cry out praises, who rejoice in the peace He is bringing.

There is a very real and great cause for Yahshua to triumphantly return in peace and not wrath, and the pursuit of that understanding is the purpose of this final brief writing in this three-part series. Yes, as we read from the Scriptures, Yahshua could return in wrath. That is a very real option! But what Christians do not realize is that the wrath spoken of in Revelation, would be carried out against them for their corruption of Yahweh's kingdom. The wrath they expect on the world was meant for them; and some day their blinded eyes will be opened, and like a repentant Balaam they will be most glad they were so very wrong in their expectations.

But the point or question once again in all of this is - Why then would Yahweh not carry out His wrath? Let us go once again to this account and see exactly why.

When the people began crying out praises for their coming King, the Pharisees in the multitude said to Him - "Teacher, rebuke your disciples." What were these disciples doing? They were crying out His praises; and in Matthew 21:8, we read that while doing this they were preparing His way by spreading their garments in the road, and cutting branches from the trees and spreading them before Him as well. Yahshua answered those objecting Pharisees, saying - "I tell you, if these become silent, the stones will cry out."

What could He mean by this answer? What does any of this mean? We know plainly that Christianity does not know what this means, because they do not even understand the work that is so essential here. Christianity has never seen the truth of this statement, because Christianity is blind and cannot see. What was Yahshua saying when He said regarding these who were preparing His way - "I tell you, if these become silent, the stones will cry out"? The answer to this question is found in this entire prophetic picture and practice being carried out here, foreshadowing what will take place before and at the return of Yahshua as King, and letting us know why it is that Yahweh will not return in wrath, but in peace. To understand this, let us look at the whole picture.

## ELIJAH

The entire Old Testament closes its message with the following important final two verses. This is the final word of the Old Testament.

"Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of Yahweh. And he will restore the hearts of the fathers to their children, and the hearts of the children to their fathers, **lest I come and smite the land with a curse.**"

Did you catch those last few words of that closing statement? Before the great and terrible day of Yahweh, He will send Elijah. Why will He send Elijah? Because if He does not, then He will smite the land with a curse, and the great and terrible day of Yahweh will indeed come! Did you note that important point, or these two options? It is the preparatory work of Elijah, the messenger, that averts the wrath that Yahweh plans! If Elijah comes, then wrath is averted!

Throughout these writings we have seen that the second Remnant precedes and prepares the way for Yahshua's return. The second Remnant is the preceding Elijah!

The second Remnant is also the bride, and in *Carmel* we likewise saw that it is the bride work that soothes and satisfies Yahshua's wrath. They are the Abigail who satisfy the wrathful intentions of Yahshua, who in gratitude declares to her - You "have kept me this day from bloodshed, and from avenging myself by my own hand" (1 Samuel 25:33). This is the bride work

that averts Yahshua's wrath. Equally, this is the Elijah work that averts Yahshua's wrath. This is the work of the second Remnant, who in both testimonies satisfies Yahshua and prepares the way for His return **in peace!**

Thus, understanding this MOST important work and purpose of the Elijah/bride second Remnant, let us now return to Yahshua's triumphal entry and see why He told the Pharisees that if these forerunning disciples became silent, then the rocks would cry out.

What, again, were these multitude of disciples doing? They were **preparing the way** for Yahshua's triumphal entry. And what is it that Elijah performs as a forerunner for the triumphal return of Yahshua? In Malachi 3:1 we read - "Behold, I am going to send My messenger, and he will **prepare the way before Me.**" The work of Elijah is to prepare the way for the return of Yahshua, **and this was exactly what the disciples were doing as they laid down their garments and the branches before Him - they were foreshadowing the Elijah work of preparing the way for His triumphal return to this earth as King of Kings.**

So, now seeing the much larger picture, let us once again raise the question - What did Yahshua mean when He declared, "I tell you, if these become silent, the stones will cry out"? We can now answer this question with one final question - For what do stones cry out? Stones cry out for ONE thing - wrathful judgment! Death! In clear contrast to the cries of peace heralded by those preparing the way for Yahshua's return, if the stones cry out, they want wrath! If the stones cry out, then all the wrath that was written of in Revelation and in other verses would indeed come to pass; not in the way Christianity expects, but this wrath would come upon them. If the stones cry out, mercy would not triumph over judgment, as it is written, but judgment would triumph over mercy. If the stones cry out, they would cry out for one purpose - wrath! If the stones cry out, they would cry out for one reason - **because no one was sent to prepare the way for the coming King!**

So what prevents the stones from crying out? What is it that prevents the "great and terrible day of Yahweh"? The answer is - Elijah!, the Elijah work, the bride work, those who prepare the way for the return of Yahshua and bring peace to His angry soul. If the Elijah/bride work is performed, if the forerunning multitude of His disciples cry out His praises and the proclamation of peace and lay down their garments and branches, if the Abigail quickly comes before Him with that which is due Him, then the stones MUST be silent!

This is clearly the meaning of this prophetic message regarding Yahshua's soon triumphal return. Will He return in wrath? No, for already He has begun to call out His Remnant bride, His promised Elijah to prepare the way; and He will continue to provide grace and growth to this work until the day of His return. This Remnant that comes out of Christianity will prepare the way for the return of Yahshua, and He will return victoriously in peace and in choruses of praise.  
**STONES - BE SILENT!**

## YAHSHUA WEPT

After answering this objection from the Pharisees, and as Yahshua proceeded to enter into Jerusalem, still we find Him not carrying out wrath; but rather, He wept for the city. There was no wrath that lay in the heart of Yahshua at this foreshadowing entrance. Neither was there the attitude, purpose, or acts of the One whom blind and unknowing Christianity falsely says will return. Already He rebuked the sons of thunder (Christianity's teachings) for wanting to call down fire and wrath. There was not the work of a sword that would cause the shedding of blood, but compassion that brought weeping and the shedding of tears. And again we must be reminded because of the great influence the teachings blind Christianity has placed upon men, that if Yahshua did indeed bring wrath, He would bring it against the church, His kingdom, His Jerusalem, and not against the world.

What did Yahshua say while viewing Jerusalem through His tear-filled eyes? Let us read.

"If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. For the days shall come upon you when your enemies will throw up a siege before you, and surround you, and hem you in on every side, and will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation" (Luke 19:42-44).

Some might argue here that, "See, He did foretell wrath." But, the reason they see it this way is because they are so much expecting wrath, that this is all they can see. Even as Yahshua declared here, truth has been hidden from their eyes. They are blinded by their belief of wrath and destruction, their Apocalyptic end times, and even their wrathful eternal hell punishment. They are blinded by these things, even as Kill-a-man-jaro blinds them/Satan as seen in the engraving on the continent of Africa - <http://www.remnantbride.com/signs.5.html> . They are blinded, even as Peter was rebuked as Satan for setting his interests on man's ideas and not on Yahweh's (Matthew 16:23 and Mark 8:33, but not in Luke).

We just read that Yahshua said if the Elijah second Remnant prepares the way for His return, then wrath will be averted. The rocks will not cry out. And we see that at His triumphal entry, these were deep felt tears of compassion that filled His eyes and coursed down upon His cheeks. There was no wrath here at His entrance into Jerusalem; there was no blood on His garment. If anything, there were only tears on His garment; tears that flowed from His all-seeing and merciful eyes.

In the natural, Yahshua's words were later carried out when in 70 AD Rome came and totally destroyed the temple and most of Jerusalem. But, it is important to note that there was no such wrath at His entrance into that city. Rome may have destroyed Jerusalem, but Yahshua will never destroy His kingdom. For that kingdom, Yahshua weeps and grieves over the blindness with which it has been afflicted for 2,000 years.

Truly, "Rome" has besieged and torn down Yahweh's "Jerusalem," His kingdom, for 2,000 years. And the truths we are beginning to see as His Remnant have been hidden from that city for their entire period. Neither have they recognized what must take place at the time of His visitation. While "Jerusalem" has for 2,000 years been torn down and afflicted by Rome, they do not recognize that His foreshadowing visitation on the occasion when He declared these very words, was a visitation of peace and tearful sorrow. But in truth, the sorrow He felt was for Jerusalem, His kingdom, the church, that would be so very much afflicted and even destroyed by Rome.

This compassionate point at Yahshua's entry into Jerusalem led next to His cleansing of the moneychangers from the temple. Once again, as covered previously, we see that this is an act of cleansing that leads to the preparation of, first, the Matthew and Luke Remnants for immortality, and one "day" later the same preparation for Mark Christianity. But again, there is no wrath, for this is His Jerusalem, His kingdom, that He is dealing with here at His return. Why do Christians not see this? Because as Yahshua stated here just outside Jerusalem - these things have been hidden from their eyes. And for this destruction which has occurred in Jerusalem for 2,000 years by Rome, Yahshua wept!

### **PREPARING THE WAY**

If you are not familiar with Yahweh's establishment and the growth of this Elijah Remnant bride that began to come out of Christianity as a small rib during Passover, 2000, then read the writing titled *The Signs That Cause Belief*.

The purpose of this three-part series is to point out the great significance of the Tabernacles message of holding all things in common. This is the covering of the Remnant bride, and this essential practice is clearly pictured in the Tabernacles work of His disciples cutting branches and laying them before the coming King.

There is no need to recite the many reasons and purposes of this Tabernacles practice; this has already been performed in the preceding two writings. But let it be noted once again here that this practice is one of the necessary aspects of the Elijah/bride work of the Remnant that must be carried out in order to avert His wrath - laying down the Tabernacles branches of holding all things in common, thus preparing the way before the coming King.

So we say to the Remnant:

If we His Elijah Remnant remain silent,  
The stones of judgment will cry out for wrath!  
Cry out, oh Remnant, Cry out!!

Let us close this series with one final verse as we watch and wait diligently for Yahshua's return, urging this Remnant to press onward, to pursue with great energy and purpose the Tabernacles/Jericho/Jerusalem work which they alone can perform - preparing the way for the return of Yahshua!

Isaiah 62:6-7

**On your walls, O Jerusalem, I have appointed watchmen;**

**All day and all night THEY WILL NEVER KEEP SILENT.**

**You who remind Yahweh, take no rest for yourselves;**

**And give Him no rest until He establishes**

**And makes Jerusalem a praise in the earth.**

**Cry out, oh Remnant, Cry out!!**