

RETURN OF THE RAVEN

For twenty-four years of this man's life, I had a total of five ravens as pets. During twenty-two of those years, one of those ravens remained with me as the most endearing pet I ever had. First, I hand raised from a baby a raven I named Edgar Allen Poe. Later it would baffle my father by calling out – "Here kitty, kitty, kitty, kitty." He could not figure out who was calling our cat, but discovered it was Edgar. Edgar was reportedly shot and killed by a neighbor boy. But while I had Edgar, I got a second raven; this was George, the endearing pet I kept for twenty-two years. As company for George, I then got Louie. He also communicated with my father. Once Dad was pestering him through the wire of his cage, taunting him – "Come on, come on!" After a while, Louie stepped back on his perch and repeated to Dad – "Come on, come on!"

George was actually a female, and Louie was a cocky male. Then for a short time came New Crow, a young raven that simply appeared at our home one day. Finally was Sam, another male that I got for George; but she totally rejected him because she already had a mate – me! George was very jealous of me, and liked neither family nor animal who threatened to take my attention.

George was the last raven I had. I moved her outdoor cage with me to six different homes. Then on May 23, 1988, the year I turned forty, she peacefully went to sleep in the bottom of her cage. Fourteen days later my fourth child was born dipped in blood – Katheryn. Then fourteen days after that my mother-in-law died – Mary Katheryn,. (Interestingly, my birthday is on August 7. Seven days after my birthday in 2002 my father died, and ten days after that my father-in-law unexpectedly died.) Still today I have feathers from George's "head that I loved to stroke and smell," from her "breast that showed her age" (they were actually gray), and from her "wings that bore her up until the day she died." I also have the empty shells of her turquoise eggs with mottled black spots. Why did I keep these things? Because she was precious to me.

All the ravens had the freedom to fly away, as I released them on a regular basis. Only twice did George ever leave me. Once she was gone for three-and-a-half months, and another time for three-and-a-half days. When she came back after three-and-a-half months, her feathers were tattered and marked with her own dung from being caged by someone. I will never forget that day. I was in my bedroom and, as in Edgar Allen Poe's poem, "The Raven," she came to my window and called out to me. And equally like Poe's poem, I opened my window and she came in to me. But her message was not the ominous "Nevermore," but one of joyful exuberance to be back home with me. I shared her exuberance.

And while George came to and through my window, Louie came to the window of the girl who would be my bride. This is already addressed in the writing, [The Raven](#), but one day I received a call from the girl I had been dating, and she asked if my ravens were at my home. I went outside and, no, Louie was not there. I then went over to her home, and sure enough, it was Louie.

All my ravens had full plumage, and had the right and the ability to fly away; however, Louie had never been away from my home. There was no way possible he could have known where this girl lived, nor had any natural inclination whatsoever to even go there. Louie could have flown 360 degrees in any direction, and innumerable distances. This girl lived four or five miles away. Between my house and hers, there were hundreds of houses, and even more so, thousands of windows. Having never been away from my home, that raven flew across town to her very bedroom window and called out to her, and even stayed there until I got there. The statistical chance of that happening is infinitesimally impossible. Even the very fact she was home was another factor that makes that infinitely beyond anything that could be natural. And most significantly, Louie called out to the girl who would later become my wife. **At her bedroom window, my raven miraculously revealed my bride!**

Thus you can see that Yahweh has given me a special and highly prophetic relationship with the raven, including the fact that I had ravens for twenty-four years, the number of elders around the throne.

Has the raven ever passed through a window before, other than Poe's raven, say in the Scriptures? Yes indeed. When the tops of the mountains became visible after Noah's flood, and at the end of forty days, Noah opened the window of the ark and sent out a raven from it. But we read in Genesis 8:7 that the raven "flew here and there until the water was dried up from the earth." That raven, we can assume, never returned, as neither did the dove after two subsequent releases. But will the raven return? Will it ever be used for good? From my own experience, yes indeed it will! My favorite raven amazingly returned to my window, and Louie miraculously went to the window of my wife-to-be.

When is the next time in the Scriptures we see the raven? In 1 Kings 17:4-6 we find it feeding the prophet Elijah at the brook Cherith. Was that good? The prophet would have died without it. Was this then a type of good, or was it a type of evil? Both. On the one hand it looked to evil. The raven is a type of Satan, and even as the raven fed Elijah until the brook Cherith dried up, so Satan fed the first Remnant lies and error until their time was complete. But what Yahweh uses for evil, He later uses for good. What did Yahweh tell Peter while he was on the roof in Joppa? "What God has cleansed, no longer consider unholy" (Acts 10:9-16). In like manner, as shocking as this may sound, **we can expect Satan to be used for good.**

This is the way of Yahweh. He plants a seed into corruption, begins with the evil, redeems the evil, and then uses it for good. Surely you can agree with this, for if you cannot, you condemn yourself. For if He can forgive you and use you for good, why is it that He cannot forgive Satan and use him for good as well? If He cannot forgive Satan who is Leviathan and is covered with the scales of pride (Job 41:15) (and by the way, the scales in part can legally make him clean – Leviticus 11:9-11), and the scales of pride fell from the eyes of Paul (Acts 9:18), then how can He have mercy on Christianity which is equally a Leviathan covered with the scales of pride? If anyone condemns Satan to an everlasting judgment and rejection, they condemn themselves. Yahweh's way is to, in time, not only use evil for good, but to turn evil into good. Yes, our evil deeds may die, but we and him are preserved.

Did not the prodigal son return? Is not lame Mephibosheth brought in to sit at David's table? Moses lost the glory and could not enter into the promised land west of the Jordan, yet he regained that glory on the mount of transfiguration in the promised land. King Nebuchadnezzar was restored from his own ill fate of being among the beasts because of his pride as well. And even evil Haman, who out of pride wanted to kill all the Jews, was used for good in suggesting and even carrying out the exaltation of Mordecai the Jew. Cain and his offspring were cursed for him killing Abel, yet the exemplary Rechabites, Moses' wife, and Jael, who killed Sisera, were all his offspring – Kenites (or, Cainites; more on them later). The Gibeonites were cursed unto death, but entered into a covenant with the sons of Israel that preserved them alive, a covenant Yahweh himself watched over (2 Samuel 21). Thus Yahweh, of necessity, has mercy.

Even as the raven brought bread and meat to Elijah, how is it that an evil Satan can be used to bring to us life-giving truth? For this man, it has been in two ways. One, he takes me through death and even corruption in order to teach me truth that I could have learned only by going through it. But also, quite unusually, he is teaching me by a corrupt means – movies. As amazing as it is to this man, there are a number of vital things concerning the kingdom of God that I have learned through these otherwise corrupt movies.

First He used *Awakenings*, then *Field of Dreams*. And one of the most incredible journeys of learning concerning the rod, producing several vital writings, was initiated by watching *Whale Rider*. And then by far the most incredibly prophetic movie thus far has been *Unbreakable*. But any of the M. Night Shyamalan movies have been immensely prophetic, including *The Village* and *The Sixth Sense*.

Recommended to me by two former pastors, I recently watched *The Highlander Endgame*. Interestingly, the older *Highlander* was pretty pathetic and of seemingly little prophetic value, but the newer version was quite prophetic. Yet “morally,” both are evil. But when one has two men with immortal lives who have the same last name – Mc Cloud (two cloud-walking Remnant, as in second Remnant Luke Skywalker as well) – and a woman by the name, Faith, and a man with the name, Matthew (first Remnant), who preserves the life of the one who, after gaining the strength of the other Mc Cloud by his death, essentially laying down his life for him, defeats the one who is a type of Satan by chopping off his head, how can one not suspect it to be prophetic? Even one of the actors stated that this movie is about finding redemption.

This writing is going to be one of the hardest writings yet for this man to write down. Why? Because there are so many things here that all relate, but are each unique testimonies. Also, these are very unusual and difficult matters to address. But as you will see, Yahweh does accomplish this.

We have just introduced the idea that Satan will indeed be used for good, and one of the ways he is used for this purpose is through movies. This would especially be true with what people call “sci-fi” movies, those that are not “true” but seek to reach into another imaginary world they create. This propheticness is not so vivid with movies that are just regular experiences – westerns, family, dramas, comedies, etc. No, it is when men seek to reach into the otherworld, or even create an imaginary world, that this is most evident. Why is this true? Let us see.

In the latter 70's I realized through a related study that there had to be twelve areas of the soul of a man. For two years I studied everything I could from the Scriptures in order to find some indication what those twelve areas were, but all to no avail. Then one day as I sat at my desk at home, I spoke to the Holy Spirit – "Holy Spirit, the Scriptures say that my spirit knows my innermost being (Proverbs 20:27, 1 Corinthians 2:11). Would you send my spirit into my soul and have it report back to me its twelve areas?"

No more had I prayed this than, what I had studied and searched to know for two years, freely began coming to me. Like pieces of wood with writing on them floating to the surface from an unreachable depth, word by word the areas of my soul came to my consciousness. As they came, I wrote them down. As soon as I wrote one down, another came, then another. Soon I realized they were falling into three categories – mind, will, and emotions – and as they came up randomly, I recorded them in each respective category. I will give you eleven of them now.

MIND

Perception/Thought
Reasoning
Memory
Creative Imagination

WILL

Destiny
Actions
Environment
Intake/Input

EMOTIONS

Commitment
Preference
Responses
*

Each of these was later given a specific definition. But when the eleventh area was reported to me, the twelfth was then given to me in a completely different way. Yahweh did not allow my spirit to provide the twelfth and final area of my soul, but He Himself spoke it to me – *Attitude!

There seem to be at least two reasons why He made this distinction regarding the twelfth. One, because one's attitude wholly impacts all the other areas of one's soul, as well as everything one does or attempts to do in life. Attitude is critical! Failure and success is determined by attitude. Second, and related to this, even as the twelve apostles had one member critically different from the others, so it is true with the twelve areas of one's soul. That twelfth apostle was Judas, who is always listed twelfth when the apostles are named, and whose place was taken by Satan. Of course what makes him and his office particularly unique, is that his office is vacated by Satan and is filled once again by a man in this day, thus legally repairing the 2,000 year breach in the church.

One of the outstanding qualities of the Remnant Bride is its seamless garment of truth; and this truth is not just vaguely repeated, but is clearly replicable. And this is certainly the case here with the testimony of the uniqueness of the position of the twelfth apostle, for we see this pattern elsewhere. It will be worthwhile to briefly digress on this.

Where else do we see Yahweh choosing twelve? First, He set up the twelve tribes. And of the twelve, did He not also set one of them apart for a very special purpose? Indeed He did, for in Numbers 3:11-13, 44-51 He set the tribe of Levi apart to be the payment for preserving alive all the firstborn per the tenth plague upon Egypt. These became the priests who ministered to Yahweh. Likewise, when Yahweh commanded Moses to send out the twelve to spy out the land

of Canaan, once again there was one who was unique from the other eleven. Who was it? It was Caleb.

In Numbers 13:6 we read that Caleb was the leader who was sent out for the tribe of Judah. But Caleb was unique from the others for several reasons, first in that he was a mix – his father was a Kenizzite (Numbers 32:12 and Joshua 14:6), who were descendants of Esau (Genesis 36:11, 42). Also, the meaning of his name is quite unique. “Caleb” means “dog.” Thus, the two remaining witnesses who entered into the promised land west of the Jordan, Joshua and Caleb, by the meaning of their names were – Yahweh-savior and dog.

Caleb is further unique in that, as we find stated in Deuteronomy 1:34-40 (39), of those who ate from the tree of the “knowledge of good and evil,” he and Joshua alone entered the promised land west of the Jordan (i.e., the two Remnant coming out of Christianity). In fact, it was Caleb who first spoke up and gave the good report about entering into the land of promise (Numbers 13:30). For this Yahweh declared – “But My servant Caleb, because he has had a different spirit and has followed Me fully, I will bring into the land which he entered, and his descendants shall take possession of it” (Numbers 14:24).

Quite interestingly, the place of Yahshua’s birth, Bethlehem, was formerly called Ephrathah. Bethlehem was founded by Salma, the grandson of Caleb. Caleb’s wife and grandmother of Salma was Ephrathah (1 Chronicles 2:50-51). Thus, Bethlehem Ephrathah, the place of Yahshua’s birth, was founded by the household of Caleb, and appears to have been named after Caleb’s wife.

And what land did indeed Yahweh give to Caleb? He gave him the land which his foot had trodden upon as a spy, and Caleb had traveled to the very burial cave of the patriarchs at Hebron (Numbers 13:22, Genesis 49:29-32, Joshua 14:9-15). Thus, Caleb was given Hebron, which also became a city of refuge (Joshua 21:11-12), and was King David’s original capital (2 Samuel 2:1-3, 11). Therefore we see the highly unique place Caleb had as a leader of the sons of Israel.

What can these two testimonies regarding Levi and Caleb add to our understanding concerning the twelfth apostle? Each prophetic testimony brings different truth, but first you will notice that the Levites did not keep their promised priesthood forever. It was given to another, to the tribe of Judah (Hebrews 7:11-25). Equally, Satan’s role as the twelfth apostle, even the “covering cherub,” will not remain. On the other hand, Caleb looks to the preservation of the right of the twelfth apostle to be fulfilled in the Millennial reign, wherein the covenant is with the patriarchs of the church, the first Remnant.

Finally, we see in this seamless garment of truth regarding the replicable pattern of the twelfth apostle, which is in fact the place of the Elijah ministry ([Love of Money, page 14](#)), yet another testimony. When Elijah came to place his mantle on Elisha, what was Elisha doing at the time? The answer is obviously governmentally and prophetically quite revealing. In 1 Kings 19:19 we read that he was “plowing with twelve pairs of oxen before him, and he with the twelfth.” Thus, when the man who reveals the office of the twelfth apostle went to place his mantle upon Elisha, he was plowing with the twelfth oxen! Is this not a clear and revealing testimony regarding the identity of this vital office? Absolutely!

Therefore, as evidenced by the Levites, by Caleb, by Elisha, and by Judas, the twelfth place is critical; and thus Yahweh would not allow my spirit to reveal the identity of the twelfth area of my soul, but spoke it directly to me.

But the reason these twelve areas of the soul were laid out here and this story told as to how Yahweh revealed them to me, was not so much for what has been said thus far, but for the purpose of considering one other area of the soul – Creative Imagination! Here is its definition:

The act of forming a mental image of something not present to the natural senses or never before wholly perceived in reality.

(If you want to read the definitions and descriptions of all twelve areas, [click here](#).)

Creative Imagination can be a very powerful and compelling and certainly revealing part of the soul. It is from this area that inventions and new understanding in sciences and technology often arise (e.g., Newton and the law of gravity). It is evidenced in the arts. But it is also evidenced in sci-fi movies.

How did my soul come to know its twelve areas, but that my spirit revealed them. The activity of the Creative Imagination is to go beyond the realm of the known into the unknown. When someone seeks to do so, they seek a dimension that is not in the realm of natural reasoning and consciousness, but rather into a realm that enters through the veil. It seems that Creative Imagination is linked quite closely to the spirit of a man, and that spirit has the ability to touch realms that are not natural, but spiritual.

When sci-fi writers and producers seek to develop a movie, they become like God and, though only in imaginary form, create “life.” And in so doing, they actually draw from a realm from which their minds cannot understand, but get flashes and pieces that reveal what that unknown and yet-revealed realm will be. Their stories may even be contradictory to what will in fact unfold; but nonetheless, **they present truth in riddles.**

When M. Night Shyamalan wrote and produced his movies, did he know anything about the Remnant? Certainly not. Did he know anything about the Elijah ministry and its work to reveal the One who has the power of an indestructible life, and the need to break the neck of the strong man who takes over the house of God, both corporately and individually? Undoubtedly not. But even so his movie, *Unbreakable*, tells all of this and much more!

Does Night know how the present-day twelfth apostle gains the authority to know things that no man has ever known before? Certainly not. But his movie, *The Sixth Sense*, reveals this, once again in a riddle.

You see, Night is seeking to present something out of his Creative Imagination, and in doing so is tapping into the pattern and mechanics of the kingdom of heaven, and presenting them in a realm that he does know. He is extracting kingdom truths and placing them in fictional stories. The end result is that, unbeknownst to him, he is creating a riddle, a parable.

When I watch a movie, anticipating that it is prophetic (and these are essentially the only movies I watch), I have learned to not watch them either from the standpoint of the tree of the knowledge of good and evil, or from a moralistic standpoint, or even from a mere entertainment standpoint, but I watch them from a prophetic standpoint, from a governmental standpoint. If the movie is prophetic, and there are indeed those that are, then I want to know what it is revealing so that I can learn what Yahweh will do and is doing.

The reason I do this is because I have learned, I have experienced, that Yahweh's governmental and prophetic truths are presented in some movies in riddle form. Let me ask you – If Yahshua used events of the day to speak parables/riddles to people when He walked on this earth; if He placed countless parables/riddles in the Scriptures via names and places and events and, yes, even contradictions; why in the twenty-first century would He not use things that we see today, such as movies, to speak parables/riddles to us? He is still speaking to man in everyday events through parables/riddles, so that, once again, those who have eyes to see and ears to hear can understand, whose spirit man is being awakened to perceive and understand things that natural man cannot. **Today, Yahweh is actually using movies to say – “The kingdom of heaven is like”**

Understandably, someone could object and say that movies are morally corrupt and God would not use them. But if this be the case, then He can never use that person either, for in His eyes they are equally corrupt. Yahweh told Samuel – “for God sees not as man sees, for man looks at the outward appearance” (1 Samuel 16:7).

When Star Wars first came out in 1977, I heard some young Christians getting excited about the prophetic testimony they were seeing in it. My response then was that they were foolish, and I despised them. But as it is said, experience is the best teacher, and there is no way today I can deny that Yahweh uses movies to reveal incredible and even vital spiritual truth. What I thought to be foolishness back in 1977, I now know to be wise. What I thought to be weak, I now know to be strong. What I thought to be despised, God has chosen, “the things that are not, that He might nullify the things that are, that no man should boast before God” (1 Corinthians 1:27-29). I can say with no reservation that there are vital spiritual truths I have learned today, that I could not have learned any other way (e.g., by just reading the Scriptures) than by Yahweh's use of some specific movies in which there were incredibly revealing parables. This is a fact, and I cannot deny it; He uses the things that are not, to nullify the things that are.

Frankly, from my moralistic viewpoint, I wish He had chosen something else to use; but in His wisdom He did not. That I have learned to accept and embrace and learn from and be changed by. Let me give you a recent revealing example of the highly prophetic testimony of a movie per the subject of this writing – *Pirates of the Caribbean: The Curse of the Black Pearl*.

THE BLACK PEARL

To share this, we must first begin by sharing a dream I had during the incredibly revelatory time

when the Spirit of Yahweh came upon me in June, 1994, and began showing me the Remnant Bride truth.

The dream began with me standing outside of what appeared to be some type of a glass mall. There were a lot of people everywhere, busily walking about. I was aware that there was a riddle, if you would, and no one knew what the answer was that would lead them to find a black pearl. But I knew the answer to the riddle and where the black pearl was. I then walked across in front of the mall that was to my right, climbed up on its roof, which was glass as well (a higher dimension), and walked back in the direction from where I had come.

But as I approached the location of the pearl, an old man had gotten there before me and was reaching into the hiding place to get it. At that time, Satan was standing on the ground, pretty much where I had been standing before, and his arm was elastic like a rubber band, and he reached up to where the black pearl was and snatched it right out from before the old man. Then he began laughing with the most hideous laugh one could imagine, knowing that he had not allowed either of us to get the pearl.

I then began walking to my left to the back of the mall, and as I approached it I tripped and fell forward, slid down and off the roof, and landed on my face in the dirt with a plowing thud, and all the time Satan was laughing. Then I woke up.

Relating the dream alone is not sufficient, for what took place afterward is a part of understanding it. The dream was, as one would expect, very troubling to me. I was going through an earthquake in my understanding, and this was one more dramatic event during that time. Troubled, I got up from where I was sleeping (I was not in our bed), and sat down on the sunken living room stairs to ponder this. It was very rare for me to get up at night, for I am a sound sleeper. As I sat there, my wife came out of our side of the home (it was built for women and children) and was troubled herself. She sat down beside me and told me that she was afraid she would not be a part of the Remnant Bride. When she told me this, I understood the purpose of the dream.

I told her I had just had a dream about Satan, and that what she feared was a lie, and I still believe that today. My dream was that Satan would prevail, and her fear was that she would not be a part of the Bride. She was experiencing the very thing that the dream was revealing – that Satan would prevail and I would fail and fall on my face in the dirt. I told her that her fear was a lie, and that she would be a part of the Remnant Bride. Though she is separated from me at the time of writing this, and has gone back into Christianity, where Satan is head, I know in time she will return.

Yahweh gave me the dream to know that Satan would tell me I would fail, which he has indeed done so; but he is the one who will fail. Anytime in the Scriptures a man fell to his ruin, he always fell backward (Genesis 49:17, 1 Samuel 4:18, Isaiah 28:13, John 18:6). In contrast, I fell forward in the dream, and it was Boaz who bent forward and saw Ruth, the Bride, lying at his feet. I will not fail, but succeed.

Goliath had a like message to David. When David approached him, Goliath equally declared to him – “Come to me, and I will give your flesh to the birds of the sky and the beasts of the field” (1 Samuel 17:44). This is what Satan has done with kingdom man for 2,000 years; but he will not succeed so with the Remnant Bride. Again, his words are a false lie.

Interestingly, the message of this dream is as false as the message of Poe’s poem, “The Raven.” His raven indeed entered through the window, but bore an unrelenting message of equal despair (which characterized Poe’s life) – “Nevermore.” It is revealing that the raven’s message was per the fate of the man’s wife, Lenore. “Lenore” means “light,” and the lying message of the raven would be the same as that of the dream – no second Remnant Bride (“Luke” and “Zerah” both mean “light”). Both the dream and “The Raven” spoke the same false message. Now for the movie and its prophetic riddle/parable.

When *Pirates of the Caribbean: The Curse of the Black Pearl* came out, you can imagine I immediately thought about the dream I had. I went to the internet to see if the movie might be prophetic, and decided that it was not. But recently someone was telling me about it, that the Black Pearl was a ship that was cursed, that the battle for it and for the curse to be removed took place in a cave, and that the cursed men walked on the bottom of the sea, so I had to watch it, and did so three times. Did it prophesy? Absolutely! And why? Because Yahweh sent a raven to feed us!

If you have not seen this movie, you will not be able to understand all of what is shared here. I will not try to give the plot of the movie, but to address it prophetically, examining it from its quality as a parable, a riddle. There is a great deal to this movie prophetically, and we will only touch on the major points. And by the way, a raven is getting ready to feed you.

First, both in the movie and in my dream, what is the black pearl? I did not know the answer to this until I watched this movie.

Found only in Matthew 13:45-46 we read the account of Yahshua’s answer as to what the kingdom of heaven is like – “Again, the kingdom of heaven is like a merchant seeking fine pearls, and upon finding one pearl of great value, he went and sold all that he had, and bought it.” Per his profession, the man had obviously found many pearls; but upon finding this one pearl, he sold all the others, and all he had, to acquire it. What pearl had the highest value in the time of Yahshua? There was one pearl that excelled them all – the black pearl!

It is said that only one in 15,000 natural pearls is black, affording the reason for their great value. Narrow is the way for that pearl, and few are those who find it. Later in Europe, the black pearl was known as the “Pearl of Queens” and the “Queen of Pearls.” The Chinese regarded them as the symbol of wisdom.

Song of Solomon is the highly unique message regarding the Bride, and in 1:5-6 we read concerning her:

“I am black but lovely,
O daughters of Jerusalem,
Like the tents of Kedar,

Like the curtains of Solomon.
Do not stare at me because I am black,
For the sun has looked on me.”

Thus we see that the Bride is viewed as a black bride, a black pearl. But not only is the Bride a black pearl, she is a black raven, for the black pearl and the black raven are the same.

Where do we see this shared identity? We have already seen that Satan is the raven; but did you know that Satan was the bride of Yahshua? We see this in two ways. First, Ezekiel 28:12-15 tells us regarding this:

"You had the seal of perfection,
Full of wisdom and perfect in beauty.
You were in Eden, the garden of God;
Every precious stone was your covering:
The ruby, the topaz and the diamond;
The beryl, the onyx and the jasper;
The lapis lazuli, the turquoise and the emerald;
And the gold, the workmanship of your settings and sockets,
Was in you.
On the day that you were created
They were prepared.
You were the anointed cherub who covers;
And I placed you there.
You were on the holy mountain of God;
You walked in the midst of the stones of fire.
You were blameless in your ways
From the day you were created,
Until unrighteousness was found in you.”

This is clearly a description of a bride. Who is it that the Remnant Bride replaces? It replaces Satan. While Satan is the covering cherub, he is not a clean, or split (Leviticus 11:1-8), work. He is alone. But on the other hand, the Remnant Bride is a split two-part work, the first Remnant and the second Remnant, split by the breach, the two cherubim that cover. So if the Remnant Bride replaces Satan (even as the twelfth apostle replaces him), then is it not obvious that Satan was once the bride of Yahshua, a bride replacing a bride? Indeed so. Where else do we see this?

In the book of Esther, Queen Vashti gave a banquet for the women in the royal house which belonged to the king. She was surrounded by feminine misplaced mercy, and when the king called her to come to him and display her beauty, even the beauty we read of in Ezekiel 28:12-15 (in fact, “Vashti” means “beauty”), she refused to come at the king’s command. This is precisely what we read in Ezekiel 28 wherein unrighteousness was found in Satan, His bride. He/she rebelled against Yahweh. (Remember, in heaven there is neither male nor female, but these are only facilitating legal and functionality terms.)

Thus indeed the first bride of Yahweh was Satan, and her replacement is the two-part Remnant Bride. And even as it was at the time of Esther, this passage continues to prophesy that Satan must be removed so as to abate “contempt and anger” (1:18), and the Bride equally deliver Yahweh’s people from the curse of death. And further prophetically, you will notice that this matter/conflict arose “on the seventh day, when the heart of the king was merry” (1:10). The “seventh day” speaks in two ways. First, we have now entered the seventh day since creation, the Millennial reign when the heart of the King is merry, and Satan’s time is finished. Second, “seven” is the number of the mark of the beast that has been on the church, and it is equally time for that curse to be removed, and Satan removed as well. (The dead boy sneezed seven times and came to life [2 Kings 4:35], seven demons were cast out of Mary [Mark 16:9], Naaman’s leprosy was healed after dipping in the Jordan seven times [2 Kings 5:14], the ark of the covenant came out of Dagon’s temple and from among the Philistines after seven months [1 Samuel 6:1], Elisha had the Shunamite woman to leave the land for seven years while a drought and famine prevailed, and when she returned her rightful possessions were restored [2 Kings 8:1-6], seven sons of Saul were killed to end a drought [2 Samuel 21], and other like messages.) Let us look at this more carefully from a legal governmental standpoint. This is very important to note, and you will have to read this next paragraph very carefully.

The latter rain twelfth apostle replaces Satan, who has occupied that place now for almost 2,000 years. But that apostle is not alone in this transfer, for the one who replaces Satan is equally the Bride, and the Bride is not one person, but many, a company of people. **Thus, what He does for the one, makes the way possible for the many.** This is the way of Yahweh as He has carried out His works since the beginning of time.

Therefore we see numerous testimonies that Satan, the raven, has been Yahweh’s first bride, but is replaced by the Remnant Bride. Furthermore, we see that even as the former bride reveals the latter, so the black raven affirms a like identity with the black pearl of great value. And how does all of this relate to the movie, *The Curse of the Black Pearl*? First, jumping all the way to the end of the movie when the curse was finally removed from the Black Pearl, and Captain Jack Sparrow was pulled from the sea of death and lit on the deck, who was it who did indeed return the ship to him? Of all the characters it could have been, it was a black girl, a black pearl herself!

Why would a writer or director chose a young black girl, in fact the only female pirate in the entire movie, to be at the helm of a pirate ship? A woman on a ship was bad luck. The only reason this was evidenced was because, unbeknownst to them, it clearly prophesied what the Black Pearl really was – the black pearl Bride of Yahshua. Her name was Anamaria, which means – “Ann,” or “grace,” and “Mary,” or “bitter.” “Mary” is a type of the Elijah Bride which brings forth the Messiah. Let us now look at some of the other clear testimonies regarding this movie. Also, remember that the movie writer was using his Creative Imagination to see and touch things regarding the kingdom that he could not understand naturally, but presented them in a riddle, a parable.

The Black Pearl was cursed, and it had been cursed for ten years. The main drama of the entire movie was that of removing the curse. What was the cause of that curse? The same cause of the curse that has been on the church for almost 2,000 years – money, the love of which is the root of

all evils (1 Timothy 6:10). Any man who took but a single piece of the Aztec gold placed in a stone chest by Cortez, was under a curse for eternity. As Captain Barbossa said, the more they spent the gold, the more they realized that “drink would not satisfy,” food “turned to ash” in their mouths, and “all the pleasurable company in the world could not slake” their lusts; they were “cursed men, compelled by greed,” and were “consumed by it.” Such has been the state of the church.

As noted in [He Was Jealous With My Jealousy, page 2](#), Christianity is the period of the church that is in hell, in the grave, in Gehenna; so when the cursed sailor placed his arm in the jail cell and took hold of Captain Sparrow, and his arm in the light of the moon revealed rotted flesh and bones, Sparrow responded – “So, there is a curse. That’s interesting.” Thus the cursed sailor replied – “You know nothing of hell,” where the church has been for 2,000 years. Sparrow replied again – “That’s very interesting.” And indeed it is VERY interesting to now see the curse that has been on the church from its beginning, from the first Remnant onward.

When Elizabeth fled out onto the deck of the Black Pearl, in the moonlight she too saw the men for what they really were – dead men walking! Thus Captain Barbossa described them – “The moonlight shows us for what we really are. We’re not among the living and so we cannot die; but neither are we dead. For too long I’ve been parched of thirst and unable to quench it; too long I’ve been starving to death, and haven’t died.” Such is the state of the church – the walking dead, parched of thirst, and starving to death for want of the word.

There was only one way for that curse to be removed – all the scattered pieces of gold had to be restored and the blood repaid. The gold is the debt man owes for his sin, and returning it is actually attested by Yahshua’s command to sell all and follow Him, and the consequence for the failure to do so was evidenced in Achan and Ananias and Sapphira; and what happened to these two examples has happened to the church from its beginning. The gold must be returned – it is “under the ban” (Joshua 6:18).

But by whose blood can the curse be removed? Of course by the blood of Yahshua, who in this movie was pictured by the honorable Will Turner. Even as he was willing to become a pirate in order to save Elizabeth, as well as at the cost of his own life, so Yahshua was willing to become like us and give up His life, to shed His blood. It is amazing how the stone chest of Cortez looked like an ark of the covenant, where Will shed his blood in order to remove the curse. Even his name spoke of this work – Will, or “will,” and Turner, or the ability to “turn” or reverse the curse. Thus we see that Will Turner was in type Yahshua.

So who in type was the deft Captain Jack Sparrow, the former and then later restored captain of the Black Pearl? To answer this, let us go to the cave.

Caves prophetically always represent death, the grave. The fact that this conflict and final battle took place in a cave was obvious testimony that this movie was indeed prophetic. It is the battle to overcome death, the battle Yahshua waged when He descended (Ephesians 4:8-10). But that battle is still being waged, clearly evidenced by the fact that kingdom men still die. The fact that death is the last enemy to be put away (1 Corinthians 15:26), plainly tells us that the battle with it still continues.

There were two men battling together in the cave of death against Captain Barbossa and his men – Will Turner and Jack Sparrow, as well as the woman, Elizabeth. When the battle was raging between Sparrow and Captain Barbossa, a most unusual thing took place. The only blood that could remove the curse was that of Will Turner; yet just before the curse was removed, Jack, who had a coin in his left hand that he had stealthily removed from the stone chest, placed the blade of his sword in the same hand with the coin, clasped both, and drew the blade out, slicing his hand and placing his blood on the coin. He then threw the bloody coin to Will, who then, obviously, sliced his own hand and placed his blood on the coin that was given to him by his father, held both coins in the one hand, and dropped the two blood-mingled coins into the chest, removing the curse. This of course meant the death of Captain Barbossa, who was shot by Jack.

Again, there was no seeming need for Jack's blood, other than to prophesy. What then does this say, and who is Captain Jack Sparrow? He is the second golden rod ([A Lesson From Intercession, page 4](#)), the one who is established as the present-day twelfth apostle, the one who stands in Yahshua's place so as to fulfill the second three-and-a-half year part of the covenant that Yahshua afforded ([Shelah and Clay of Spittle, pages 4 and 5](#); make sure and read page 5 as well). He is the "associate" in Zechariah 13:7 where we read – "Awake, O sword, against My Shepherd, and against the man, My associate." He represents the one who, as Yahshua's associate, stands in His place, and like a David and Jonathan, there is a covenant between them. Thus you see this joint work by the two blood-mingled coins removing the curse.

Most tellingly, what is Jack wearing and what is he holding in his hand when he comes out of the cave and returns to the ship? He is wearing a golden crown and holding a golden chalice in his hand. And where is the rightful place of this man of whom Jack prophesies? He is to sit around the throne of Yahshua with the other apostles, wearing a golden crown (Revelation 4:4, 10). But also, he is the cupbearer who escapes death and is restored to the King on the third day (the Millennial reign), and is not the baker, Christianity, which has to die on the third day and loses its place next to the King (Genesis 40). Once again, it is incredible how this movie prophesies, and the writers had absolutely no idea what they were in fact saying. Certainly, if one has eyes to see, they will get more truth by watching *Pirates of the Caribbean*, than by darkening the door of any church.

And what does the name "Jack Sparrow" tell us? Remember, the Bride is a replacement of Satan. Only in first Remnant Matthew 10:29-31 and second Remnant Luke 12:6-7 do we see Yahshua's statement regarding the sparrows and His followers. In Luke 12:24, Yahshua further states – "Consider the ravens, for they neither sow nor reap; and they have no storeroom nor barn; and yet God feeds them; how much more valuable you are than the birds!" Of what are birds prophetic? They are demons. They make nests in the kingdom of heaven (Matthew 13:31-32) and steal away the word (Matthew 13:4, 19). And here Yahweh is saying that if He takes care of the demons (His Vashti), then He will certainly take care of us. But equally true, insomuch that the twelfth apostle and the Remnant Bride replace Satan and Christianity (the comparison is an accurate governmental testimony), why should the Bride be concerned that He will not take care of us? Thus, the type of the twelfth apostle bears the name "Sparrow." He is a redeemed replacement of the sparrows, even the raven. "Jack" is the familiar form of John, and "John" is the restored kingdom of God. John is also the one who placed his head on Yahshua's

bosom and was thereby able to know who it was who betrays the Son of God (John 13:21-26) – Christianity ([*Lay Your Head On the Stone*](#)).

And you will notice that when the black girl gave the Black Pearl over to Jack, she did so while placing a mantle upon him, even as Elijah did so on Elisha when he was plowing with the twelfth oxen – “Captain Sparrow, the Black Pearl is yours.”

And you will notice that Jack escaped hanging on the gallows (he stood on the sword “of the Spirit,” the word of God), much like Mordecai did so. And, Mordecai is a type of the second golden rod ([*A Lesson From Intercession, page 10*](#)).

But as we have noted here, there was a third person in that cave/grave who was battling – Elizabeth. Of course her name prophesies of the one who brought forth the Elijah. One might suspect that Elizabeth is the Bride, but she is not. Remember, the Bride is the Black Pearl. She is not the Bride any more than Elizabeth, the mother of John, was the Elijah, which is equally the Bride. Who then is Elizabeth? She is Jerusalem above, or you could even say she is the Holy Spirit. At the beginning of the movie when the lad, Will, was brought on deck, Elizabeth’s father told her – “He will be in your charge; take good care of him.” Elizabeth told Will at that time – “I’m watching over you, Will.” Even so the Holy Spirit watched over Yahshua, and battles with the forces of death. “Elizabeth” means “God of the oath,” and Yahweh will fulfill His word and not only preserve alive the Son of God, but bring forth the Elijah work.

In fact, there are three who shed their blood/life on the coins – first Elizabeth, then Jack and Will. This reveals a most interesting three-stranded cord here for defeating evil and removing the curse – Yahshua, the one who stands in His place, and the Holy Spirit.

Interestingly, in a most unusual way, Elizabeth was shown ascending and descending (being thrown up into the air and coming down, and repeated). Is this not the power of the Spirit; and this power of chewing the cud is given to the Bride.

And as we have said, obviously Captain Barbossa is Satan, the evil one who leads others into mutiny and the curse, and must be defeated.

There were so many testimonies in this movie, they cannot all be covered here; for example, when Elizabeth asked the question to Will – “What sort of a man trades a man’s life for a ship?” This is a most encouraging and amazing question! Yes, there is a man, in fact there are two men, who are willing to do so for the Bride, the black pearl – Yahshua and the one who stands in His place.

Another wonderful truth is when Jack Sparrow relates to Elizabeth regarding his ship – “What the Black Pearl really is, is freedom.” Then they toast: “To freedom,” says Elizabeth; “To the Black Pearl,” responds Jack. Such is the Bride, the second bird that is released alive, the truth that sets one free.

Of all the food that would be available to Captain Barbossa after the removal of the curse, his greatest desire and even his proclaimed reward was the apple. And when he died, the apple he

held in his hand spilled out and rolled away from him. Quite obviously, the writer was consciously depicting the fruit of the tree of the knowledge of good and evil, always depicted by men as the apple, though in truth a grape. But even so, Satan does lose the rights to that work, which is actually Christianity. (The fact that the writer used the apple as he did, as well as the gold, and the curse, and repeatedly referred to law, tells us that he was indeed searching for a spiritual truth, a spiritual message, exercising his Creative Imagination. And you will also note that even as Jack took to himself a coin, also effecting upon himself the curse, he likewise beforehand ate from the apple.)

And finally, though there is indeed more, as Jack was about to be hung on the gallows, Elizabeth (Jerusalem above, who is more righteous than Judah), declared – “This is wrong.” Her father replied – “Commodore Orrington is bound by the law, as are we all.” So it is true with Yahweh’s Law; but as they did indeed learn in the end, it is the will and the plan of the Father that we each have to embrace that which we really are and have had to endure – **pirates!** We are evil, and we practice evil, no matter how much we clean up the cup on the outside (Matthew 23:25). The fact is that some show more uncleanness on the outside of the cup than others, but we are all the same on the inside, and much of life comes our way to show us who and what we really are – cursed pirates of the Caribbean! Thus, Yahweh must have mercy on us, for by the law we are indeed all guilty, every last one of us.

Call me foolish concerning these things we see attested here in a riddle; I once so despised them myself. But remember, Yahweh uses the foolish to shame the wise.

And who is this man who is writing these “foolish” things to you? Once I told George, my endeared raven, that I wished I was like her. Little did I know how true that would be, for I am now indeed just that – a raven feeding the Elijah Bride. (Interestingly, my neighbor gave me a pickup, which I have driven for several years. It was certainly not a color I would have ever chosen, for it seemed to speak of evil. Yes, I was given and have driven a black pickup!) I have identified with Satan, and become a pirate like him. I too have had to take the Aztec coin from the stone chest as did Jack (particularly regarding my family) and am thereby equally cursed. But Yahweh must have mercy on us and remove the curse so as to deliver us.

This brings up a most important matter that should be added. The one subject about which Yahweh has given the most writings, is that of selling all ([six writings](#) at this time), the instruction Yahshua taught regarding becoming His disciple (Luke 14:33). We will not repeat the necessity for this, but will instead see how this works governmentally.

In this movie, we see Jack becoming cursed by the coin. This is precisely what we saw with the original twelfth apostle, Judas. We read in John 12:6 and 13:29 that Judas carried the money box. What about the rest of the disciples? They had left everything, even as we read in Peter’s statement in Matthew 19:27-29. Thus it was Judas who took the blow for continuing to gather money. He was therefore, in a sense, the scapegoat for continuing in finances.

Today, when the Bride is led of Yahweh to equally sell all, there is actually only one office that can touch that money without paying the price that Judas paid – the office he vacated. By Yahweh placing a man in that office today, he stands in the place of a dead man, is thus legally

dead himself, comes under the covering of that office, and is thus immune from death due to the curse of money. Legally, he is the only one who can be immune from the consequences of bearing money; therefore, Yahweh has provided a legal way of escape for the Bride who must give up everything. This is another vital and critical truth regarding the twelfth apostle.

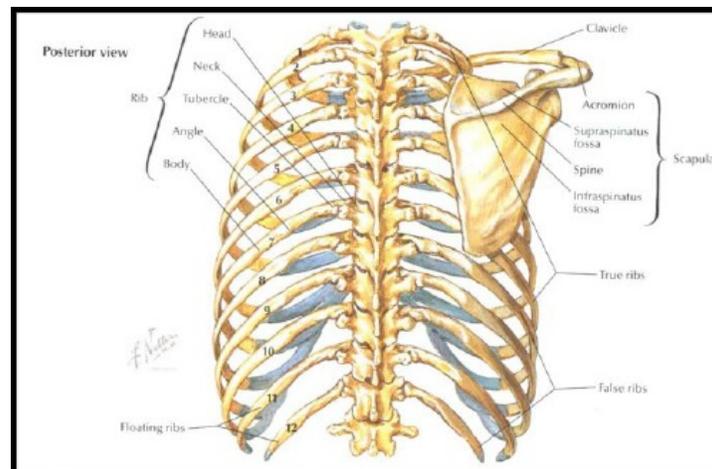
Furthermore, and this is well worth our examination here, Judas' right to the money box set up an incredible scenario for the future. How so? In Proverbs 13:22 we read that "the wealth of the sinner is stored up for the righteous." This raises a very important question – How can this transfer be legally carried out?

Yahweh is Law, and Satan uses the Law to his own gain and purposes; and in order to transfer the wealth from one party to another, from the sinner to the righteous, that transfer, of necessity, must be done legally. Can you offer how this legal transfer can take place? Watch and you will see. This is quite amazing!

According to Yahweh's divine order, Judas held the money box of the Son of God. But he relinquished his office to Satan, to whom it rightfully belonged (John 6:70). Therefore when Satan received that office, **he received the moneybox that went with it.** So how much did Satan have that he would now add to that box? When Yahshua was being tempted by Satan in the wilderness, we read that he offered Him "all the kingdoms of the world, and their glory" (Matthew 4:8). While Yahshua turned this down, the fact is that it will indeed be turned over to the righteous. How? **Legally, by once again transferring that office to another – the latter rain twelfth apostle.**

By giving Satan the office of Judas, the treasurer, all that he possessed went into that treasury via the office; so in order to give the wealth of this world to the righteous, all Yahweh had to then do was transfer that office to another, to the twelfth apostle, and all the wealth possessed by that office was then legally transferred. It's the trail of the money box, and in the end it leads to the second Remnant. **Satan thought he was gaining a great deal by occupying that place; but in reality he was being set up for legally transferring all he had to the righteous Remnant.**

Let us look at one other amazing testimony regarding this twelfth apostle. How many ribs do you have? You have twenty-four, as you see in the following graphic.



And how many elders are there around the throne? Is it just by happenstance that there are likewise twenty-four?

And where do the twenty-four elders sit? Do they not encompass the throne? Yes indeed (Revelation 4:4-5). And who sits on that throne? Is it not Yahshua? Yes it is, along with the testimony of the Holy Spirit – “seven lamps of fire burning before the throne, which are the seven Spirits of God.” Thus we have in this heavenly scene – Yahshua and the Holy Spirit, encompassed about by the twenty-four elders.

Now, is this not the testimony that Yahweh sets forth in the human body – the heart (Yahshua) and the lungs (the Holy Spirit), encompassed about by the twenty-four ribs (elders)? Indeed!



By establishing this heavenly work here on earth, Yahweh fulfills on one level that which is written in Jeremiah 31:22 – “For Yahweh has created a new thing in the earth – a woman (ribs) will encompass a man (Yahshua).” In reality the new thing He creates is a soul work (the soul has twelve areas), a redeemed man work, on the earth. This is what He began 2,000 years ago, and what He will now complete. (And might we also simply point out here, this is the soul work revealed in Revelation 12 where we see the woman with a crown of twelve stars and the moon, the lesser light, under her feet [kingdom rights].)

Now that you see this incredible and clearly undeniable testimony, let us ask another MOST revealing and important question. Knowing that the twenty-four ribs represent the twenty-four elders around the throne, what then was the significance when Yahweh took one rib from Adam and fashioned the woman, the bride? What did Yahweh in fact take? **Clearly, He took one of the twenty-four elders and made a bride!** Do you see the truth of what Yahweh was saying by taking a rib to form a bride? **He was foreshadowing that He would take one of the twenty four elders, the twelfth apostle, and form the Bride,** precisely what we have been seeing and revealing here since 2002. Could anything be clearer, or more exciting?

And briefly added for the informed, for we cannot but mention this, you will recall that when Rizpah sat on the rock with sackcloth from barley harvest until Yahweh poured out water from heaven on her, David saw her and thereby went and got the bones of Saul and Jonathan and buried them in Zela (2 Samuel 21). Bones represent government/authority, and as we have seen many times, Saul clearly represents Christianity. So where did the governmental authority of Christianity go when David transferred these bones per the intercession of Rizpah? **The name**

“Zela” means “rib”! Thus we see clearly attested here that the governmental authority of Christianity is given to the “rib,” the twelfth apostle that is taken out to form the Bride.

Who then is this man, this twelfth apostle? He is equally Louie, who by a sovereign miracle finds the window of the Bride and calls out to her, thereby identifying her as the Bride. My purpose as Louie, even as the “sharp spear” (the meaning of “Gary”), is to reveal the Bride, even to form the Bride. (Quite interestingly, the name “Cain,” the father of the Kenites, including the Rechabites, Moses’ wife, and Jael, equally means “spear.”) I am the raven possessing the three-and-a-half year ministry period of the second golden rod, but have been in captivity/bondage in Christianity and have had dung on me and my feathers tattered; but I pass through the window of your understanding and you receive me, thereby equally becoming like me. I am the raven, the captain of the Black Pearl, and those whose heart is as mine will join me and become that pearl of great value.

What then is Yahweh’s timing for the work of the raven? The answer is found in the Genesis 8 account, along with an important evidence of the ministry of the raven. First, you will notice that the raven was sent out before the dove was sent out. Does that sound familiar? Is that not precisely what the Elijah ministry is? John the Baptist was the raven that was sent out to prepare the way for the Son of God, whose identity was confirmed by the dove being released upon Him. Once again, here we see that the raven is the Elijah that prepares the way for the dove. This was also evidenced in the highly prophetic movie, *Unbreakable*. Not only was the prophetic pattern evidenced wherein the Elijah reveals the Son of God, but the man who represented the Elijah actually bore the name – Elijah! And the one who represented Yahshua in type, the one who had the power of an indestructible life, the one who broke the neck of the strong man who took a man’s house, actually bore the name – David! Furthermore, if this is not already incredibly revealing, the man who was Elijah was a black man; if you would, a raven!

This message regarding the Elijah is repeated in Night’s other movies as well, including *The Sixth Sense*. Night has evidenced that within himself is a keen sense of the Elijah work. This is clearly testified in *Unbreakable* and *The Sixth Sense*, and in both movies the Elijah character has the same purpose – to reveal the mission and identity of another. Equally, in both of the movies the Elijah ministry took the identity of the raven. In *Unbreakable*, Elijah was a black man. How did Night present in like fashion the Elijah character in *The Sixth Sense*? Would it surprise you that the name of the Elijah character bears the name – Dr. **Crowe**?

Crowe’s purpose in the movie was, in reality, to help young Cole find his purpose in life, even as was the purpose of Elijah regarding David. What Cole had to learn, and did indeed put into practice, was an ability to help the dead. Keep in mind that from a prophetic standpoint, the church is in this very state of death and is likewise in great need of help. Significantly, “Cole” means “people of victory.” Furthermore, as we learned in [Two Trees in the Garden, page 4](#), the sixth dimension is the Remnant Bride, the much needed higher dimension (Christianity is the fifth dimension) that overcomes death and provides the tree of life.

And even as Elijah found final resolve in life by revealing David, so Crowe found resolve for himself via Cole. In fact, this movie is incredibly encouraging to this man. Granted, the bulk of it is very painful, because Cole is misunderstood by everyone. This is something I can relate to

very much, and this is why this part of the movie is so painful. But in the end the pain is offset by the victory that Cole gains. In the end, he is wielding a sword. You will notice that in this scene when he is talking to Crowe, it is raining outside. Thus is our hope and our promise – the latter rain, the sword of the Spirit, the word of truth, and in the end victory for the people.

And this man cannot but also be encouraged that Cole has a most unusual mark in his hair. Intentionally added by Night, there is a white tuft of hair on the right back side of his head. I find it quite interesting that by Yahweh's design, and not mine, this man has a like tuft of white hair in the same location that has been there for many years. There is more to this regarding Cole, particularly regarding a dream Yahweh gave me about the dead coming back to life, but we will stop here.

Thus we see that the reason the raven was sent out before the dove was sent out, was because the raven was a type of Elijah that has to prepare the way. And what do we find in this account that gives any indication as to when the true Elijah will be sent out? In Genesis 8:6 we read – “Then it came about at the end of forty days, that Noah opened the window of the ark which he had made; and he sent out a raven” Is not the number “forty” prophetic of the period of Christianity? Indeed it is. The sons of Israel were forty years in the wilderness, and then entered into the promised land. Yahshua was equally in the wilderness forty days, and then the angels came and ministered to Him (Matthew 4:11) and He returned to Galilee in the power of the Spirit (Luke 4:14). Moses was on Mount Sinai for forty days, and then came down with the glory of Yahweh on his face. Elijah came out of the cleft of the rock, a cave, the grave, after forty days of fasting, and went to place his mantle on Elisha, equally the raven, the double portion raven, as he plowed with the twelfth oxen. As we see evidenced in numerous testimonies, something effectual and remarkable happens at the end of the period of Christianity. And quite significantly, forty Jubilees from Pentecost came to an end in 1993, marking the close of the wilderness period of the church, and in 1994 Yahweh's Spirit came upon me and began revealing the Remnant Bride truth.

So what is to happen next? According to the testimony we see regarding the ark, it is time for the Elijah, the raven, to be sent out and fly here and there until the water is dried up. This is what this man, at this writing, hopes is about to take place in his own life. I am leaving my home and all I have, and look to Yahweh to open the way to do what the raven did upon being released – to fly here and there until the water is dried up from the earth. While we look to Yahweh to send His latter rain that will cover the earth, keep in mind that that forty day flood effected judgment and death. The raven flew here and there until the remnants of that wrath were dried up – the Elijah work. This is what this man hopes will be the effect of going out.

Furthermore, the Hebrew word for “dried up,” as used here, is more frequently translated – “withered.” Where is it we see something withered in the New Testament? Yahshua cursed the fig tree (Christianity), and it too withered (Mark 11:20-21). Thus we equally see the withering of Christianity per the “withering” of the flood waters of wrath and judgment that have been on the earth for forty Jubilees. This is obviously a very significant and relevant testimony. Even as George flew about for three-and-a-half days, by Yahweh's grace this man will fly about for the three-and-a-half year ministry period.

Of course the “here and there” course of the raven sounds quite similar to what we read in Daniel 12:4 – “But as for you, Daniel, conceal these words and seal up the book until the end of time; many will go back and forth, and knowledge will increase.” Certainly it is indeed the end of time for Christianity (it will wither), as well as the end of the 6,000 years of man since creation. And, based on what Yahweh is now opening our eyes to see, He has indeed removed His hand from us and is showing us His back (Exodus 33:21-23), and knowledge of Him is dramatically increasing per the Bride teachings.

There is something else in this man’s life regarding a raven that encourages me. Briefly, Yahweh had our family go on a vacation once where He showed me beforehand that we were to just head out and He would show us where to go. He led us to a place in the Colorado mountains where I had gone as a child and had great memories of it – San Juan, or Saint John. He equally led us to a wonderful cabin that was available only because someone had canceled their reservation, and we got it for half price. At the headwaters of the Rio Grande we caught more fish on that trip than any other time, catching our limit each day within an hour or so, totaling 68-69 trout.

That vacation was indeed the most memorable and enjoyable vacation we ever had as a family. But what encourages me about it now as I make plans to travel are two things. First, He told us to trust Him in where we were to go, and therein blessed us at Saint John beyond all we could ask or think. Second, on our first fishing excursion away from the cabin, as I walked along, a raven was on a rock about the height of a man no more than 25 feet from me, which is exceptionally close to getting near a wild raven. But what it did I had never before seen, even though I had raised ravens for twenty-four years. While Rizpah sat on a rock with sackcloth on it, that raven literally danced on that rock! It jumped up and down from one foot to another and spun around in what I would call a gleeful jig. It was the strangest thing you could ever see!

Today, as I see the significance of the raven being sent out, I take hope that this journey wherein I am equally going out and trusting totally in Him, will find the same wonderful results. And in this regard, I equally take great hope that the raven will rejoice and dance a jig!

Once Yahweh told me to ask for the wealth of a man who was a multi-millionaire. First, I carefully confirmed with Him that that was indeed what I was to pray. After praying that prayer, that man lost everything he had, including his home. Somewhere out there is a large provision that is mine. But what is most interesting at this time is that that man’s wealth was acquired as a working board member of a company called **Trammell Crow!**

The **Crow** hopefully speaks of the time into which this man is preparing to launch, and will receive that for which Yahweh told me to ask, and will indeed be a time in which to rejoice and dance. The **Trammell** speaks per this most successful fishing trip I have ever had, for a trammel is a three-layered fishing net. I trust I will receive equal success as a fisher of men, even the 153 that were caught on the right side of the boat after fishing all night and catching nothing (Christianity; John 21).

How can it be mere happenstance that a man raised ravens for twenty-four years, asked once to be a raven, twice his raven testified to the three-and-half year ministry period, his bride was

miraculously identified by his raven, had a raven to dance on a rock at the most meaningful vacation ever at Saint John, was told by Yahweh to ask for the wealth of a man who was a working board member of Trammell Crow, was given a black pickup to drive, and M. Night Shyamalan's movies reveal the Elijah ministry via a black Elijah and Dr. Crowe? And why does this man share this? Simply to express my hope and the wonder and ways of Yahweh, and to give affirmation of the testimony of the raven.

But I am also quite aware of who else this man is. I am a Nebuchadnezzar, who by writing these things appears to be mad, while my hair is like eagle's feathers (as was Jack Sparrow's) and my nails like bird's claws (Daniel 4:33). I am a mad David who continues to scribble on the gate (the Bill Gate), and my beard is filled with drool (1 Samuel 21:10-15). If I must be mad to gain truth, let me be mad (*The Scribblings of A Madman!*). It is thus appropriate we close this section with the conversation of Will and Jack as they walked out to a ship while underwater with an overturned boat over them like a giant diving bell:

Will Turner: This is either madness... or brilliance.

Jack Sparrow: It's remarkable how often those two traits coincide.

WINDOWS AND THE OLD MAN

There are two unfinished items remaining – windows and the old man. We have seen the testimony of the old man in a recent writing – *Sending Out the Twelve*. It was an old man who took the Levite and his concubine into his home and she was raped all night. And in this writing once again we see an old man who was reaching to get the black pearl, and was foiled by Satan's move. So who is this old man?

We will begin looking at these two items by going to the book of Job. This book is a crystal clear testimony regarding the church. Even as there is a first Remnant, followed by the breach of Christianity when Satan dearths the people of the church, concluded by the double portion second Remnant, so we see Job being blessed in the beginning, then Satan gaining the rights to dearth him and all he possessed, then Job receiving the double portion in the end.

But just before Job received the double portion, corresponding with the beginning of the establishment of the second Remnant a "hot pepper" by the name of Elihu speaks up. In truth, he is the Elijah work that prepares the way for Yahweh to speak from a whirlwind in chapter 38. But what we will concentrate on here is Elihu's message in 33:13-28. This is a relatively lengthy account; but it is worthwhile, and even necessary, to carefully read the entire portion.

13. "Why do you complain against Him,
That He does not give an account of all His doings?
Indeed God speaks once,
Or twice, yet no one notices it.
In a dream, a vision of the night,
When sound sleep falls on men,

While they slumber in their beds,
 Then He opens the ears of men,
 And seals their instruction,
 That He may turn man aside from his conduct,
 And keep man from pride;
 He keeps back his soul from the pit (death),
 And his life from passing over into Sheol.

19. Man is also chastened with pain on his bed,
 And with unceasing complaint in his bones;
 So that his life loathes bread,
 And his soul favorite food.
 His flesh wastes away from sight,
 And his bones which were not seen stick out.
 Then his soul draws near to the pit,
 And his life to those who bring death.

23. If there is a messenger as mediator for him,
 One out of a thousand,
 To remind a man what is right for him,
 Then let him be gracious to him, and say,
 'Deliver him from going down to the pit,
 I have found a ransom';
 Let his flesh become fresher than in youth,
 Let him return to the days of his youthful vigor;
 Then he will pray to God, and He will accept him,
 That he may see His face with joy,
 And He may restore His righteousness to man.
 He will sing to men and say,
 'I have sinned and perverted what is right,
 And it is not proper for me.
 He has redeemed my soul from going to the pit,
 And my life shall see the light.'"

Elihu then adds in verse 29-30:

“Behold, God does these twice, three times with men,
 To bring back his soul from the pit,
 That he may be enlightened with the light of life.”

What are we seeing here? Clearly, these “two, three times” that Yahweh brings back men’s souls from the pit to “be enlightened by the light of life,” are the three resurrections – first, the Remnant; second, Christians; and third, the world. As has been noted before ([Seedtime and Harvest, ..., page 3](#)), these three resurrections form the three-part temple – the holy of holies and the holy place (the “two”), and the outer court (the third). They are also the three harvests – the barley, the wheat, and the grapes. Or, they are the three – the oxen, the sheep, and the goats. All

three resurrections deliver man from the pit, from death, even as it is written – “each in his own order” (1 Corinthians 15:23).

This death referred to here is expounded upon in the verses above in the second section, or verses 19-22 – “his soul draws near to the pit, and his life to those who bring death.” Otherwise, the verses in the other two sections address what it will take to defeat death and escape from going down into the pit, which up to now has never taken place in mortal men (other than the prophetic testimonies of Enoch and Elijah). So what is the obviously critical testimony here? Let us see.

First, most amazing, Yahweh begins this process of the first resurrection with “a dream, a vision of the night.” Why does He use this means of communication, or one could even say impartation, with man? One reason, as we see here, is to “keep man from pride.” But there is another reason as well. Let us ask an important question – Did Solomon ask Yahweh for wisdom, an understanding heart? What if I told you the answer was – No! Solomon did not ask Yahweh for wisdom, and this is very important to note. We read in 1 Kings 3:5 a most important point – “In Gibeon Yahweh appeared to Solomon in a dream at night,” and it was in that dream that he asked for an understanding heart.

Could Solomon then boast that he had asked for wisdom? Not at all. This is a work that Yahweh did while, like Abraham when the covenant was made, Solomon was sleeping. Thus as we read above, Yahweh spoke to Solomon in a dream to keep him from pride. But there is another very important thing about a dream.

In the Scriptures we find several accounts regarding windows. What is a window? The Hebrew word for “window” is “challon” (#2474), and has its origin from another Hebrew word – “chalal” (#2490a), which means “pierce.” Thus the root word for window actually provides the connotation of piercing, piercing an opening, or a window. This is precisely what a divine dream is.

What are some of the events in the Scriptures that took place through windows? Of course the first time a window is mentioned is when Noah released the raven, and then the dove. In Joshua 2:15, 18, and 21 we see not only Rahab letting the two spies down through a window, but also her life was spared by placing a scarlet thread in it. David equally escaped death by being let down through a window after the second spear was thrust at him by Saul (1 Samuel 19:8-12). Elisha had Joash king of Israel to shoot an arrow through the opened window toward the east (2 Kings 13:14-17). In Song of Solomon 2:9-10 the Groom is looking through the windows when He calls to His Bride – “Arise, my darling, my beautiful one, and come along.” And twice the term “windows of heaven” is used – 2 Kings 7:2 and, of course, Malachi 3:10 where Yahweh promises to pour out a blessing one cannot contain.

Considering that Solomon received an understanding heart by a dream, and that Yahweh gives things to men in dreams to keep them from pride, and by them will deliver man from death, it is evident that dreams or visions do in fact provide or effect important impartations to men that are beyond the natural, and not just information, but a vital link to their provision. By doing this, man receives from Yahweh, not of himself, but by the window that He opens to him – piercing heaven and thereby availing something otherwise unreachable by him.

As we considered in [The Issue, page 1](#), Yahweh has legal links wherein provision is made to a man that is otherwise impossible. Yahshua used the legal link, the window, of the Nazirite vow to effect the restoration of the garden of God, the kingdom of heaven. Intercession of any nature, as in the Nazirite vow, is always a legal link, a window. But it is evident that Yahweh can also establish that link by bringing that man into contact with the heavenly realm through dreams and visions. **When we have a divine dream or vision, we have the legal right to its fulfillment.** This is really quite wonderful, for it opens our lives to a dimension or degree of fulfillment that is far beyond us, Solomon being a clear example of this. And this is obviously the reason for Yahweh introducing the hope of the first resurrection by preceding it with this matter of dreams and visions. In truth, they make possible our receipt of this otherwise impossible fulfillment.

This man has had a dream, and some other intercessional experiences, that have made me very sensitive to this matter of the old man. You have already read about the dream concerning the black pearl and how Satan lied that he would steal it away; and very significantly, the dream pointed to it being stolen, not only from this man, but from the old man as well. Again, the fact that these two identities were both present and impacted is quite significant. Shortly we will see what this means; but for now, let us see another testimony that Yahweh sovereignly and most significantly brought into this man's life.

In 1980, I moved my family to Dallas, Texas, upon His clear word to me – “Move to Dallas.” I went there with the anticipation that I would enter into the “pastorate,” or what I thought was to begin a home church. But one day, Yahweh spoke to me again and told me – “I am going to teach you the death principle.” I thought this meant I was going to have to get a job; but it was more than that. Immediately after He spoke to me, our little home fellowship came to an end and I did indeed have to get that job. Yahweh had called me into the pastorate, I consented, then He gave me the vision for it, then an excitement for it, then . . ., He killed it! I told Him at that time – “If I did not know you better, I would say you are a cruel God.” You cannot imagine the extent of my pain then, for that death hurt immensely!

The job Yahweh opened up was cleaning carpets, primarily in apartments, and some of the apartments were in the lower-class areas of Dallas. So here I was with my college degree, having sat behind a desk for six-and-a-half years communicating with corporate people, mayors, and engineers, now performing blue-collar work (my uniform was literally blue). I even had to take my big senior ring off, lest I pull off a finger when taking the heavy equipment up and down stairs. (Interestingly, someone broke into our home and stole that ring and some change.)

There is an interesting story you can read about how Yahweh tested my faithfulness to my word concerning that job ([click here](#)), but let me now share how He used it to not only get me into the ministry to the poor, but even more importantly now, to have compassion for the “old man.”

One day I was setting up the equipment in a downstairs apartment, when I saw an old man pass by the window. He was tall with long white hair that hung down onto his shoulders, and had a white full beard, which, around his mouth, was yellowed from smoking. He was wearing a long light-colored trench coat, and had every appearance of a street person.

I watched him as he passed by, and then sat down on the front steps of the apartment and took from his inside pocket a vial of clear liquid, removed its cap, and brought it to his nose and began sniffing its contents. As I watched this, my heart broke for that old man, and the pain was so severe that I turned away and sought to escape it by busying myself with my work. But I could not escape the pain in my heart, for it only increased to the point that if it continued, I knew I would die! Finally, in desperation I fell down on my knees in that dirty apartment and cried out to Yahweh – “Either show me a way to help people like this old man, or take this unbearable pain from me!” He then answered me, and said something I had no previous knowledge about. He said – “I have already provided a way to help people like this old man, and that is that business men give the corners of their field.”

The pain immediately left me, and I got up and finished my work. But when I went home that evening, I had to get my Bible and look up what He was talking about, and found that the corners of the field were not to be harvested, but to be set aside for the needy and the stranger (Leviticus 19:9-10, 23:22). From that point on, I set out to help the needy, and soon began a work called Sonshine House Ministries, which included thirteen years of a daily radio program called “The Corners of Your Field” in which I taught about the care of the poor and the needy. Then in 1994 the Spirit of Yahweh came upon me in a home we had built for women and children, and told me to walk away from everything we had worked to accomplish for those thirteen years and follow Him. We did so.

This now brings up an amazingly revealing truth. Often, when people hear from Yahweh, they think that what He is saying applies to the moment of time they are in, or the circumstances they are presently involved in. But in fact, **though what He says might relate to the immediate, He has a higher fulfillment that is further down the road.** In fact, what you think will occur per the immediate fulfillment indeed may even die, even as I had to let Sonshine House Ministries die, as well as my initial response to the call to the “pastorate.” We see things with shortsighted vision, but He sees a higher purpose, a higher promise, something that we cannot even understand at the moment; and in our loss we look like a total failure. I assure you, there were many who could not understand how I could simply walk away from everything I had built for thirteen years; but the fact is, Yahweh was wanting to give me that which He was speaking of all the time – **the way to help the “old man”!**

This is the same old man seen in the black pearl dream He gave me at the time the Spirit came on me in '94. But there was even yet another thing Yahweh used to make me sensitive to the “old man.” Let me briefly share it as well.

This was not a dream, and it is hard to say it was even a vision, but more so a drama that He gave me. In fact, there were two dramas at that time, but we will only consider the one about the old man.

In the drama, Adam and Eve were given a chance to come back to earth in today’s world and reverse what they had caused. They were given a list of things they had to do, and were to report back to Yahweh on a certain day and time, who would be in the penthouse of a great and tall building downtown.

Adam and Eve worked diligently to complete everything on the list, and on the day of their appointed time had fulfilled the list. That morning with great excitement they rushed to the building, up the steps, right past an old man who was sitting there on the steps, into the building, into the elevator, and up to the penthouse where Yahweh was. With excitement they told Him they had fulfilled all the items; but He told them they had failed, for in their excitement they had rushed right past the old man.

This is what the church has done for 2,000 years. In all their excitement to do what they think to be the will of God, they have rushed right past the old man. What did Paul teach them? Did he teach them to provide for the old man, to make a way for him in his affliction, in his weakness? No, but instead Paul taught to reject and kill him.

knowing this, that our old man was crucified with Him, that our body of sin might be done away with, that we should no longer be slaves to sin (Romans 6:6).

in reference to your former manner of life, you lay aside the old man, which is being corrupted in accordance with the lusts of deceit (Ephesians 4:22).

Do not lie to one another, since you laid aside the old man with its evil practices (Colossians 3:9).

In the long term, this is a failed system, for it requires death and a will to “reckon” him dead; and in Paul’s own teachings, our success is not according to “the man who wills or the man who runs, but on God who has mercy” (Romans 9:16 and John 1:13).

Paul, like King David, was a man of violence. He taught a violent conflict, and also like David, he and all of Christianity that is under his instruction cannot build the temple of Yahweh. Like David, they can begin gathering the means to accomplish this, **but they cannot build it!**

Not only did Paul teach a violent action against the old man, he likewise set forth violence against the church. In his letter to the Corinthians, there was a man who had “his father’s wife.” Paul’s decision in that matter was to judge him, to “deliver such a one to Satan for the destruction of his flesh, that his spirit may be saved in the day of the Lord Jesus” (1 Corinthians 5:1-5). But there was far more to this than the immediate. Like my own experience with the old man on the steps of that apartment and its higher fulfillment, what Paul did here for “such a one” effected this judgment per a much larger fulfillment against all of Christianity.

What this man did in Corinth, is the same thing the first-born son, Reuben, did. Reuben likewise laid with his father’s concubine, and thereby lost his birthright. This is exactly what Christianity has done. They have laid with the world, Yahweh’s concubine, and have thereby lost the right to the kingdom of God. Likewise, as Paul set in action, they have been turned over to Satan for the destruction of their flesh, that their spirit may be saved in the day of the Lord Jesus.

This was Paul’s modus operandi. He turned the church over to Satan for its destruction, he publicly rebuked the one upon whom the church was to be built and repeatedly slighted the apostles and exalted himself ([He Was Jealous With My Jealousy, page 4](#) and [Addendum](#)), in the

same letter to the Galatians he wished that those who troubled them would “mutilate themselves” (Galatians 5:12), and he taught a violent act against the old man and turned him over to death as well.

But again, this is more than just a personal thing per Paul. Because of his founding role in Christianity, his violent actions revealed the very character of Christianity that would follow. And not only does Paul’s failure to help the old man reveal the governmental state of the church during Christianity, but also his commitment to the old man’s rejection and death. This 2,000 year period of the church was given to afflict the old man and to deliver him to death; but the fact is, that system, that method, is a miserable shortfall failure for the same reason that the law failed. For both of these, their weakness has been that their implementation requires the performance of the flesh – “For what the Law could not do, weak as it was through the flesh, God did” (Romans 8:3).

Therefore, even as the Law given to the sons of Israel proved to be weak through the flesh, so the teaching of death to the old man has proven likewise. And even as Yahshua came to fulfill the Law, so He must now perform a work to fulfill the problem with the old man – not to kill him, but to “let his flesh become fresher than in youth.”

The church’s ongoing battle with the old man has failed, and Yahweh must effect for man what he has not been able to accomplish; and this cannot be done by and through Christianity, any more than the temple could be built by and through David. Christianity is an old wineskin that cannot receive the new work. Yahshua must once again perform a new work, a new wineskin – the Bride. But let us look more at this matter of Paul and Christianity.

Though warned by a prophet to not go to Jerusalem, Paul declared – “And now, behold, bound in spirit, I am on my way to Jerusalem, not knowing what will happen to me there, except that the Holy Spirit solemnly testifies to me in every city, saying that bonds and afflictions await me” (Acts 20:22-23).

What spirit bound Paul? The same spirit that has bound the church for 2,000 years – Satan. Where did that spirit lead him? To bondage and death. The end of Paul’s life was a telling testimony of what lay ahead for the church. He even went on to tell us precisely what would and has taken place in the church to this very day – “I know that after my departure savage wolves will come in among you, not sparing the flock; and from among your own selves men will arise, speaking perverse things, to draw away the disciples after them” (Acts 20:29-30).

Paul proceeded on to Jerusalem and there shaved his head, and thenceforth was placed into bondage and never found deliverance. Such has been the state of the church for 2,000 years. Quite significantly, the first man and the last man in the Bible to shave their heads, which would include their beards, both produced the same results – BONDAGE! Joseph, the first, shaved his head (significantly, while in jail), and though affording temporary refuge, the sons of Israel were thereby led into bondage in Egypt. Paul, the last, shaved his head (and went to jail), and the church thereafter has been in their own bondage. Let us digress on this prophetic message regarding the beard.

Ever so briefly, though a great deal more could be reported, Isaiah 7-10 affords a remarkable testimony of the two-part Remnant and the breach of Christianity. Identical to the testimony of Zerah → Perez → Zerah, we see per the two sons of Isaiah – Shearjashub → Maher-shalal-hash-baz → Shearjashub (“a remnant will return”). Isaiah 7:3, where Shearjashub is briefly mentioned, is like Zerah extending out his arm and capturing the scarlet thread, then taking it back in. In the verses following we see the breach of Christianity, attested by the birth of Maher-shalal-hash-baz, whose name means – “swift is the booty, speedy is the prey.” This is Christianity, and the verses immediately before and following his birth tell us what Christianity is like. We will consider one of those specific items, but first let us note that the “Zerah” is then birthed! Shearjashub’s name actually means “a remnant will return,” and this is precisely the outcome at the end of corrupt Christianity – the Remnant return. In Isaiah 10:20-23 we read:

Now it will come about in that day that the remnant of Israel, and those of the house of Jacob who have escaped, will never again rely on the one who struck them (Satan-dominated Christianity), but will truly rely on Yahweh, the Holy One of Israel.

A remnant will return (“Shearjashub”), the remnant of Jacob, to the mighty God.
 For though your people, O Israel, may be like the sand of the sea (Christianity),
 Only a remnant within them will return (“Shearjashub”);
 A destruction is determined, overflowing with righteousness.

For a complete destruction, one that is decreed, the Lord Yahweh of hosts will execute in the midst of the whole land.

Even as a remnant came out of Babylon at the end of their established period of bondage, so Yahweh is calling a Remnant out of mystery Babylon Christianity.

But all of this was pointed out for two reasons: (1) to let you see once again the incredibly vast nature of this seamless garment of truth that Yahweh has per the two-part Remnant and breach Christianity, and (2) to point out one of the specific prophecies regarding the breach.

During this breach period recorded in Isaiah 7, beginning with the very statement in verse 6 – “Let us go up against Judah and terrorize it, and make for ourselves a **breach** in it” – up through 10:19 (after which Yahweh declared the need for the remnant), we read in 7:20:

In that day the Lord will shave with a razor, hired from regions beyond the Euphrates (that is, with the king of Assyria), the head and the hair of the legs; and it will also remove the beard.

This is the precise testimony that Paul afforded when he shaved his head and thereby went into bondage; and this is the testimony that men continue to present as they do likewise. Any man who shaves his head/beard joins Paul and Joseph in giving evidence to the bondage that Christians have been in from the outset, the very bondage that was prophesied here in this breach period in Isaiah 7-10.

Paul, by his many acts, revealed the violent fate of the church and the violence against the old man. Though scales may have fallen from his eyes when Ananias prayed for him (Acts 9:17-18), the scales of pride actually remained on him and have been on the church for 2,000 years. Even as we have seen thus far, what Yahweh does at a point in time may not be fulfilled in the immediate, but is for a later time. This was certainly true for Paul and his pride, and is most certainly true for Christianity.

What is Christianity? It is Leviathan, the great sea monster that makes sport in the sea of death (Psalm 104:26), and out of which must come the Jonah Remnant. Job 41:15-16 tells us that Leviathan's "strong scales are his pride, shut up as with a tight seal, one is so near to another, that no breath/Spirit ("ruach") can come between them." The breath of the Spirit cannot get through the pride of Christianity.

Quite revealingly, the word "Leviathan" is composed of two Hebrew words, the first with which you will be most familiar. As you might notice, the first word is "Levi." The word "Leviathan" is #3882 in the concordance. And the word just before it in the concordance, #3881, is the word "Levi," and is composed of the identical Hebrew letters of the beginning of "Leviathan." So "Leviathan" therefore means – Levi-something?

What does "than" mean? It is actually the word "tan" in Hebrew, and is found in the concordance as #8565. Strong's Concordance says the word "tan" means "monster or dragon." Thus "Leviathan," or "Levi-tan," means "Levi-dragon," or **Levi the dragon!**

Thus in Jeremiah 14:6 we equally read – "And the wild donkeys stand on the bare heights; they pant for breath/the Spirit ("ruach") like the dragon ("tan"), their eyes fail for there is no vegetation." Such has been the fate of wild donkey Pentecost Christianity – they pant for the Spirit, and their eyes of understanding fail them for lack of the word of truth. Their scales of pride are so tight, they pant for the Spirit. There has been a drought on the word since the first Remnant, and there is nothing to eat. In like testimony per the tight scales, Christianity is the "impenetrable forest" that must come down, which brings the "sound of the shepherd's wail, for their glory is ruined" (Zechariah 11:2-3).

In Genesis 49:5 we read Israel's amazing and highly revealing prophecy regarding Levi:

"Simeon and Levi are brothers;
 Their swords are implements of violence.
 Let my soul not enter into their council;
 Let not my glory be united with their assembly;
 Because in their anger they slew men,
 And in their self-will they lamed oxen.
 Cursed be their anger, for it is fierce;
 And their wrath, for it is cruel.
 I will disperse them in Jacob,
 And scatter them in Israel."

What is Yahweh talking about here, this violent priestly work wherein His soul will not enter into their counsel, nor His glory be united with their assembly, this work wherein their anger is fierce and their wrath is cruel, and He will therefore scatter them? This is Paul Christianity, and Leviathan is nothing less than Levi-dragon Christianity.

The very spirit that was in Judaism that rejected and killed the prophets and Yahshua, is the same spirit that is in Christianity. The blood of the prophets that was charged against the people in the days of Yahshua (Luke 11:49-51), is equally charged against Christians today. Hebrews 7 tells us that the Levitical priesthood that existed at the time of Yahshua and the writing of Hebrews, came to an end and was replaced by a priesthood that was of Judah, the tribe of the Messiah. But the problem that has occurred is that even that priesthood under Judah is beset with the same affliction – **it was given to carnal men!** This is a major and totally impacting and inseparable problem. **Thus, the curse that was on the Levitical priesthood came right into the Judah priesthood of Christianity.** Therefore Christianity is nothing more than a Levi-Judah work. It has in it the same Levi-dragon spirit that was in the Levites, and in this matter is little more than a warmed over Leviathan, a Satan-dominated work!

All of this failure and wrath has meant violence to both the kingdom – “the kingdom of heaven suffers violence, and violent men take it by force” (Matthew 11:12) – and to the old man! Paul relegated him to nothing but an ongoing violent death, and this cannot continue!

As Yahshua declared in a parable about who is your neighbor, for 2,000 years Levite Christianity (Luke 10:32) has passed by the “certain man” who was stripped, beaten, and left for dead on the road to Jericho, the “city of palms,” the “city of tamar,” the city of the fulfilled kingdom of God. In many regards, the “certain man” that Levite Christianity passes by is none other than the “old man.” They have neither the capacity nor the will to do anything for the old man. In fact, according to the teachings of Paul, they heartily agree that that “certain man” deserves and even needs to be there, and actually welcome his death, not knowing that his death means their own death. Yahshua alone is the good neighbor who can pour in the oil and the wine to help the old man, to lift him up on His donkey, take him to the city of Tamar, and pay his bill in full.

Once again, when I had the dream in '94 about the black pearl, it is not without meaning that there were two from whom Satan took the pearl – the old man and myself. Therefore, the issue is not just the promise of the black pearl, the Remnant Bride, to this man and the work that follows; but very significantly, it is the great need and promise for the old man as well!

When I cried out to Yahweh in that dirty apartment for Him to show me a way to help others like the old man, Yahweh's answer was very specific – **the corners of the field.** Prophetically, the corners speak of the Remnant Bride. These are the corners from which the Bride representative, Ruth, would have harvested. These are the corners for the poor and needy, those who will sell all as Yahshua instructed. These are the corners that have the same prophetic place as the tassels on the corners of Yahshua's robe which the woman with the issue of blood for twelve years (the apostles) touched and was healed (Matthew 9:20-22), and others as well (Matthew 14:36). These are the corners of a man's beard that cannot be cut (Leviticus 19:27, 21:5).

The corners of the field which Yahweh spoke to me concerning as the way to help the old man are the Remnant Bride, which will defeat death and transform the old man into the fully redeemed and much needed immortal man! **This Christianity has categorically failed to accomplish, and based on their violent way could never and would never accomplish, affording one more critical reason why their work must come to an end and be replaced by yet another.** Otherwise, the old man is simply left for dead. Under Christianity his fate is relegated to only one end – **death!** The old man, who has been relegated to death, by the corners of the field will cease being put to death and be restored to his position before the fall. Much needed help will finally come to the old man through the Bride.

And it is very significant that the pain I felt in my heart for the old man was so great, that I knew I would die if it continued. So it is with the old man. If Yahweh does not make provision for the old man through the Remnant, the corners of His field, not only will I die, but all kingdom men will continue to die. Even as it is written in first Remnant Matthew 24:22 and Christianity Mark 13:20, “unless those days had been cut short, no flesh would have been saved; but for the sake of the elect (Remnant) those days shall be cut short.”

Let me make a comment concerning Paul before closing this section. From what is written here, one would conclude that this man is against Paul. This is not the case. I greatly admire Paul, and he excels in many ways what this man or others are today. Paul paid a tremendous price for his faith and his mission, and was clearly called and used of Yahweh. He wrote many things that are highly instructional, and some from which this man takes great comfort and hope, such as – “Not that we are adequate in ourselves to consider anything as coming from ourselves, but our adequacy is from God, who also made us adequate as servants of a new covenant” (2 Corinthians 3:5-6). Also such passages as – “power is perfected in weakness.’ Most gladly, therefore, I will rather boast about my weaknesses, that the power of Christ may dwell in me” (2 Corinthians 12:9). There are many such passages as these, but the good that Paul brought forth does not nullify the evil that he also brought forth. Paul was afflicted with representing a work that he had to represent, including its shortfalls and its fate. So no, this man does not reject Paul, but we must be honest with who he was, what he represented and revealed, and what he did.

Someone might object that this truth regarding the old man is too reliant upon dreams, visions, and experiences; but let us remember that the validity of dreams and visions per our much needed deliverance from going to the pit, to death, is clearly set forth in the Job 33:

15. In a dream, a vision of the night,
When sound sleep falls on men,
While they slumber in their beds,
Then He opens the ears of men,
And seals their instruction,
That He may turn man aside from his conduct,
And keep man from pride;
He keeps back his soul from the pit (death),
And his life from passing over into Sheol.

23. If there is a messenger as mediator for him,

One out of a thousand,
 To remind a man what is right for him,
 Then let him be gracious to him, and say,
 'Deliver him from going down to the pit,
 I have found a ransom';
 Let his flesh become fresher than in youth,
 Let him return to the days of his youthful vigor;
 Then he will pray to God, and He will accept him,
 That he may see His face with joy,
 And He may restore His righteousness to man.
 He will sing to men and say,
 'I have sinned and perverted what is right,
 And it is not proper for me.
 He has redeemed my soul from going to the pit,
 And my life shall see the light.'"

Furthermore, a brother by the name of Carroll read this in its draft form and made the following succinct comment about dreams and visions – “The book of the Revelation of Jesus Christ was received entirely by visions!!! Also, when the Spirit is poured out on all ‘flesh,’ dreams and visions are two of the effects of the Spirit coming!!!” Well said!

And equally, and not without obvious significance, the man who delivered all Egypt from death from a seven year drought, was a dreamer himself (Genesis 37:19) and an interpreter of dreams (Genesis 40-41). Joseph entered his place of authority via the window of dreams, pointing to this day when this is being fulfilled in the higher realm – the sixth dimension of the kingdom of heaven, the Remnant.

Thus, there is indeed clear testimony that deliverance from death will come through a dream and a vision. This testimony is adequate; and while these experiences point to this truth regarding the old man, Scriptures confirm it as well. In fact, you will recall from the writing, [Sending Out the Twelve](#), that the old man in Judges 19 was from Ephraim, the tribe that leads the people into the promised land west of the Jordan. Again, Moses with his rod and wilderness rights was of the tribe of Levi, while Joshua, who did not bear the rod and brought the people into the prophetic Shelah Millennial period, was of the tribe of Ephraim, the hope-filled tribe of the old man.

HOPE FOR THE OLD MAN

Very significantly, as has been noted thus far, **it is an imperfect work when the only option is to relegate something to death. Though it is necessary for a period of time – the death period of the church – that work of its very nature cannot be the ultimate fulfillment and must come to an end.** Why? Because it is death, and death is an enemy that must be defeated (1 Corinthians 15:26)! Therefore, the imperfect work must be done away with so that the perfect

can come. As we read in Hebrews 9:8, the holy place must come down so the way into the holy of holies can be revealed.

Again, the contrast of these two works is clearly evidenced between the reign of David versus the reign of Solomon. David was a man of violence, of death; therefore, he could not build the temple of Yahweh. Equally, Christianity is a work of violence and death, including the violent death of the old man, and is therefore an imperfect work that cannot build the temple of Yahweh.

What is the answer for the old man? The same as that which happened to the temple. Solomon built the temple and the glory of Yahweh filled it. Is not our body the temple of the Holy Spirit (1 Corinthians 6:19)? The only way for the old man to be changed is for the glory of Yahweh to fill the temple; then the old man will do only the will of Yahweh. Like the law, the old man is weak through the flesh (Romans 8:3), and can only be delivered through the glory of Yahweh, by the oil and the wine that is to be poured into it.

It is equally revealing in regard to this matter that Remnant-representing Solomon was the only king of Israel to occupy all the land that was promised to the sons of Israel. Why is this significant? Because we read in Joshua 23:13 regarding the inhabitants of the land who were supposed to be driven out – “know with certainty that Yahweh your God will not continue to drive these nations out from before you; but they shall be a snare and a trap to you, and a whip on your sides and thorns in your eyes, until you perish from off this good land which Yahweh your God has given you.” And in Judges 2:3 we read – “Therefore I (Yahweh) also said (Numbers 33:55), ‘I will not drive them out before you; but they will become as thorns in your sides, and their gods shall be a snare to you.’”

How then does this prophetic picture relate to man for the last 2,000 years? Carnal man has never been able to take possession of his body, his temple, his possession. Areas of the old man have been left unconquered and have been “thorns in the flesh,” even as Paul equally experienced. Paul’s thorn was left so as to keep him from exalting himself (2 Corinthians 12:7), and such has been the case for all kingdom men. Men up to now have had to try to reckon these areas of the old man as dead, as crucified; but like Paul, and like the sons of Israel, they have found it impossible. **Thus one has not been able to wholly put the old man to death, any more than the sons of Israel were able to put the inhabitants of the land to death, and for the same reason.**

What then is the answer? As we have noted, the only king of Israel to take possession of the entire land, the representative land of the old man, was Solomon, the man who dreamed. Under him, all the land of promise then submitted to one head. What then is our hope? Yahweh must perform a new work. The period of violent David Christianity must give way to the Solomon Remnant, and Yahweh’s glory come upon us and fill the temple. Only by the abiding presence of His glory will all the land in ourselves be truly conquered, will we truly “know how to acquire (our) own vessel” (1 Thessalonians 4:4). As it is written, it is the fresh oil that breaks the yoke of bondage to sin – “So it will be in that day, that his burden will be removed from your shoulders and his yoke from your neck, and the yoke will be broken because of the oil (shemen)” (Isaiah 10:27). This is the olive tree second son of fresh oil in Zechariah 4, the second outpouring of the

Spirit, the second release of the dove that returns with the olive leaf and removes the burden of the old man.

Everything up to now in the kingdom has been a shortfall, inadequate. We must have His glory that fills the temple, the glory seen in 2 Chronicles 7:1-3 where “fire came down from heaven and consumed the burnt offering and the sacrifice, and the glory of Yahweh filled the house. And the priests could not enter into the house of Yahweh, because the glory of Yahweh filled Yahweh’s house. And all the sons of Israel, seeing the fire come down and the glory of Yahweh upon the house, bowed down on the pavement with their faces to the ground, and they worshiped and gave praise to Yahweh, saying, ‘Truly He is good, truly His lovingkindness is everlasting.’” Quite significantly, this is the second time the glory of Yahweh came down in the temple in this Chronicles account, the first being in 5:13-14.

Would it surprise you that this highly significant and obviously dramatic second outpouring of His glory is not even present in the like account in 1 Kings? Compare this yourself. In 1 Kings 8:10-11 we see the identical initial outpouring of His Spirit (the former rain), but in 8:54, when Solomon had likewise finished praying, there was not the dramatic second outpouring where the fire of Yahweh consumed the burnt offering and the sacrifices (the latter rain). This latter rain type is the same thing that happened to Elijah’s offering on Carmel – the ascension of the second Remnant. But in 1 Kings 8:55 Solomon simply blessed the people, and that was all!

As pointed out in [The Key to Their Understanding, page 5](#), we see that the two-part Remnant is revealed in the testimony of Chronicles, while Christianity is revealed in Kings. So, per this unusual difference in these two accounts, what do we see regarding the remarkable difference between these two works? Precisely what we have been saying regarding the salvation of the old man – **breach Christianity, that relegates the old man to nothing more than death, lacks the latter rain glory that helps the old man; while the Remnant is a work that is entirely different relative to the fate of the old man, and through the coming much needed latter rain glory provides not only for his restoration and empowerment, but his ascension.**

Let us now consider another enlightening matter regarding this much needed glory, but we will consider it from a much larger testimony per Yahweh’s timing. In the mid 70’s, this man wrote on a sheet of paper five areas in my life which I asked Yahweh to deal with and placed it in an envelope. You could say they were five areas in which the old man was the thorn(s) in my flesh. I will make myself vulnerable to you, not only for your sake but for my own (for in confessing our weakness we can be healed), and tell you what those five areas were: pride, anger, lust, impatience, and fear. (Maybe you know of them as well.)

If you will, these were my five kings that would come to take away Lot, the covering (Genesis 14). They were certainly the five giants, Goliath and his four brothers, in my life that tormented me.

The first one to be slain in my life was pride. Yahweh used a personal death circumstance to give me the authority to “place my foot on the neck of pride.” This was a wonderful deliverance, but it cost me – my own painful death! But, it was certainly worth it.

The second one to be slain was anger. While I am grateful for the victory I gained over that one as well, once again it too was a very painful experience.

Upon obtaining these two victories, I prayed for victory over the other three likewise, even though I did not relish at all going through the experience and paying the price that I had to pay on the first two. But, for the chance of victory over the other three, in the long run I knew that though the price would be painful, the victory would be worth it.

But since I prayed that prayer, He has not brought that wrathful violence on the other three, or might I say, on me, for that is how it really works out.

While writing this work, Yahweh gave this man further insight regarding this entire matter, insight that was gained through this intercession/identification.

Of the five areas that I presented to Yahweh, He has dealt with two of them by a violent death; but there still remain three of these areas of my old man that need to be dealt with. Thus, He has divided these five – two and three. What you are getting ready to read now is pure revelation, which has never been known or taught before, and has been made possible by the work of intercession, even an intercession that was not of myself. We are a very blessed people to now see these things. Remember, Yahshua taught in parables, and when He gave specific information such as numbers, **they have a corporate meaning** that is more than the natural setting in which He presented the parable. What you are getting ready to read is a clear example of this.

Recorded only in second Remnant Luke, we read the words of Yahshua:

“Do you suppose that I came to grant peace on earth? I tell you, no, but rather division; for from now on five in one household will be divided, three against two, and two against three” (Luke 12:51-52).

Yahshua was not talking about a literal household here, though my own home experienced that specific painful division in 2003. The “household” He was speaking of here was the household of faith, the church.

How many years was Christianity supposed to receive? As we have addressed many times before, it was supposed to receive 3,000 years. However, because they have failed for 2,000 years, and would continue to fail for the next 1,000 years, Yahweh must cut their days short to two and perform a new work – the Remnant Bride.

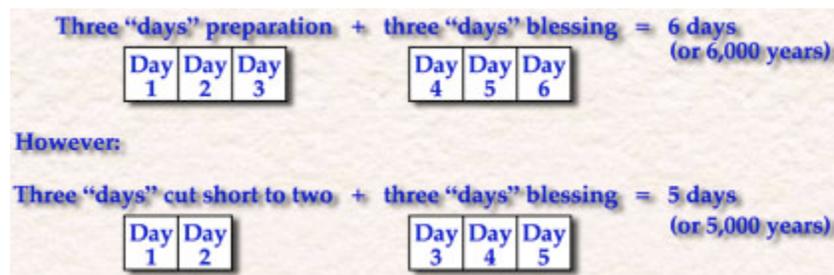
And let us add here as another testimony in this seamless garment of truth, there were three “friends” of Job who spoke in the breach period of Satan’s afflictions, or the 3,000 years given to Christianity. It is quite affirming that when they spoke, they spoke in a consistent order – first Eliphaz, then Bildad, then Zophar. This was done three times, with Job replying after each man. But the third time something quite revealing took place. Eliphaz spoke, then Bildad; but Bildad cut his message short and Zophar never spoke – “there was no answer in the mouth of the three men” (Job 32:5). In true testimony regarding Christianity, their message was equally cut short from three to two. Who thus spoke in place of the third? Our hot pepper, the Elijah figure with

the strikingly similar name – Elihu! Thus once again we see three-part Christianity being cut short to two, and the third part being replaced by the Elijah. (My thanks to Phillip Kessler, a most diligent student of the Scriptures, for noting this and pointing it out.)

Now let us ask another revealing question. How many baths were there in Solomon's sea? The answer depends on what book you read. In Christianity 1 Kings 7:26, the sea contained 2,000 baths. But in Remnant 2 Chronicles 4:5 the word-for-word verbatim sentence tells us that the sea contained, not 2,000 but, 3,000 baths! So which one is correct? Also stated in these writings many times, it is far more important that Yahweh's word make prophetic revelatory sense, than historical sense and accuracy. The fact is, Solomon's sea via this parable equally affords the testimony of a household split two and three, or 2,000 baths and 3,000 baths.

What was Yahshua telling us in light of my own experience and this riddle regarding Solomon's sea? The answer is that the kingdom household will be split two and three, or 2,000 years and 3,000 years. The first 2,000 years will be given to Kings Christianity; but they will not receive the third part of their kingdom allotment. Instead, their time has been cut short to 2,000 years, or 2,000 baths, and the kingdom will be given to the Chronicles Remnant, and they will receive the next 3,000 years, or 3,000 baths. Thus the kingdom will be split, even as Yahshua said, two and three.

From [The Issue – II, page 11](#), we see this breakdown.



So why do we bring this up? How many of the five areas of my flesh did Yahweh deal with violently? Was it not equally two of them – pride and anger? And is this not precisely the way Yahweh has the church to deal with the old man for 2,000 years – through a violent death? Precisely so! So what then is my hope for the remaining three areas of my flesh, my old man, that need to be dealt with? While I was indeed willing for another very painful and costly price to be paid in order to find deliverance from the remaining three areas, I now see the hope that, even as we have seen evidenced thus far, the remaining three will not be dealt with by death, **but by glory, by His Spirit filling the house!**

Thus, even as the church household is split two and three, with the first two being testimonies of a wrathful death to the old man, and the last three being testimonies of the old man being dealt with by transforming glory, so I have the hope personally regarding the remaining three areas in my own life. But more importantly for you to see, is that the day is at hand when the old man will not suffer death anymore; the battle with our old man will be over, and he will be empowered to do the will of Yahweh, for the land will serve under one head. Hallelu-yah!

In Matthew 13:52 Yahshua said:

“Therefore every scribe who has become a disciple of the kingdom of heaven is like a head of a household, who brings forth out of his treasure new and old.”

The word “household” here, is the same Greek word used in Luke 12:52 per the division of the “household” two and three. What are we seeing then? Who is the head of the household of the kingdom of heaven? Obviously it is Yahshua. So how is it that He will bring forth out of His treasure “new and old”? Again, what Paul has relegated to death for the last 2,000 years, will finally be brought into the kingdom of heaven for the purpose of good. Yahshua will finally effect a good work that is the result of legally uniting the new and the old, the new man and the old man, and the old man will finally quit being put to death.

In this same regard and equally revealing, it is significant that all the furniture in the temple was wood covered with gold. What is wood? It is flesh man. Man is often prophetically represented by trees, or wood, even idols made of wood who, in fitting testimony, having eyes cannot see, and having ears cannot hear (Isaiah 44:12-18, Psalms 135:15-18). Truly, men are their own idols. What then is our hope? That Yahweh’s much needed and vital glory will come upon us and qualify us to enter into His temple. The furniture of the temple was not just gold, but there was an old man under that gold; it was the gold overlaid on wood that prepared the furniture to enter into His temple. This is the same testimony when the skins of the two kids (hair speaks of glory) were placed on Jacob so that he could receive his father’s blessing. This is the much needed glory we must have on the old man. When this occurs, the old man will submit to one head, even as all the land promised to the sons of Israel finally submitted to one head – Solomon, the man who dreamed.

Thus we see once again, even as we saw per the corners of the field, that it is the Remnant work that affords the much needed deliverance for the affliction of the old man. (I am most grateful to Yahweh for Mr. Carroll Sanders who saw many of these things shared here which came up as we spoke about this matter. Carroll was a pastor for ten years before he was called out of Christianity.)

CLOSING

Having more fully considered the old man, we need to return now from whence we came – to the testimony of the window. We have already noted some of the messages related to the window. To review them, you will recall that the first time a window is mentioned in the Scriptures is when Noah released the raven, and then the dove. Following that, in Joshua 2:15, 18, and 21 we see not only Rahab letting the two spies down through a window, but also her life was spared by placing a scarlet thread in it. David equally escaped death by being let down through a window after the second spear was thrust at him by Saul (1 Samuel 19:8-12). Elisha had Joash king of Israel to shoot an arrow out through the opened window toward the east (2 Kings 13:14-17). In Song of Solomon 2:9-10 the Groom is looking through the windows when He calls to His Bride

– “Arise, my darling, my beautiful one, and come along.” And twice the term “windows of heaven” is used – 2 Kings 7:2 and, of course, Malachi 3:10 where Yahweh pours out a blessing one cannot contain.

Each of these testimonies give us some idea as to what Yahweh will do for man. Why? As we have also noted, the window, by its very meaning, is Yahweh’s means of “piercing” heaven and providing things to man that otherwise the natural cannot provide. We have seen here that dreams and visions are one way in which He pierces heaven and provides to man in a way so that he does not enter into pride, even as He did so for Solomon through a dream. In like manner, intercession is also a window, a way to pierce heaven and legally receive from Yahweh that which He alone can provide.

What are some of those things that He provides? According to the testimonies of the Scriptures, He provides for the deliverance of the Remnant: the two spies who were hid under the flax (priesthood) on the roof and then escaped through the window, David who escaped through the window after the second spear was thrown at him by Saul (i.e., the spear that pierced Yahshua’s side and out came blood and water), and the much anticipated call to the Bride – “Arise, my darling, my beautiful one, and come along.” And of course there is the equally needed blessing that He pours out and no man can contain, the latter rain.

But windows do not just bring blessings as we see here, but death as well, even as it is written – “For death has come up through our windows” (Jeremiah 9:21). Yahweh is “the One forming light and creating darkness, causing good and creating evil; I am Yahweh who does all these” (Isaiah 45:7). Most interesting and confirming (in this seamless garment), in the writing, [*Given To the Beast*](#), we saw that the time of Christianity has been the time of darkness, and the time of the Remnant is the period in which day breaks and we come out of the house and enter into the light. Here once again we see darkness being contrasted with evil, and good being contrasted with light. Is this not the case, wherein for the last 2,000 years of darkness Yahweh has indeed brought evil on man, afflicting the church in the wilderness!

This is the evil we see wherein Jezebel, the wife of Ahab, painted her eyes (the world’s view) and was pushed out her window to her death. This is the same death that the man listening to Paul, equally in the night, upon “entering into a deep sleep” fell to his death from “the third floor,” the third-part Millennial period that Christianity cannot receive. While the window for the Bride means the “piercing” of the side of the body of Christ and her escape, at the same time for the body it means their “deep sleep” and even their fall.

For the sake of thoroughness and to answer a question that undoubtedly some would ask, we also see Paul, the founder of Christianity, escaping from death through a window (2 Corinthians 11:32-33). So what does this mean? To answer this, let us also note that Paul laid his hands upon (lit.) “as it were twelve men” who received the Holy Spirit and began “speaking with tongues and prophesying” (Acts 19:1-7). What is it you think of when you read – “as it were twelve men”? Do you not think of the twelve apostles? Indeed. Were the twelve men Paul laid hands on to receive the Holy Spirit the latter rain twelve apostles? Of course not. But, they foreshadowed the work that had to come – the latter rain twelve apostles receiving the Holy Spirit.

Thus we see the same testimony evidenced when Paul was let down from a window in a basket at Damascus in order to escape death. Of course this was the same city where Paul was headed in order to persecute the believers when he was converted. For many reasons, Damascus takes on the prophetic identity of Christianity; and it is quite telling and interesting that Paul escaped death in Damascus through a piercing, a window, in the side of Damascus, once again evidencing the need for the Bride to come out of the pierced body of Christ.

But let us return to the first time that a window was mentioned in the Scriptures. It is said that the first time a word is used in the Scriptures is very revealing regarding its fulfillment and representation. This is certainly true per the window. As we have noted, the first time a window is addressed in the Scriptures is when Noah released first the raven, and then the dove. Quite significantly, the very first ever work to pass through the window was the raven. Today, the kingdom of heaven is being established on this earth. What has taken place for the last 2,000 years has only been preparatory, the night time when the lamb is eaten in the house. **Only now is the day beginning**, and in fulfillment of the Scriptures, He is releasing the raven through a window from heaven – **the Elijah work!**

This is the work that prepares the way for Yahshua, the One upon whom the dove descended. And this is the work you are reading about right now. Will indeed the raven return? Yes, but in the sense that he returns to be sent out once again; and in the sense that even as my pet raven, George, came back after three-and-a-half months and entered through my window, so the raven is seeking to enter through the window of your own understanding, to pierce the veil of your mind, and abide there until the waters that came in the period of wrath are equally dried up; and insomuch that there must be another fulfilling three-and-a-half year ministry period. And like Louie, this raven has come to your window to reveal the Bride.

And it must be noted before closing that if you are reading this over the internet, most likely you are using Windows. It is not by accident that the internet, by its very product name, is a window. It has been noted here before that the www, or 666, internet, is the Bill Gate that allows the Remnant truth to be presented quickly over the entire world. The internet is equally a creation of the old man, as with other technology, and this is the technology that will be used to make the latter rain so effective – the new and the old. This is only one way that the old man will be used to bring forth the kingdom of heaven, and will include the wealth of the wicked. And even as Yahweh has opened a window for this man to see these things, you are appropriately and affirmingly discovering and learning these things through Windows. Yahweh does all things well.

Thus we are now full circle in this writing, an amazing fact insomuch that at its beginning this writer had no idea how Yahweh would get all of this written down. But He did:

- The amazing stories about my own ravens,
- The twelve areas of the soul,
- The uniqueness of the twelfth apostle,
- The prophetic nature of movies and Creative Imagination,
- The dream Yahweh gave me about the black pearl and the old man,

- The revealing review of the incredibly prophetic movie, *Pirates of the Caribbean: The Curse of the Black Pearl*,
- The understanding that the Bride is the black pearl of great value,
- The understanding that Satan was the bride of Yahshua, the Vashti, but is replaced by the Remnant Bride, the Esther who delivers Yahweh's people from the curse of death,
- The oneness of the black pearl and the black raven,
- Even the oneness of Yahshua and the second golden rod, "the man, My associate,"
- The correlation of Elijah and Satan,
- The legal means whereby the wealth of the sinner is given to the righteous,
- The remarkable testimony of the twenty-four elders around the throne and our twenty-four ribs, and how Yahweh takes one of those ribs/elders (the twelfth apostle) and forms the Bride,
- The place of dreams and visions in delivering man from the pit, from death,
- The violent death of the old man for 2,000 years and the absolute necessity of that violent treatment to now end,
- Thus the division of the kingdom of God 2,000 years and 3,000 years,
- The true identity of Leviathan, the Levi-dragon, with its tight scales of pride that do not allow the Spirit to pass through,
- The hope for the old man – Yahshua's glory filling the temple the critical second time, the latter rain, and the entire land coming under the headship of Solomon, the man who dreamed, and
- The telling significance of windows in the Scriptures, windows in our own lives, and Windows.

I trust this writing is to your great advantage, gives you hope, and of course provides you greater understanding of the entirely new thing Yahweh is now performing. 2,000 baths ago, the demons asked Yahshua if He had come to torment them "before the time" (Matthew 8:29). That period of wrath is complete, and we can now anticipate a dramatic change that will continue for 3,000 baths.

Encore:

After a rousing orchestral performance, its appreciation is often shown by the cry for an encore. Well, what Yahweh has shown us here is a wonder, and just as it was about to be posted, He provided a rousing encore!

My friend, Phillip Kessler, came in the very morning this was about to be posted and shared with excitement something that roused him out of bed. I will take what he shared and slightly change and add to it that which relates precisely to what we have been learning here.

Phillip was moved by the fact that a star in the east (a heavenly light) revealed the coming of the One who would ascend, or the star revealing ascension, while the cross revealed the resurrection, or once again the ascension. However, as Phillip agreed, it was not the cross that revealed the resurrection, but Judas, as the Elijah, revealed this resurrection, which was his purpose as the occupying twelfth apostle. Thus we see:

Star -> ascension

Judas -> resurrection

This brings up a most interesting and confirming testimony per what we have already learned here. Where else do we see stars in the Scriptures? Of course Yahweh told Abraham that his offspring would be like the stars of the heavens. But there was another time when stars took on a specific representation, and this time in one of Yahweh's windows, in a dream.

Joseph had a dream, in fact he had two dreams, which brought the wrath of his brothers – “Here comes this dreamer!” In one of those dreams, he saw his eleven brothers as eleven stars bowing down to him (Genesis 37:9). Of course this would make him a star as well, thus totaling twelve stars.

In page 1 of this writing, we saw several testimonies of the uniqueness of the twelfth apostle – the Levites, Caleb, Elisha, Judas, and the twelfth area of the soul. Here again we see a like confirming testimony. Of the twelve stars of Jacob, once again one of the twelve was set apart from and actually proceeded before the other eleven. And is there not equally a twelfth apostle with whom Yahweh does likewise? Even as Joseph had to go to the pit, to death, and to the jail, bondage, before he was elevated to become the deliverer for his brothers, so the place of the twelfth apostle had to go through death and bondage before Yahweh likewise elevates it to its place of affording deliverance. The office of the twelfth apostle, the Joseph, the twelfth star, even the twelfth rib, is preserved through death and bondage so as to preserve life, to provide deliverance! Is there anything that could be clearer?

Phillip was shown the testimony of the star in the east as being the revelator of ascension. And what office, or place, paralleled to that for Yahshua? It was Judas. Thus, as we see evidenced with both Joseph and Judas, **the star over Bethlehem today that gives testimony to Yahshua's second coming is the establishment of the twelfth apostle and the resulting Remnant Bride.** Even as Joseph ascended to the throne, so the twelfth apostle does so with the Bride – they ascend alive! And even as that star announced the birth of the Son of God, so the twelfth apostle and the Bride, the Elijah, announce His return!

Now let us look at this in another confirming way. What is it that we call actors and actresses who make it in the film industry? Is it without meaning and design and purpose that we call them movie **stars**, or simply **stars**? And is this not equally pointing to the truth of what we are seeing here when we see movie **stars** revealing the glory of Yahweh and declaring in a riddle the establishment of the Elijah work and Yahshua's coming? Indeed so! We have seen evidenced through recent writings that Yahweh has chosen movies to declare His truth. Why? Again, it is simply another riddle; and those who have eyes to see, will see. Movie stars point to and foreshadow the office of the twelfth apostle and the Bride, the star in the east.

Oh the wonder of His works! They are marvels to behold!