

TABERNACLES AND DEVOTED THINGS

In the writing titled *One Thing You Still Lack*, in the ["Update" Section](#), some marvelous comparisons were revealed regarding the feast of Tabernacles and the covering of the bride. Just before that writing was published on the web, Yahweh showed this writer some more amazing and highly relevant similarities and correlations. This writing is being published to add testimony to this most meaningful and significant feast.

Never before has this writer seen so much conclusive evidence on one matter as we find here with the covering of the bride. Why so much evidence? Undoubtedly for two reasons. First, because this covering of the bride is so immensely important to Yahweh! The establishment of the Remnant and its covering is the turning point for all mankind, and the Remnant cannot speak on Yahweh's behalf or ascend to Him without this most important covering.

Second, this first Remnant practice of holding all things in common is so radical and different from normal society, that Yahweh must give us ample evidence to insure that we pursue the adoption and carrying out this practice, this covering.

We have already seen in *One Thing You Still Lack* how the booth is a picture of the covering that must be placed over the Remnant bride in order for her to pray and prophesy, and ascend to the Father. In this writing we will see even further how Tabernacles amazingly relates to this most important bride covering of holding all things in common, the "weaving" together of our provisions to form a "booth" under which we temporarily reside.

We are going to look at what was most likely the first Tabernacles that the sons of Israel went through, or at least gave testimony to, upon entering the promised land. Let us note here that entering the promised land is a Remnant message, an experience that comes to the Remnant after the long wilderness of death and testing, or the 2,000 year period of Christianity. So when we look at this entrance into the promised land, we should be able to see truths that relate specifically to us as His Remnant bride; and that is precisely what we find! Let us see what took place and when, and relate these events to the second Remnant. What we find is that these events were all entirely feast related, the first having to do with Passover.

We know that the sons of Israel entered the promise land on the tenth, just before Passover, and soon after entering celebrated that feast (Joshua 4:19 and 5:10). Equally, this Remnant bride rib that exists at the time of this writing, was formed at Passover and the delayed Passover, 2000.

Between the tenth and the fourteenth, all the sons of Israel were circumcised. None had been circumcised while in the wilderness, and thus they were instructed to take flint knives and be circumcised "the second time" (Joshua 5:2). This statement that they were to be circumcised the "second time," is a clear prophetic message that relates specifically to the second Remnant. (If you want to see the prophetic circumcision of the first Remnant, then go to Exodus 4:25 where you will find the same and only preceding testimony of this like circumcision with the flint knife. This is the Remnant that Yahweh had to put to death - the first bird for the cleansing of the leper.)

What specifically was the next event that occurred in the promised land following Passover? The "captain of the host of Yahweh" came to Joshua, had him remove his sandals, and Joshua was instructed how to take Jericho. This captain was none other than Yahshua.

Before moving on however, let us note that the circumcision of the sons of Israel relates very much to this removal of Joshua's sandals. Hopefully you have read *The Sandals And The Staff*, where we see that sandals speak of the responsibility of bringing forth the pure kingdom. The cutting away of the flesh and the removal of the sandals is a similar testimony. Cutting away the flesh is removing our fleshly ability to accomplish Yahweh's work; while removing the sandals is likewise a relinquishing of that ability and responsibility to Yahweh.

Following Passover, as well as Pentecost, the next feast would be Tabernacles. What is Tabernacles? This we see attested in Jericho, though it is unlikely that the full amount of actual time would have transpired. Clearly, it is the "battle" in which the captain of Yahweh's host first comes and gives instruction on how it must take place. And not only is it a "battle" that requires specific instruction, but it is a "battle" of Divine intervention and provision, requiring complete obedience, as well as total sanctification. Let us examine what took place at the capture of Jericho.

Everyone is undoubtedly familiar with the capture of Jericho, as the sons of Israel each day marched around the city for seven days, and then on the seventh and final day marched around the city seven times; then upon shouting, the walls of Jericho came tumbling down. But let us look at another important part of this event that would have dramatic repercussions on the sons of Israel.

Joshua 6 provides the account of the capture of Jericho. It tells of the seven days of marching, as well as what took place on the seventh and final day. Let us look more carefully at that important seventh day. Provided here are verses 15 through 19 of that account.

Then it came about on the seventh day that they rose early at the dawning of the day and marched around the city in the same manner seven times; only on that day they marched around the city seven times.

And it came about at the seventh time, when the priests blew the trumpets, Joshua said to the people, "Shout! For Yahweh has given you the city. And the city shall be devoted, it and all that is in it belongs to Yahweh; only Rahab the harlot and all who are with her in the house shall live, because she hid the messengers whom we sent.

"But as for you, only keep yourselves from the things under devotion, lest you covet them and take some of the things under devotion, so you would make the camp of Israel accursed and bring trouble on it. But all the silver and gold and articles of bronze and iron are set apart to Yahweh; they shall go into the treasury of Yahweh."

The account goes on to say that they shouted and the priests blew the trumpets and the wall fell down flat; and the people went in and took the city. "And they utterly destroyed everything in the city, both man and woman, young and old, and ox and sheep and donkey, with the edge of the sword." Let us look more closely at this which, as we said, would have dramatic repercussions on the people.

We see here the command of Yahweh given to Joshua that nothing in the city could be taken for themselves - everything was "set apart" and "devoted" to Yahweh; all the people, the animals, the spoils, every item and thread in the city, everything, belonged to Yahweh. Everything was "devoted"!

The word here - "devoted" - is unfortunately translated very poorly in various Bible translations. For example, if you have a New American Standard, the word "devoted" is translated - "under the ban." Or, if you have the King James, it is even more poorly translated - "accursed." But the idea in the Hebrew word "cherem" that was used here is not "banned," and certainly not "accursed," but is more accurately, "devoted." Let us read a few other verses in which this identical Hebrew word, "cherem," was used. We will even quote the King James version in order to see how this identical Hebrew word was otherwise translated. In each of the following cases, the items referred to here were the first fruits that belonged to Yahweh.

Notwithstanding no **devoted** thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every **devoted** thing is most holy unto the LORD (Leviticus 27:28).

Everything **devoted** in Israel shall be thine (for the priests, Numbers 18:14).

They (the priests) shall eat the meat offering, and the sin offering, and the trespass offering; and every **dedicated** thing in Israel shall be theirs (Ezekiel 44:29).

As correctly translated in these verses, the Hebrew word "cherem" means - "devoted or dedicated," or even like the word translated "holy," which is used in "Holy Spirit," the word means "set apart." So we see that even as the first fruits of man were "devoted" or "set apart" to Yahweh, Jericho (and this is most significant), the **first** city to be taken upon entering the promised land, was equally "devoted" or "set apart" to Yahweh. Jericho was in fact the **first fruits** offering to Yahweh at the sons of Israel's entrance into the promised land, and in its entirety belonged to Him. None of it could be redeemed; it was ALL His - devoted!

Thus, recognizing the true translation of the word "cherem," we acknowledge the MOST important association, both in word usage ("cherem") as well as timing (first fruits in the

promised land) - everything in Jericho was "devoted" to Yahweh as His first fruits. Hopefully this "word" or terminology discrepancy is taken care of, and you now view everything and everyone in Jericho as **first fruit offerings to Yahweh**.

And might we say here, notice that Yahweh evidently did not bother to explain this to the sons of Israel. He just gave them instructions. No, it is us today that are given eyes to see; but with those seeing eyes comes GREAT responsibility. For as it is written, to whom much is given, much is required. And as you saw in *One Thing You Still Lack*, and what you will continue to find here, MUCH is being required of His second Remnant bride!

Yahweh does not always explain things. He hides things so that when we His bride come along and do not have the eyes of a "Leah" work (whose eyes are weak) but the seeing eyes of a beloved Rachel work, we will begin to see all things clearly. And what you are getting ready to see in this writing is nothing less than evidence of opened eyes - seeing things which NO MAN BEFORE has seen. Blessed be Yahweh for opening our blinded eyes! Blessed be Yahweh for touching our eyes a second time!

This matter of Jericho being first fruits unto Yahweh is not new information; but, what you are getting ready to learn has never been seen or taught before by man. We are Yahweh's second Remnant bride, and we MUST have truth in order to be set free, even as promised (John 8:32). There is no other reason that we, today, should be seeing these marvelous things. We are the bride that must press the Groom until we understand the riddle that at the end of the "seven days" of the church gives us the "thirty linen wraps and thirty changes of clothes" (Judges 14:10f). (Linen is the fabric of priesthood, and the change of clothes is the change of this flesh that clothes us, exchanging the corruptible for the incorruptible.) And we can understand these things for one reason - we are the bride and He, our groom, will and is revealing them to us. You are getting ready to hear and understand things that no other has ever known! You are getting ready to hear and understand things that are given to us as His fair and highly blessed bride! You are getting ready to hear and understand things that will, only if you obey, provide you linen priesthood garments and a new born-from-above body!

DEVOTED THINGS AND THE FIRST REMNANT

We will not beat around the bush, but go directly to the point. We as His bride will see all things clearly, as they are.

Jericho, as Yahweh's first fruits in the promised land, is nothing less than His testimony of the first fruits Remnant bride. Not only is Jericho prophetically the first Remnant, but it is the second Remnant as well. Both Remnants are testified to here. Why is Jericho the Remnant? As you will see, for many attesting reasons. But at this point, we can say that the main reason is that the two Remnant are and will be the first fruits of mankind to Yahweh. They are the "blessed and holy" ones who will be in the first resurrection promised in Revelation 20:4-6. The

Remnant will be the first fruits from among mankind that will be the first to enter into immortal glorified born-from-above bodies, which others will enter into at later resurrections in their own time.

One might then wonder - "If Jericho is both Remnants, then why is this section titled 'Devoted Things And The First Remnant'?" The reason is, we as the second Remnant are going to see how Jericho so very appropriately pictured the first Remnant as they entered into the promised land, so that we as the actual fulfillment of the Remnant purpose can learn from their experience. Now that we as His second fulfilling Remnant enter that promised land following the church's required wilderness period, we will more completely and accurately, and in greater fulfillment, carry out the work they began.

It must be said here that prophetic pictures are just that - pictures. And the information they provide, particularly regarding the two Remnant, has to be seen for what that picture is set forth to reveal. When looking at prophecy regarding the two Remnant, who are two works yet one, this could be confusing for some. Let us see what we mean by this here at Jericho.

As to its timing, the first Remnant would be at the beginning of the Israelite's exodus from Egypt. The first Remnant preceded and actually began the "wilderness journey," later to take on its identity with Christianity. The forty years in the wilderness where their prophetic sandals never wore out and Yahweh (1) kept them blind to the truth - "Yahweh has not given you a heart to know, nor eyes to see, nor ears to hear" (Deuteronomy 29:2-5), and (2) tested them - "that He might humble you and that He might test you, to do good for you in the end" (Deuteronomy 8:16), is nothing less than what the church has known for 2,000 years! (These verses and this truth are a writing all in itself!)

At the end of this wilderness period comes, as promised, the blessing. What is the blessing? It is the blessing of the pouring out His Spirit on the church and taking a Remnant into the promised land. This is what is pictured in the Passover crossing of the Jordan, the Pentecost circumcision, and then the Tabernacles taking of Jericho. It is the second Remnant entering into the promised land. And this is that into which we as His Remnant bride are now entering.

So then it would more than likely be a puzzle to you for us to then say that Jericho is a prophetic picture of the first Remnant. But keep in mind that Yahweh constantly does this with the two Remnant testimonies; and the reason is because the two are in fact one; they are only separated by the breach of Christianity. (Read *The Promise*.) One also sees this with Elijah and Elisha, the prophetic two Remnant. When you look at these two men, the Remnant testimonies flip flop. Why? Again, the two are one, and as testimony of this, these prophetic witnesses share different traits. This is what we see once again here at Jericho. While entering the promised land is a second Remnant fulfillment, **we will find a most important first Remnant experience and warning**. Let us proceed now and see. It is vital that we do see, and heed the warning, since we are that Remnant to which the warning is specifically given!

Again, getting right to the point - **this first fruits practice of everything in Jericho being "devoted" to Yahweh, is none other than the covering of the bride - regarding nothing that we have as our own, but devoting everything to Yahweh for the common need of His first fruits Remnant.**

When the "captain of the host of Yahweh" came into the camp, Joshua was given specific instructions regarding the taking of Jericho. Of course chapter breaks are man-made, and the chapter break here in Joshua is unfortunate. Verse 13 of Chapter 5 starts out - "Now it came about when Joshua was by Jericho," and verse 1 of Chapter 6 continues - "Now Jericho was tightly shut because of the sons of Israel." It would have been more accurate if Chapter 6 had started with the introductory phrase - "Now it came about," and united into that one chapter all that occurred with the "captain of the host of Yahweh" meeting Joshua by Jericho.

Thus, when reading this, Joshua 5:13 through 6:5 and following should read as one continuous account. For it was at Jericho that the "captain of the host of Yahweh" met Joshua and gave him specific instructions regarding the capture of that city. And, as we continue reading, when Joshua received marching orders per the visit of the Captain, as a good soldier he immediately began to put them into effect - "So Joshua the son of Nun called the priests and said to them"

Why do we make this point? What is the significance of this? Because this was precisely what Yahshua did in the latter actual fulfillment of this prophetic encounter. When Yahshua came in the flesh into the camp of His apostles and first Remnant followers, He once again gave them instruction in the "taking of Jericho," the establishment of the first fruits.

What practice did the first Remnant adopt that was strictly different from before He came? They held all things in common. This practice was none other than their response to the teachings of the "captain of the host of Yahweh" regarding their own "Jericho" and the "devoted" things.

When Yahshua entered into the camp of the Israelites and Joshua received specific instructions regarding Jericho, the first fruits, He was preludeing that which **He would do when He came to this earth in order to obtain His first fruits - His Remnant bride.** (The only "problem" is that His first fruits had to experience a breach, or be "divided.") The Captain gave the first Remnant not only clear and direct instruction regarding selling all, but He also gave them the example of His own life, His own time of ministry. The "captain of the host of Yahweh" once again personally came to His Remnant and gave them instruction regarding "Jericho"!

What was that instruction He gave His Remnant? The identical instruction He gave Joshua - everything in this first fruits work is "devoted"! What does this mean to us, His second Remnant, who are now beginning to enter the promised land? Clear and simple - everything we possess, everything, is "devoted." It no longer belongs to us. All we are and all we possess is devoted to Yahweh for the common building up of His Remnant, the priesthood. The message He gave Joshua and the message He has given us is one and the same - all that we possess is "devoted"!

And if these two testimonies of the "captain of the host of Yahweh" are not sufficient, then let us see a third. Once again we see the "captain of the host of Yahweh" coming into the camp, but this time on a donkey.

In Matthew and Luke Yahshua made His triumphal entry into Jerusalem on a donkey, and what did He then do? Did He once again give instruction? If you look for verbal instruction - No. But if one wants to hear the words of His actions, most clearly - Yes!

When Yahshua entered into Jerusalem on the donkey and all the people hailed Him as if He were a great and victorious captain, what was it in Matthew and Luke that this great commander then did that, by His actions, declared His "Jericho" instruction? What was it that bore witness of His "first fruits" statement of things being "devoted"?

If you have read *One Thing You Still Lack*, you already know the answer to this question. When Yahshua, "the captain of the host of Yahweh," came into Jerusalem, by His actions He clearly declared - cleans the money-changer out of the temple, deal with this money and possessions issue!

This is the message He in like witness delivered to Joshua just outside of Jericho. This is the message He delivered to the first Remnant. This is the message born witness to when Yahshua triumphantly entered Jerusalem and cast out the money-changers. In every case it is the message of the covering of the bride by selling all and holding all things in common.

Let us now see more regarding this first Remnant testimony that is clearly revealed to us by what took place at Jericho.

ANANIAS AND ACHAN

Ecclesiastes 1:9 says - "That which has been is that which will be, and that which has been done is that which will be done. So, there is nothing new under the sun." We have already seen this to be true with the "captain of the host of Yahweh." When Yahshua came to this earth to give specific instruction to the first Remnant, His coming was nothing new under the sun. That which He did, He had already done before - just outside of Jericho. And as we also saw, what would be accomplished in both Remnants was also foretold by His triumphal entry into Jerusalem - the money-changer must be cast out.

But as clear as these evidences are, they are not the only testimonies Yahweh has given us regarding the covering of the bride. We wrote in *One Thing You Still Lack* that the mere example of the first Remnant holding all things in common was a strong testimony that this was in fact the covering over the Remnant. But, an even more persuasive and verifying evidence was what happened when someone got out from under that covering - Ananias and Sapphira. For now, let us concentrate on this testimony at Jericho in relation to what took place with the first Remnant

regarding this important teaching of Yahshua. Even as the instruction of the "captain of the host of Yahweh" at Jericho and the teachings and example of Yahshua to the first Remnant bear common testimony, so were the remarkable and most significant consequences for those who violated that critical instruction.

Ananias and Sapphira took funds for their personal use that were devoted to the Remnant, and they died as a result. In like testimony, there was one who equally took from Jericho devoted items for his personal use, and he too died! This was Achan! Let us see what happened.

In Joshua 7, we read that the sons of Israel were entirely unsuccessful in their next campaign against the city of Ai; and upon seeking Yahweh found that someone had kept some of the devoted things in Jericho. By a process of selection, Yahweh revealed that this deed had been accomplished by a man named Achan. Upon being exposed, Achan confessed that he had taken from Jericho "a beautiful mantle from Shinar and two hundred shekels of silver and a bar of gold fifty shekels in weight," and concealed them inside his tent. For this violation of the devoted things, he and all his family and all his livestock were stoned and burned, along with all he possessed. The wrath that came on Ananias and Sapphira was the same wrath that came on Achan and his household; in both cases they are like testimonies of one and the same truth - **Remnant, do not validate the first fruits that are devoted to Yahweh as your protecting covering, or you will die!**

We cannot examine here the great significance regarding this "beautiful mantle of Shinar" that Achan removed from Jericho, or the "two hundred shekels of silver and a bar of gold fifty shekels in weight (the number of Pentecost)." There is much that could be addressed here though. Let us continue.

How does this affect us now as Yahweh's second-part first fruits Remnant? We had best learn from what we see. If Ananias and Sapphira had eyes to see, they could have looked back and seen their own parallel to that first fruits Jericho experience and avoided any part of an Achan-like response. But, they did not have that understanding. Thus, they perished!

Now in 2000, and in the days ahead, we, his second Remnant, do see, **and what will we now do?** We had best learn from what we see, and act responsibly, lest we be like Ananias and Sapphira, lest we be like Achan, or Lot's wife, or the Mount Ebal curse. We had best be responsible, for Yahweh has given us adequate warning and instruction.

Speaking of Mount Ebal, is it not most significant that immediately after the death of Achan and the then successful capture of Ai, that Joshua built an altar on Mount Ebal as instructed by Moses, and most carefully carried out the proclamation of the curse and the blessing which were addressed in *One Thing You Still Lack* (Joshua 8:30-35)? Is there not great significance to this? Indeed there is, for what had just been testified to through Jericho, Achan, and Ai, was nothing less than the very testimony witnessed with these ensuing contrasting mountains. Remove the covering, and you will be cursed! Cut away the things of this world, and you will be blessed! The curse and the blessing! Achan, as well as Ananias and Sapphira, are two like witnesses Yahweh

has provided of the consequences of removing the covering. And what was that covering? Devoted things!

If you want to be a part of Jericho, if you want to be first fruits unto Yahweh, then all you possess - your silver, your gold, your family, your clothing, your oxen, your sheep, and your donkeys, your tent, everything you possess, everything, everything you own, everything - must become "devoted." If you cannot do this, then you are not worthy to reign with Yahshua.

Rob and Holly

This writer has stated before that what is written here is a product of the set-apart Spirit coming upon me in June, 1994. At that time I shared with a few others what I had been shown, and in time received many most disappointing responses. One couple I shared with was particularly meaningful to me for a number of reasons, which I cannot go into here. As I shared with them about this covering of the bride - selling all and holding all things in common - they related to this entirely in a most unusual and confirming way.

Prior to this visit, the husband, Rob, had been very successful in real estate. He had been a partner in a very large real estate company, owned shopping centers in Dallas, had his own exotic game ranch, ranch house, and stables in Texas, and a big home in Dallas, filled with fine furniture they had bought while visiting other countries. Then the real estate crash came and financially wiped him out, along with many others. To try to survive the crash, Rob eventually had to sell his home (or it was to be repossessed). It was, needless to say, a very hard time for them.

Rob and Holly shared with my wife and I a most unique experience relative to what I had shared regarding "selling all." They told how a man had come to their home to look at it, and upon examining it declared to them that he wanted to buy it. He gave them his offer, then he added - "I want the home and everything in it, totally."

Rob and Holly assumed that he meant the home and furnishings; but no, he meant that he wanted everything - the furnishings, the pictures, family heirlooms, wedding presents, a valuable book collection, appliances, truly everything! He wanted all the items that could never be replaced, items that had been handed down for four and five generations. The only things they were to be allowed to keep were their clothes and a crystal set and a china set (both of which were replaceable).

They did not know what to think. Obviously, this was a most unusual request. They had things in that home that personally meant a great deal to them - photos, gifts, family collections; but he wanted everything and offered them one price for it!

Rob and Holly were in a very tight spot. They had to sell, or the bank would repossess. There were no other offers but this one. But, they had affection for so many items in their home.

Over and over they wrestled with their decision; struggling with parting with everything. Finally they came through and decided they would give it all up. Oh what a hard choice it was, but it was settled within them and they called the man. They told him that he could have it all at the price he offered, and he said - "No, I change my mind; I don't want it." That was it.

When I told them the Remnant must sell all, they understood what this decision could mean, for they had gone through it already. I will never forget Holly's cry to us on that clear moon-lit night in Texas as Rob and she left the ranch house we had built for women and children. As they drove away, she rolled down her window and hollered out - "Full moon, full light!"

I believe that, and the reason this is shared with you here is (1) because this couple's experience, who are so very dear to us in many ways, was an affirmation of what the set-apart Spirit had already shown me, and (2) to give you the sense of what His Spirit is asking of us - give up everything, your home, your business, your car(s), your possessions, your keepsakes, everything! Everything you have must become "devoted" if you wish to be a part of Yahweh's first fruits. The decision Rob and Holly had to make, is the decision you must now make.

RAHAB

We have seen already several testimonies that Jericho and the surrounding events are a testimony of the Remnant. Let us briefly summarize these.

Jericho was the first city to be taken in the promised land, and occupies the immensely important place of being the first fruits to Yahweh - that which is devoted to Him in its entirety. Likewise, as has been pointed out, the Remnant are and will be the first fruits to Yahweh from among men, and will likewise be entirely devoted to Him. They are the first to enter into resurrection and obtain their immortal bodies that are born from above.

Another most important testimony to this Remnant position is the witness provided in the death of Achan. Achan is none other than a prelude to Ananias and Sapphira, who were actual first Remnant members.

Of course the reason the first Remnant pursued this lifestyle of holding all things in common was for one reason - the "captain of the host of Yahweh" came into the camp and gave them specific instructions to do so. Equally, Jericho was taken in the way it was, along with the command requiring the devoted things, because the same Captain had come into the camp and given them clear and explicit instructions.

And likewise, when Yahshua made His triumphal entry into Jerusalem on the donkey; correspondingly, He provided us a most revealing message when He cleansed the temple of the money-changers. (Of course the set-apart Spirit heightened and expanded that relevant message through the comparison of the gospels per this account.)

Another confirming testimony of the Remnant and their covering is that after Ai was eventually taken, after judging the one who defiled the requirement of devotion, Joshua forthrightly provided the remarkable contrast from Mount Ebal and Mount Gerizim of the curse and the blessing - removing the covering versus cutting away the possessions of this world. This was a fitting epitaph on the grave stone of these events involving Achan and Ai. "Remove the covering and you will be like Achan and be cursed. Cut away your rights and claims to your possessions and you will be blessed." This is precisely what became of Christianity. Christianity became an Ai, and we as His second Remnant must restore the necessary covering.

Now for a sixth testimony that Jericho is a witness of the Remnant. Once again, we will attempt to be brief here.

We find throughout the Bible a common "thread" that is a remarkable identifying testimony of the second Remnant - the scarlet thread. This testimony is seen at the birth of the two Remnant twins, Zerah and Perez (Genesis 38). At the time of their births, Zerah, whose name means "light" (as it equally does in the name, "Luke," the second Remnant gospel), put out his hand and the midwife took a scarlet thread and tied it around his hand, saying, "This one came first." But Zerah drew back his hand and another was born. The midwife thus said - "What a breach you have made for yourself!," and they named him Perez, meaning "breach." Afterward, Zerah, the one with the scarlet thread, was born.

Without elaborating at this time, Zerah is a testimony of the second Remnant who receives the scarlet thread, while Perez is the first Remnant who causes the breach of Christianity. But notice the unique witness of the scarlet thread. Let us now look at another case.

In Leviticus 14, we read Yahweh's law for the cleansing of the healed leper. It has been mentioned before in these writings that this legal process once again provides the clear and revealing witness of the two Remnant. In order for this cleansing to take place, the first bird had to be slain over an earthen vessel over running water (the earthen vessels/bodies of the first Remnant that received the water of Pentecost), while a second bird was dipped into the first bird's blood and released alive in an open field (the second Remnant that ascends alive as the Elijah). But in this second part to this distinctly two-part cleansing process, also dipped into the blood of the first bird were other testifying items - cedar wood, hyssop, and a scarlet thread. Thus, as with the case of Zerah, once again we see this scarlet thread specifically identified with the second Remnant who, in contrast to the first "bird," ascend alive into heaven.

Here at Jericho we find once again the attesting witness of the second Remnant and the scarlet thread. When the two spies were sent into Jericho to view the city, they were hidden by a woman who would equally preserve them alive. It became known in the city that these two men were at the home of Rahab the harlot, and the king of Jericho sent men to her to take them. But she had hidden them on her roof under stalks of flax and they were not discovered. What is flax? Flax is the plant from which linen is made; and linen is the material from which the priestly garments were made. So, these two witnesses were concealed or temporarily covered under that which had the makings of priestly garments. Does this not speak of the covering of the bride

under that "raw" practice that will lead to priesthood? Very much so indeed! But the witness of the second Remnant does not stop there (and frankly, we cannot even cover all of them here).

Before Rahab hid these two witnesses under the priestly flax covering, she made a covenant with them - spare me and my household for my preserving you alive. The two witnesses agreed to this under two conditions. First, she must not tell anyone "this business of ours;" and second, if she did not tie a scarlet thread in the window of her house, then they were free from the oath to preserve her and her family. So it was agreed, and so it was fulfilled. Rahab did not tell their business, but concealed it and them; and she most certainly tied the scarlet thread in the window. These two acts saved her and her household out of Jericho. Rahab married a man from the tribe of Judah, and in time the Son of God came forth through her lineage.

Why these two covenant agreements? Because they are Remnant issues. First, the "business" of the two Remnant has been most effectively hidden for 2,000 years; and only now, just a matter of a brief few formative years when the second Remnant must be brought forth, is this "business" even being revealed. Amazing!

And second, as we have seen with the second bird that, like these two attesting witnesses was released alive, as well as the evidence of Zerah, the second born who captured the birthrights of being the first born; so we find with Rahab in Jericho this common second Remnant testimony of the scarlet thread. What is the testimony of this thread? **Birthright and the power and right to be preserved alive!** Both are the attesting rights of the second Remnant. Rahab, Zerah, and the second bird, were prophetic testimonies of the scarlet-thread-possessing second Remnant.

So, when first fruits Jericho was utterly destroyed, was everything really destroyed? Yes, but, there was a covenant agreement in force at Jericho that preserved and delivered a remnant, the remnant that was preserved by the power of covering the two witnesses under priestly flax and placing the scarlet thread in the window so that death would not come upon them.

Why did all of this happen. Again to the point - because Rahab coming out of first fruits Jericho was a prophetic and attesting witness of Jericho being the second Remnant. More evidence could be given, but this should be ample for now.

TABERNACLES

We have said that the capture of first fruits Jericho took place at the time of and per the testimony of the feast of Tabernacles. Let us now examine this further and see this feast's great relevance to the day in which we now live, the day in which the business of the two covered witnesses can now be legally disclosed.

Before continuing, we need to briefly note once again that Jericho fell via a seven-day process in which the sons of Israel marched around the city one time each day for six days, and on the

seventh day marched around the city seven times. After this process, the Israelites then shouted, and the walls came down.

To help us understand more about Tabernacles, we will quote from Eddie Chumney's book, *The Seven Feasts of the Messiah*. But it must be said here that while Chumney's research is excellent and most helpful, his conclusions are those of traditional Christianity, and his end times prophecy cannot be regarded with any truth. I am quoting from his book, Chapter 9, that is on the web at www.geocities.com/Heartland/2175/chap9.html#CHAP9. The word "Tabernacles" is from the Hebrew word "Sukkot," as you see it titled here. The feast of Sukkot/Tabernacles was seven days in length, with an eighth great high day at the end.

The Daily *Sukkot* Ceremony

Each day out of the temple (*Beit HaMikdash*), there was a special ceremony. The priests were divided into three divisions. The first division were the priests on duty for that festival. They would slay the sacrifices found in Numbers (*Bamidbar*) 29. At this time, a second group of priests went out the eastern gate of the temple (*Beit HaMikdash*) (the same gate where the water from the temple in Ezekiel flows, beginning as a trickle and ever increasing) and went to the *Motzah Valley*, where the ashes were dumped at the beginning of the sabbath. There they would cut willows. The willows had to be 25 feet in length. After this, they would form a line with all the priests holding a willow. About 25 or 30 feet behind this row of priests, allowing room for the willows, would be another row of priests with willows. So, there would be row after row of the willows.

The whole road back to the temple (*Beit HaMikdash*) was lined with pilgrims as they went to Jerusalem (*Yerushalayim*) to celebrate the festival as they were commanded by G-d to do. *Sukkot* (Tabernacles), along with Shavuot (*Pentecost*), and Passover (*Pesach*), were known as the pilgrimage festivals (Deuteronomy 16:16).

There would be a signal and the priests would step out with their left foot, and then step to the right, swinging the willows back and forth. Meanwhile, a third group of priests, headed by the high priest (*Cohen HaGadol*), went out the gate known as the Water Gate. They had gone to the pool known as "Siloam" (John [*Yochanan*] 9:7,11), which means "gently flowing waters." There the high priest had a golden vase and drew the water known as the living water (*mayim hayim*) and held it in the vase. His assistant held a silver vase containing wine. Just as the priests in the valley of *Motzah* began to march toward Jerusalem (*Yerushalayim*), so did the priests in Siloam. As they marched toward the city of Jerusalem (*Yerushalayim*), the willows made a swishing sound in the wind as they approached the city. The word *wind* in Hebrew is *Ruach*. The word *spirit* in Hebrew is also *Ruach*. Therefore, this ceremony was symbolic or representative of the Holy Spirit (*Ruach HaKodesh*) of G-d coming upon the city of Jerusalem (*Yerushalayim*).

As each of the party reached their respective gates, a trumpet (*shofar*) was blown. Then one man would stand up and play the flute (*the flute represents the Messiah*). The flute

player is called "*the pierced one*." The flute is pierced, and *Yeshua* was pierced during the crucifixion (Psalm [*Tehillim*] 22:16; Zechariah 12:10; John [*Yochanan*] 19:34-37; Revelation 1:7).

The flute player led the procession. The pierced one blows the call for the wind and the water to enter the temple. The priests from *Motzah* swishing the willows come into the temple (*Beit HaMikdash*) and circle the altar seven times. The priests that were slaying the sacrifices are now ascending the altar, and they begin to lay the sacrifices on the fires. The high priest and his assistant ascend the altar and all the people of Israel are gathered into the courts around there. The people start singing the song *Mayim*, saying, "With joy we will draw water out of the well of salvation [*Yeshua*]" (Isaiah [*Yeshayahu*] 12:3; *Mishnah, Sukkot 5:1*). The high priest takes his vase and pours its contents on one of the comers of the altar where the horns are. There are two bowls built into the altar. Each bowl has a hole in it. The water and the wine are poured out over the altar as the priests who had the willow start laying the willows against the altar, making a *sukkah* (a picture of G-d's covering).

Chumney does not realize how much He is describing the bride work. There is much more to this "pierced one" leading the procession. The wine (the blood) and the water that were poured out on the altar, are the two elements that came forth from the pierced side of Yahshua. This piercing of Yahshua's side, and the blood and water that came forth from it, is nothing less than the Remnant bride that must come out of the body of Yahshua, or Christianity. Thus this entire Tabernacles ceremony is equally nothing less than a prophetic wedding procession for the coming out and establishment of the bride. We will see more regarding this wedding testimony. Chumney says here that the priests marched around the altar seven times, but this seven time circling was reserved for the seventh day only. Let us read further in this chapter and see what else he reports. (And by the way, other writers verify this same ceremony.)

Hoshana Rabbah (The Great Salvation)

Hoshana Rabbah (literally, the *great hosanna* or the *numerous hosannas*) is the seventh day of *Sukkot* (Tabernacles). *Hoshana Rabbah* should have been a full festival day, but is not because of *Shemini Atzeret*, which follows it. However, it has some special rituals and customs that make the day more like a full festival day than any of the intermediate days. The most important of these (ceremonies) are:

1. The circling of the altar seven times instead of once while carrying the four species and reciting the *Hoshana* prayers.
2. The beating of the willows.

Messianic Understanding. In John (*Yochanan*) 7:37-38, *Yeshua* said, "If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the scripture hath said, out of his belly shall flow rivers of living water."

At this season of *Sukkot*, Isaiah (*Yeshayahu*) 12:3 was often quoted, as it is written, "Therefore with joy shall ye draw water out of the wells of salvation." *Yeshua* in Hebrew means "*salvation*."

The drama of the water drawing ceremony took on a new dimension of meaning when *Yeshua* attended the Feast of *Sukkot* (Tabernacles). On the seventh day of the feast, *Hoshana Rabbah*, which literally means "the *great hosanna*, the great salvation," the festival activities were different from those of each of the six previous days when the priests circled the altar in a procession, singing Psalm (*Tehillim*) 118:25. On the seventh day of the feast, the people circled the altar seven times. That is why the day is called *Hoshanah Rabbah*, as the cry, "Save now!" was repeated seven times. *Yeshua's* statement in John (Yochanan) 7:37-39 was said on *Hoshana Rabbah*.

From the Jewish web page at www.jajz-ed.org.il/festivals/tish/37.html titled *Shmini Atzeret - Simhat Torah*, we read:

The lulav [palm branch] (and aravot [willow] too) were carried around the Temple altar during the seven days of *Sukkot*; once a day during the first six days, and seven times on the seventh day. From there developed the custom of *hakkafot* around the synagogue with the lulav and the etrog [citrus fruit].

At traditional Jewish wedding ceremonies the custom of *hakkafot* is still to be seen in the circling by the bride around the bridegroom at the very start of the ceremony, usually seven circuits.

So, we see that there is more to this tie between the seven times of circling the altar on the seventh day of Tabernacles, being led by "the pierced one" and the pouring out of the wine and water, and the bridal ceremony. For we find that in the traditional Jewish wedding, the bride equally circles seven times. Why does the bride circle seven times? Why were there six days of circling the altar at the feast of Tabernacles, and on the seventh day the circling of it seven times? And most appropriately let us now add, why were there six days of circling Jericho, and on the seventh day the circling of it seven times? **Because the feast of Tabernacles looks to the establishment of the first fruits Jericho bride!** The capture of Jericho at Tabernacles as the first fruits of Yahweh looks specifically to the establishment of the second Remnant bride of Yahshua, the one for whom all they possess will become the covering, the "booth," of devoted things - all our possessions woven in common.

So here we are, just before Tabernacles, publishing never before seen information on the covering, the "booth," over the bride of Yahshua, the first fruits to Yahweh from the promised land; and in all estimation we are now seeing and even experiencing the very fulfillment of these prophetic pictures. Oh how wonderful! His second Remnant bride began to come out on Passover, 2000, and received a bridal ceremony at Pentecost and the revelation of the small beginning of the latter rain. Now that bride is being led to her Tabernacles, and Yahweh is giving us information so that

we may cover ourselves. This is His work, and He is performing it according to His timing and His Divine Laws and feasts.

While Jews, along with increasing numbers of Christians, attempt to celebrate the feast of Sukkot/Tabernacles, **there is a fulfillment of this feast that is ever so much more important!** While both of these groups grope for some quasi attempt to celebrate the feasts, if one wants to celebrate Tabernacles in its true fulfillment, then one must construct the booth of holding all things in common with Yahweh's Remnant bride. This is the booth, the covering, that is the true fulfillment that this third feast looks to. This is the TRUE celebration of the feast of Tabernacles in our day.

While on this subject of Tabernacles, we must also briefly point out that just before Yahshua cleansed the money-changers out of the temple, He experienced His own Tabernacles of sorts. Most Christians recognize that when Yahshua came into Jerusalem on the donkey, the act of the people taking the branches from the trees and laying them before Him was nothing less than the testimony of Tabernacles. (This has very significant meaning per Tabernacles which we cannot go into here, and is specifically relevant to Ezekiel 46:1-2.) Thus we see once again a distinct relationship between Tabernacles and this matter of devoted things, here casting the money-changers out of the temple.

Furthermore, as pointed out by Chumney, and even as the second Remnant bride is beginning to experience, there is an ongoing relationship between the bride and this promise of an (ever increasing) outpouring of the set-apart Spirit.

Tabernacles is clearly associated with the latter rain, as is the delayed Passover, and as is Pentecost. Each of these feasts have specific testimonies to the latter rain. What can we expect here at the 2000 feast of Tabernacles? An ever increasing outpouring of His Spirit, increasing from a trickle, to ankle deep, to knee deep, to the loins, and finally deep enough in which to swim (Ezekiel 47)! It seems most significant that this prophetic testimony regarding the water from the temple was revealed to Ezekiel on the tenth of the first month, or the month of Abib (Ezekiel 40:1). This was precisely the same day in which the sons of Israel entered the promised land - "Now the people came up from the Jordan on the tenth of the first month and camped at Gilgal on the eastern edge of Jericho" (Joshua 4:19). (The water from the temple in Ezekiel came from under the eastern gate, the gate through which Yahshua also returns.)

What is significant about the tenth of Abib? Other than these two events taking place on the same day, the main significance is that if one stacks the civil calendar (which begins on the month of Ethanim/Tishri when Tabernacles occurs on the fifteenth through the twenty-first) on top of the ceremonial calendar (which begins in the month of Abib when Passover likewise occurs on the fifteenth through the twenty-first), then the tenth of Abib coincides with the tenth of Ethanim, which is the Day of Atonement. (I hope you understood this.) Thus, when the sons of Israel entered the promised land on the tenth of the month of Abib, and Ezekiel received the vision of the temple, including the water coming from the eastern gate, on the same day, both looked to this being a quasi Day of Atonement event. (Even the month in Ezekiel 40 is uncertain, as it is

only recorded - "at the beginning of the year." This is undoubtedly the ceremonial year, but this is not stated with certainty and leaves one to wonder its association with the civil year.)

So, even Ezekiel's vision of the water flowing from the temple is associated once again with the period leading up to Tabernacles. What thus can we hope for from this time at and around Tabernacles? Water! More water! Ever increasing water!

There are other important testimonies regarding Tabernacles (including the significant dedication of Solomon's Temple at Tabernacles), but we cannot get into all of these here. As has been noted though, what is MOST important is that Yahweh perform these feasts, and that we with grateful and full joy are able to look back and declare - "Look what Yahweh of hosts has done!"

As we have seen, Tabernacles speaks of devoted things, and reminds us of the practices of the first Remnant and the consequences of stepping out from that practice. Likewise, it is the promise of more water coming from the temple of Yahweh. And it testifies to the wedding of this Remnant bride to Yahshua, and thus the very important covering of this bride.

"a voice of one crying in the wilderness"

In Hosea 2:14-21, we read the promise:

"Therefore, behold, I will allure her,
 Bring her into the wilderness,
 And speak kindly to her.
 Then I will give her her vineyards from there,
 And the valley of Achor as a door of hope.
 And she will sing there as in the days of her youth,
 As in the day when she came up from the land of Egypt.
 And it will come about in that day," declares Yahweh,
 "That you will call Me 'my husband'
 And no longer call Me 'Lord.'
 For I will remove the names of the Baals from her mouth,
 So that they will be mentioned by their names no more. ...

And I will betroth you to Me forever;
 Yes, I will betroth you to Me in righteousness and in justice,
 In lovingkindness and in compassion,
 And I will betroth you to Me in faithfulness.
 Then you will know Yahweh.

This is the course of and promise to the Remnant. The first Remnant was allured into the wilderness with Christianity, and Christianity has been in that wilderness for 2,000 years. As

mentioned earlier in this writing, the church's wilderness of Christianity has been a period equal to the Israelite's wilderness experience. The Israelites were in the wilderness for forty years; Christianity has been in the wilderness for forty Jubilees, or 1,960 years. Moses declared regarding the Israelites - "Yahweh has not given you a heart to know, nor eyes to see, nor ears to hear" (Deuteronomy 29:2-5); Christianity has not been given "a heart to know, nor eyes to see, nor ears to hear." Yahweh's plan was clear for the sons of Israel - "that He might humble you and that He might test you, to do good for you in the end" (Deuteronomy 8:16); Christians will be humbled, are tested, and now at the end of their 2,000 years, good is finally coming.

And as equally stated earlier in this writing, Christianity became an Ai. The first Remnant had to lay their covering aside, and enter into the breach or wilderness period of the church. What would become of the first Remnant's failure? One, the work of Christianity was brought into the kingdom. But also, as we see hear in Hosea, the first Remnant's failure, marked by the examples of Achan as well as Ananias and Sapphira, will provide a "door of hope." We as the second Remnant can look back at these examples and with open eyes pursue the hope we have of completing what they began. The valley of Achor is the door of hope for the second Remnant!

What have we called Yahweh while in that long valley and wilderness? His name has been removed from our Bibles; and as Christians, for years we called Him "Lord," or "the Lord." What we and all of Christianity have participated in is the period of "Baal" worship. The word "Baal" means "lord." Yahweh will remove the names of the Baals from our mouths and we will call Him, "my husband." Why would this one who has gone through the valley of Achor call Him "my husband," other than she is the promised and long awaited bride of Yahshua?

Yahshua has betrothed us, His Remnant bride. He did this during Passover and Pentecost of 2000. And here at Tabernacles, He is continuing that marriage process.

This writing is coming out at the time of the traditional Tabernacles, 2000. However, other witnesses thoroughly indicate that Tabernacles is delayed this year by one lunar month, or thirty days. That being the case, Trumpets is expected on October 29, Atonement on election day (US), November 7 (for a special report on this, [click here](#)), and Tabernacles from November 12 through 19.

Let us now add a most important and challenging truth. We see through the vast evidence examined here and in *One Thing You Still Lack*, that there is truly only one means whereby the way for the return of Yahshua can be prepared. While Christians are looking for and widely teaching that His return will be preceded by unparalleled wrath, they will find themselves to be categorically wrong. Why are they wrong? Because they do not know Yahweh and His ways. They do not know that He repents of the wrath He plans, and that mercy triumphs over judgment. They do not even know that if He DID carry out the wrath that is foretold in Revelation, it would squarely be against them for defiling His kingdom. He will not respond in wrath, but in mercy; and some day, when like a Balaam Christianity's eyes are opened, they will be fearfully grateful that His mercy does triumph.

No, the return of Yahshua will not be preceded by Christianity's apocalyptic wrath, but by the work of the Elijah second Remnant. This work has already begun with the marvelous gift of truth which He is providing the Remnant. But there is another act of obedience into which He is leading this Remnant, and that is the covering of holding all things in common. Why is this so important? We have already seen the importance of this covering in providing the Remnant bride the legal right to speak on Yahweh's behalf and to ascend to Him (prophesying and praying). Let us now see another most important truth.

This writer's example in the flesh was a man named Rees Howells. His story is written in a book titled - *Rees Howells, Intercessor*. Rees was an intercessor extraordinaire! Among the many truths presented in this book is this - **an intercessor earns the right to be heard before Yahweh**. Unless you know anything about true intercession, you will not understand this point. In fact, very few of those who read this writing will come near to understanding it. But let us point out something with regard to what we have been learning so that hopefully you can understand. In this we will find the most marvelous and exciting truth! Let us begin by sharing a vision that a man had.

As this writing was being completed, a man by the name of Chuck Schweigard shared a vision with this writer. He had the vision in 1969, and was not entirely sure of its interpretation. It is such an exciting message and, as you will see, is most relevant to what is happening today. Here was the vision as Chuck recorded it.

A Vision of the Two Witnesses and God's Army

During the winter of 1969, while deep in the high praises of God at a meeting in a small church of dedicated believers in Louisiana, the Holy Spirit gave me the following vision:

There were **two olive trees** on both sides of **three men in pure white robes**. The **Man** in the center was a head taller than the two on each side of Him. I was given to understand that the two shorter men were Enoch and Elijah, the only two men clearly described in the Word of God as having been taken into Heaven without tasting of Death. Behind the **Man** in the center were mirror images of Him going back as far as a three angled mirror would allow you to see. I was given to understand it was a large number of those who had submitted themselves to the Lord's correcting hand in obedience and trust of His faithfulness to His Word. They were those conformed to His image. Their robes were without spot or wrinkle. They were the manifest sons of God for whom the whole creation was awaiting with groanings. The central figure was, of course, **Jesus Christ, the Lord**.

The above vision ended and a second vision connected to it started almost immediately:

From the North Pole to the South Pole, linked arm in arm was the mighty army of God, from every kindred, tribe, tongue, and nation, in spotless white robes. They

were united together in common love as they talked with one another. They had great joy. As they came to any valley they stayed at the same plane from the center of the Earth. When they came to any mountain, they passed through it, again at the same level. They were at rest in God. Everything changed for the good as they passed by. The earth was transformed in a **single revolution of the earth - one day.**

The meaning of this two-part vision is very clear. The two visions are together because the two testify of one and the same work - the Remnant.

The two men on either side of Yahshua are the two Remnant, identified by the two olive trees. These are the two sons of fresh oil. Most interestingly, Chuck is my neighbor! We had never met until he read the material on the web site and looked up where I lived - just around the corner! As my neighbor, he qualifies to be a vessel for the oil that is needed in order to deliver the two sons of a prophet's widow. These were the two sons redeemed by fresh oil - 2 Kings 4:1-7. Chuck and his wife, Beth, just may be two of those empty vessels gathered from neighbors so that the miracle of the oil may take place. And we must note from this account that when the woman was asked by Elisha what she had, she responded - "Your maidservant has nothing in the house except a jar of oil." Once again we see the testimony of the latter rain starting out small - just a jar of oil - but ever increasing until all the jars are filled. Also, the widow had most likely sold all she had to try to redeem her two sons, and all she had left in her house was this jar of oil! Are you ready to get to the place where you have nothing in your house but a jar of oil? Does this not sound resoundingly similar to - "sell all." And likewise, not only was her house empty, but the vessels she went to bring together were equally empty. Let us continue.

As stated, what we see here in this vision is that the two men and the two olive trees are one and the same - the two olive tree sons of fresh oil. These two men, like Moses and Elisha on the mount of transfiguration, are dressed in spotless white robes because the Remnant are equally the bride that clothes herself in the "fine linen" of "the righteous acts of the saints" (Revelation 19:7-8), and are glorified with Yahshua, the central One. The Remnant are equally those who are mirror images of this central One. They are the fulfillment of Enoch and Elijah as they too have entered into heaven. (Remember, these two Remnant have testimonies that are often interchangeable, and even here duplicative.)

The second part of the vision gives the mission and purpose of these two olive trees seen in the first vision. There are two realms seen in this second part - the natural, or earthly, and the spiritual, or heavenly. We find here the testimony of these two realms coexisting. When will this coexistence take place?

Within the very near future the two Remnant will be united in heaven to receive their born-from-above bodies. The first Remnant having died, will be resurrected in the promised first resurrection in Revelation 20:4-10. The second Remnant will not die, and thus do not need to be resurrected, but on a Trumpets will defeat death by ascending alive into heaven to join the first Remnant. In heaven the two Remnant will be united to become one Remnant. They will remain in heaven for

fifteen days and return to earth with Yahshua on Tabernacles to reign on this earth in the Millennial reign. Here is where the second part of this vision is so relevant.

The Remnant will be the first among mankind to receive incorruptible bodies that are not of this earth but are from above. As with Yahshua's body that He possessed when He returned to this earth, the Remnant will no longer suffer the constraints or the curses of this earthly flesh. The disciples were in a locked room, and Yahshua simply appeared in the room with them. The natural did not constrain Him. When they saw Him return to heaven, He simply ascended, defying the earth's law of gravity. How could He do these things? Before this Yahshua had to hide Himself to get away from people. This was no longer the case. Why? Because He was no longer of this earth, but His body was now from above.

The line of people in Chuck's vision were none other than the Remnant who will return to this earth with Yahshua to reign. They too will have joined with Yahshua in receiving bodies like He possessed and demonstrated upon His return. While the Remnant will be in bodies that are from above, they will be here while the earth still exists as it does now. These are the two realms of the vision - the heavenly in the midst of the earthly.

The purpose of the Remnant will be to bring peace to the earth and the everlasting government of the King. In the heart of men is the desire to have a one world government; Yahshua will provide that world government. In the heart of men is the desire to have a new world order; Yahshua will provide that new world order. In the heart of men is the desire to have a world trade organization; Yahshua will provide that world trade organization. Even in the heart of men is the desire to have an effective world counsel of churches; Yahshua will provide that counsel. All that men desire, but can only accomplish in a corrupt way, Yahshua will provide.

Thus in the vision, the line of people extending from pole to pole and traversing the circumference of this earth in one day, looks to the work of the Remnant to bring Yahshua's kingdom to this earth in one day - the seventh day of this world, the Millennial day. Then the heavenly will come to the earthly!

An important and relevant aspect of this vision was the unusual way in which this Remnant line traversed the earth. When they came to a valley, they walked above it! When they came to a mountain, they walked through it! They walked on one level plain! Why? First, as we have already noted, they were not of this world! They were from above!

In Isaiah 40:3-8 we find the passage that explains Chuck's vision. This is the same passage from which John the Baptist quoted when the Jews asked him - "Who are you?" John answered - "I am a voice of one crying in the wilderness, "Make straight the way of Yahweh," as Isaiah the prophet said" (John 1:23). Yahshua said that if one could accept it, John was Elijah (Matthew 11:14). Let us now see what Isaiah said, which applies directly to the Elijah that will once again prepare the way, this time for the return of Yahshua. For now we will begin by quoting verses 3 through 5.

A voice is calling,
 "Clear the way for Yahweh in the wilderness;
 Make smooth in the desert a highway for our God.
Let every valley be lifted up,
And every mountain and hill be made low;
 And let the rough ground become a plain,
 And the rugged terrain a broad valley;
 Then the glory of Yahweh will be revealed,
 And all flesh will see it together;
 For the mouth of Yahweh has spoken."

Again we see the wilderness of Christianity and the prophet Elijah; and of course John was baptizing people "in the wilderness." This is where the Remnant must prepare the way - in the church, which for 2,000 years has been the wilderness of Christianity. The Remnant prepares the way for Yahshua to return to the church, His kingdom. But let us look further at these verses in Isaiah.

That which was spoken in Isaiah was precisely what took place in Chuck's vision. The valleys were "lifted up," and the mountains were "made low." A people will fulfill this promise, yet it will first be carried out on an earth that has not yet entered into the promise of the higher realm. The earth and all that is in it is still in the mountain and valley realm, while the ones preparing the way are already in the level plain realm, where the valleys are lifted up and the mountains and hills are brought low. This second realm is the realm of the Elijah group, the realm of the second Remnant, the ones who will have already entered into the promise, preceding the rest of the earth.

When will this Remnant enter into this plain of level ground? In highest and complete fulfillment, not until we enter into those glorified bodies that will pass over valleys and go through mountains and hills. How does one receive this kind of body? By being caught up to heaven. And how is it that we as His second Remnant gain the rights to be caught up to heaven and have those kinds of bodies? There is only one way - **while on this earth at the present time, we must enter into that state now, intercessorally, by economically being on one level plain!**

What right whatsoever would one have to live on this earth in the realm of the heavenly where valleys and mountains are made level, if they are not willing now to live with their brothers and sisters in a like state of economic equality? If one cannot live in equality here on earth, then they are not worthy to enter into heaven to receive a body that equally exists on a level plain.

Living one's life now in such a way so as to secure a better life for others and for oneself in the future is true intercession. This is a most important part of that which is required to prepare the way for the return of Yahshua. A people will walk together, now, in the way in which they will walk when they return with Yahshua to reign.

Paul even wrote (which has never been adopted by Christianity):

For this is not for the ease of others and for your affliction, but by way of equality - at this present time your abundance being a supply for their want, that their abundance also may become a supply for your want, that there may be equality; as it is written, "He who gathered much did not have too much, and he who gathered little had no lack" (2 Corinthians 8:13-15).

While Christianity has never adopted this practice, Paul was addressing the very practice that was set forth by the first Remnant that preceded him, and will be fulfilled by the second Remnant. Why? **Because we can never expect to walk in the realm of Isaiah 40, unless we are willing to walk in the realm of 2 Corinthians 8!**

Isaiah 40, verses 6 through 8, continue:

A voice says, "Call out."
 Then He answered, "What shall I call out?"
 All flesh is grass, and all its loveliness is like the flower of the field.
 The grass withers, the flower fades,
 When the breath of Yahweh blows upon it;
 Surely the people are grass.
 The grass withers, the flower fades,
 But the word of our God stands forever.

This theme of the grass was picked up on by Yahshua when He addressed His disciples. It is hoped that you have learned from these writings that it is not always sufficient just to note what Yahshua has said, but often times it is even more important to know in what gospel it was recorded. Mathew speaks to the first Remnant, Mark to Christianity, Luke to the second Remnant, and John to the pure kingdom of heaven. So in what gospel(s) did Yahshua address this theme of the grass? Exclusively in first Remnant Mathew and second Remnant Luke! And not only was this Elijah message in Isaiah addressed in Luke; but, it immediately preceded Yahshua's instruction to this "little flock" to sell everything! Here we read:

"Do not be afraid, little flock, for your Father has chosen gladly to give you the kingdom. Sell your possessions and give to charity; make yourselves purses which do not wear out, an unfailing treasure in heaven, where no thief comes near, nor moth destroys. For where your treasure is, there will your heart be also" (Luke 12:32-34).

This stirring statement found only in second Remnant Luke, is preceded by the following message found only here in Luke and in first Remnant Matthew 6:25f (but not in Christianity Mark). This is the same Elijah message found in Isaiah 40. And this is the message that is written specifically to the Remnant. Read it as a message personally to you, if you desire to be a part of this Elijah Remnant that Yahweh is establishing. He speaks to you, His Remnant:

"Consider the lilies, how they grow; they neither toil nor spin; but I tell you, even Solomon in all his glory did not clothe himself like one of these. But if God so arrays the

grass in the field, which is alive today and tomorrow is thrown into the furnace, how much more will He clothe you, O men of little faith! And do not seek what you shall eat, and what you shall drink, and do not keep worrying. For all these things the nations of the world eagerly seek; but your Father knows that you need these things. But seek for His kingdom, and these things shall be added to you" (Luke 12:27-31).

Yahweh is beginning to breath upon His grass. It is not a breath that devours us, but it is a breath that devours our flesh. What is more dear to the flesh than worldly positions, worldly possessions, worldly affections, and all its cares? These are the things to which Lot's wife looked back.

At this point, we now see that there are many reasons that Yahweh is calling His Remnant bride to sell all and hold all things in common.

- It is a legal covering for the bride that allows her to speak on Yahweh's behalf, and ascend to Yahweh.
- It is necessary in order to cast the money-changer out of His temple.
- It is an intercession for a people who will not walk the course of valleys and mountains, but will walk on a level plain. As they hold all things in common now, they will be on one plain with their brother, and together they will continue that level course in the Millennium; united they will traverse the circumference of this earth with love and joy.
- Likewise, forsaking all prepares the way for the return of Yahshua - a people who will walk as He walked, becoming mirror images of Him.
- And finally, we will sell all because the breath of Yahweh is blowing upon us, and His fire will consume the beauty and the glory of this "grass." We as His Elijah Remnant will bring forth the word, the truth, that will abide forever; the word, the truth, that has not been heard or understood for 6,000 years.

As we, His glorified Remnant, stride step and step, linked arm in arm, and with one heart and mind and purpose circumscribe this earth with one message; with no Achan spirit among us, with united steps elevated above the low valleys, and with common heart passing below and through the high mountains; in one united, single chorus we will declare - "That which has been is that which is, and that which has been done is that which is being done. So, there is nothing new under the sun."

The Remnant will walk across this earth together as one, where the low will be brought higher, and the high will be made lower, because THAT is the way we walked before while here on this earth, preparing the way for Yahshua's return.

How can one walk above the valley, if he has not first brought his brother up? And how can one walk through the mountain, if he has not first joined his brother in lowliness? No, the greater shall be least, and the least great, and the two shall walk as one!

This is the work, this is the spirit, this is the product of intercession. A people who walk on this earth, in the way they yearn to walk in the heavenlies.

WHERE WE ARE IN YAHWEH'S TIME

The church is generally aware that the next great work of Yahweh will be a fulfillment of Tabernacles. The church (the kingdom of God) began with a Passover work - the death of Yahshua as the Passover Lamb, and as a Nazirite, the restoration of the kingdom of God. Then on Pentecost there was the outpouring of the set-apart Spirit, the former rain. Now the church is looking for the next work - the Tabernacles work.

Many have their ideas as to what that work will be, and some people are somewhat correct. But, "somewhat" is not sufficient! What they do not realize is the most critical element of Tabernacles - the weaving of the booth, the covering. There can be no Tabernacles without a booth. There can be no booth without weaving one. And there can be no weaving without the Remnant holding all things in common. The Remnant is nothing more than a bunch of weavers, both the first, as well as the last. And in Clinton Christianity we saw the prophetic vicious murder of the first weavers - the Randy Weavers, his wife Vicky, their 14 year old son, Samuel, and the family dog (a Caleb, or "dog") who on Ruby Ridge were intercessional pictures of that first Remnant that equally had to die.

This is Christianity Bill Goliath Clinton with his spear, the shaft of which is "like a weaver's beam," a spear that Gores the side of Yahshua's body in order to bring out a bride, a Bush, a second Remnant Bush, a second Remnant olive tree!

The first and the second Remnant's work of weaving or holding all things in common is performed so that Tabernacles can be observed.

What we now have before us is the beginning of the Tabernacles age. The truth we are now receiving regarding the covering of the bride is being introduced right at the time of Tabernacles. Why? Because the revelation of this Tabernacles covering marks the beginning of the Tabernacles age. Anyone now throughout the establishment of this Remnant bride who enters into holding all things in common, enters into this Tabernacles work that brings this age into its fullness. What will be the fullness? When the second Remnant at Trumpets ascends alive to heaven and is joined with the first Remnant, are born from above into imperishable bodies, and fourteen days later at Tabernacles return with Yahshua to set up His everlasting kingdom. This is what was spoken in Revelation 11:15 - "The kingdom of the world has become the kingdom of our Lord, and of His Christ; and He will reign forever and ever."

This is the kingdom that was revealed in Chuck's vision. As the Remnant traverse this earth in a band from north to south, passing from east to west, everything will be changed for good. Imagine, if you would, a United Nations meeting in which Yahshua or His Remnant are there

providing the counsel they need in bringing peace and order to this world. This will happen. Imagine a World Trade Organization meeting in which, under the guidance of the Remnant, world trade will provide world compassion and justice. And imagine, if you can, a World Counsel of Churches meeting, and they actually come to agreement on what they believe and what is their mission. Amazing! If you believe the Remnant teaching is a minority now (to say the least), just wait!

While Christianity is preparing for and teaching that Yahshua's return will be with wrath, this is not the message that is given in Isaiah 40 regarding Yahshua's return with His two Remnant. Continuing in verses 9 through 11, we read:

Get yourself up on a high mountain,
 O Zion, bearer of good news,
 Lift up your voice mightily,
 O Jerusalem, bearer of good news;
 Lift it up, do not fear.
 Say to the cities of Judah,
 "Here is your God!"
 Behold, the Lord Yahweh will come with might,
 With His arm ruling for Him (His Remnant).
 Behold, His reward is with Him,
 And His recompense before Him.
 Like a shepherd He will tend His flock,
 In His arm He will gather the lambs,
 And carry them in His bosom;
 He will gently lead those that have young.

Tell us, where is that wrath? There is no wrath from the One who has come to this earth to care for the people as a tender shepherd. There is no wrath from the One who has brought with Him His Elijah, who has caused His troubled soul to find peace and satisfaction. There is no wrath from the One who has beheld the set-apart Spirit sent out to bring forth Elijah, seen here in Isaiah 40 and of whom was spoken of at the close of Malachi - "Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of Yahweh." Why is there no wrath? Why will He send Elijah before this great and terrible day? So He does not have to come in wrath! "And he (Elijah) will restore the hearts of the fathers to the children, and the hearts of the children to their fathers, **lest I come and smite the land with a curse.**"

The Tabernacles age we are now entering by way of the covering/the booth being placed over the Remnant bride, will be an age of joy and peace, even as the feast of Tabernacles is the most joyous of all three feasts. In the vision Chuck was given, he noted that this "army of God" had great joy and were united together in common love. No, the Remnant reigning under Yahshua will bring joy, peace, love, understanding, and truth. These will be the implements of "warfare" that will conquer the world under Yahshua.

Today, the age of Tabernacles has begun. It is marked by these truths that we His Remnant bride are being shown during the period of the feast of Tabernacles, 2000. All of us who in His time and wisdom and provision enter under the covering of holding all things in common, prepare the way for Yahshua's return, as well as the transformation of our bodies from the earthly to the heavenly. Our Tabernacles response is the branches being laid before the King for His entrance - the Elijah work of preparing the way!

The book of Zechariah is one of the most Remnant revealing books in the entire Bible. And understandably so. The prophet Zechariah, along with Haggai, were the two witnesses sent to the remnant of Judah to move them to complete the construction of the temple. That construction was breached by a fifteen year delay period. Does this not sound strangely familiar?

Zechariah is filled with important Remnant truths such as the highly revealing seven-branched lampstand and the two sons of fresh oil (ch. 4), the declaration that Yahweh would engrave an engraving of Satan on a rock - Africa (ch. 3), the outstanding truth that Yahweh would divide the church two thirds and one third, or 2,000 years and 1,000 years (13:7-9), the attesting picture that Yahweh would divide the Mount of Olives (the olive tree Remnant) east and west by the "very large valley" of Christianity (14:1-5), and the notoriety goes on.

And while the prophet presents things in a way that one would think they would be fulfilled literally (e.g., the Mount of Olives split in two), the things written here are actually fulfilled spiritually (the Mount of Olives are the two-part Remnant split by Christianity).

In further evidence of the true fulfillment of these verses, let us look as well at a prophecy from the other remnant witness, Haggai. That which was spoken by these two initiating men was not to be fulfilled by what was taking place in the natural; but rather, it looked to what is taking place now with the TRUE Remnant, the completion of the TRUE temple.

In Haggai 2:9 we read the promise - "'The latter glory of this house will be greater than the former,' says Yahweh of hosts, 'and in this place I shall give peace,' declares Yahweh of hosts." Was the glory of that earthly house indeed greater than the previous, Solomon's temple? No way! In fact, the glory of Yahweh never entered that house of stone. And was there peace? Never! Ezra had his troubles with the people. Nehemiah had his troubles with them. The ensuing period of the Maccabees was a very troubled period. And finally the Romans came and tore that house down. Obviously, Yahweh must have been speaking of another "house," just like He was speaking of another Mount of Olives, another very large rock, and a Shepherd and His sheep that would come later.

Keeping this in mind, let us now read from the closing chapter of this most revealing book of Zechariah, verses 16 through 19.

Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, Yahweh of hosts, and to celebrate the **Feast of Booths**. And it will be that whichever of the families of the earth

does not go up to Jerusalem to worship the King, Yahweh of hosts, there will be no rain on them. And if the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which Yahweh smites the nations who do not go up to celebrate the **Feast of Booths**. This will be the punishment of Egypt, and the punishment of all the nations who do not go up to celebrate the **Feast of Booths**.

Are you getting the picture? This warning undoubtedly was never intended to be fulfilled literally, any more than the literal Mount of Olives will split (that "mountain" is already split), or that the glory of the latter temple was greater than the glory of Solomon's temple. What will be greater is the glory of the second Remnant over the glory of the first Remnant; or the glory of the Remnant over the glory of Christianity; however you want to look at it.

Equally, we see here in these verses that if someone will not celebrate the feast of Booths, then they will not receive the rain. What rain is this? Right now, in these very days when the work on this true "tabernacle" is underway, this warning in Zechariah will be fulfilled. If someone in these days that we now live is not willing to enter into this Tabernacles age by holding all things in common as their Booth, or covering, then Yahweh will fulfill His word and not send the latter rain on them. Or to turn this around and look at it from where we are at this Tabernacles, 2000; if we are not willing to hold all things in common and establish our "booth," our "weaving" together of all our resources, we can in no wise expect to receive the ever increasing latter rain. The only way we nations of people can and will receive that ever increasing rain is to worship the King and celebrate the feast of Booths until He comes, our branches woven before Him at His approaching. It is our choice, our work, for the bride must make HERSELF ready!

Luke 19:37-40

The whole multitude of the disciples
began to praise God with a loud voice

**"BLESSED IS THE KING WHO COMES IN THE NAME OF YAHWEH;
PEACE ON HEAVEN AND GLORY IN THE HIGHEST!"**

If we His Elijah Remnant remain silent,
The stones of judgment will cry out for wrath!
Cry out, oh Remnant, Cry out!!