

What Is the Church?

When reading this for the first time, I want to urge you to read it all the way through and not judge it too early. You will find it to be a very complete and most revealing and accurate testimony of what the church in whole truly is.

In the Garden, we find God's pattern for His creation work. First, He created the man, a male work. But it was not good for the male work to be alone, so He created the woman, the female work. And most notably, He did so by putting the male work to sleep, opening his side, taking out a rib, and thereupon forming the female work. And unmistakably, this is His creation pattern for His true Garden on this earth, and that is His perfect kingdom.

Therefore equally, God first created His male work, and that is the Body of Christ—which has been going on for two thousand years. And what have we seen in those two thousand years? To answer this, all we have to do is examine the account of the demoniac recorded in Matthew 8, Mark 5, and Luke 8. What do we see? First, the spirit's name possessing the man was Legion, which at that time was a company of 6,000 soldiers. And most significantly, he asked Yahshua, "Have you come to torment us before the time" (Matthew 8:29)? In other words, Satan knew Yahshua had come early, two thousand years before the Sabbath rest. And he knew he had a right to those remaining years. Thus to secure them, in cloaked fashion to the general reader, he did nothing less than to ask to be cast into the two thousand swine (Mark 5:12-13), who all then raced down the hillside into the sea to die. And this is precisely what has happened to kingdom man for two thousand years. Satan claimed a right to 6,000 years—Legion. Yahshua came at 4,000 years, and the balance of 2,000 years was granted by Yahshua giving him the right to enter into the 2,000 swine. But today, his time is completed and he can now be dealt with.

You may question the conclusion that Christians are pigs, but indeed they are. How so? On the one hand they split the hoof, having the kingdom rights. But that is not sufficient, for they do not chew the cud, where in ruminants the food ascends and descends, ascends and descends, In like comparison, they fail to be like the angels/messengers in Jacob's dream who on a ladder ascended into heaven and descended to earth, ascended and descended, ... (Genesis 28:12). Thus, this lack of ascending and descending makes Christians unclean, which is most obvious with 30,000 differing sects and denominations which do not agree. They can't all be right.

So, we question the fate of the first two thousand years of the church. And to address this further, all we have to do is go to Genesis 38 and carefully examine the three sons of Judah, a prelude to Christianity. And we note that this is the very lineage that provided the Son of God, and thus the church.

Just as Judah brought forth three sons by a cursed Canaanite wife, so Christianity is supposed to receive three thousand years. This is why Christians call the eighth day their "Sabbath," for if they received the full count, they would indeed rest on the eighth day. But as it is written, "if those days had not been cut short, no flesh would have been saved; but through the elect those days will be cut short" (Matthew 24:22). Immanuel has to come early and set up His kingdom on the seventh day, the Millennial Reign. And the important question is: Who are the elect?

To answer this, what do we see concerning those three sons of Judah, who married a cursed Canaanite? What do they tell us about the church? First, since they are three, they represent the three thousand years Christianity should have received. This would also be the three hours of darkness or three days and night in the grave. (I could say far more here.) Thus, what indeed happened to the first Canaanite-mix son? And let me add, this is precisely the state of flesh kingdom-receiving man—he too is a mix of Spirit and cursed flesh.

This first son was Er. He was given Tamar and did evil in Yahweh's eyes and Yah took his life. Here we see that this first son is the first thousand years of the church, and yes it was in many ways a very dark period for the church—doing evil in the eyes of Yahweh, and they died. So, what about the next thousand years of the church? How was it different, and what too has been its outcome? Just look at the second son of Judah via the Canaanite wife and you know the answer. And remember, the church has remained in this cursed flesh, so we expect the same outcome.

Onan, the second son, was then given Tamar and he wasted his seed on the ground, and Yahweh took his life as well. What might we see in this? The first thousand years of the church were evil in Yah's eyes, and they all died. But the second thousand years specifically wasted their seed on the ground, as did Onan. The first thousand years of the church were the Dark Ages, and there is no reference or evidence that there were outpourings of the shemen, the oil of the Holy Spirit, during that time. It was not until the next thousand years that Yahweh gave them His shemen.

But, what was the outcome of giving His shemen to from-the-dust-of-the-earth cursed man? It was the very thing evidenced by the second son who spilled his seed specifically on the ground. We have had revivals upon revivals, awakenings upon

awakenings, outpourings upon outpourings, but NOBODY has established the Son of God or His works upon this earth. The last Onan thousand years of the church are simply Yahweh's seed being wasted on the ground, even upon none other than earth-flesh man.

So, can Yahweh now do the same thing and give the kingdom to the third son, Shelah, the third thousand years of the church? Unquestionably not! Failure and death would only continue! So in like testimony, Judah would not give Tamar, the granddaughter of Melchizedek, the Melchizedek priesthood, to Shelah. So, what is the solution?

Christianity cannot continue, so Yahweh has to do something different. In the Genesis 38 account, Tamar disguises herself as a prostitute and lays with Judah. She becomes pregnant and has two sons. The first one extends his hand out from the womb, receives the scarlet thread as the first-born, his name is Zerah, or "light," and then pulls it back into the womb. The next son is a breach, and his name is Perez, or "breach." After the breach, then Zerah is born. So you have:

Zerah → Perez → Zerah

Or

Light → Breach → Light

This is in fact the church, which is:

Bride → Body of Christ → Bride

And of course this is the covenant pattern evidenced with Abraham (Genesis 15:1-18), as well as conjugally, which is essential if there is to be fruitfulness in man—the male passing between the split parts of the female:

Female — Male — Female

And don't forget this like testimony:

Split covenant parts → Smoking oven & flaming torch → Split covenant parts

This is the covenant Yahweh made with Abraham, and is especially relative to the nations (Genesis 15).

Much more could be said about this, but I hope you can see that the church is far, far more than just Body-of-Christ Christianity. Again, as in the Garden, it is not good for the Body of Christ to be alone, for it has to include the encompassing Bride work: “For Yahweh has created a new thing in the earth—A woman will encompass a man” (Jeremiah 31:22).

So what is the Bride work? It is the work that Yahshua Himself began while on this earth. They received the former rain of the Spirit on the day of Pentecost, and it ended with the stoning of Stephen. They then left Jerusalem. Quite significantly, that Zerah work was never called Christians, which is the name of the Perez Body of Christ begun by Saul/Paul (who was blind for three days, even as Saul Christianity would be blind for 3,000 years if those days were not cut short). And there is a massive, massive host of evidentiary testimonies that entirely confirm all of this. Christianity is the work we have known for two thousand years. But today the Garden testimony must be completed. Yahweh must now put the Body of Christ to sleep, its side is opened, and He has taken out a rib (a man) who forms the latter Zerah “light” work of the Bride.

When one looks at the whole of the Scriptures, there is no question that this is in fact what the true and complete church is. Even as Yahweh concluded in the original Garden, so it is true in the church—it is not good for the Body of Christ to be alone. He has already set forth the Bride at the beginning of the church. And today He has opened our eyes and we are seeing Him establish the concluding female Bride work as well. Again, it is:

Bride —> Body of Christ—> Bride

The female Bride comes out of Christianity, out of the masculine Body work. And what is happening today is what He did in the original Garden—putting the Body of Christ to sleep; taking out a rib, a man; and is now forming a Bride who will be caught up into heaven at the sound of the last trumpet, along with the beginning Bride work, be in heaven for fifteen days, enter into our immortal incorruptible bodies which Yahshua put on in like manner but in eight days, and we will return with Him to rule and reign for a thousand years.

Oh, and finally, what about the third son of Judah, Shelah, the third thousand years of the church into which we have already entered. Most amazing, “Shelah” is the Hebrew

name of a most relevant and revealing place in the New Testament. This same word in Greek is Siloam—the Pool of Siloam, where after making clay of spittle, Yahshua anointed the eyes of a man who had been blind from birth and sent him to that pool to wash his eyes. Such has been the state of Christians from the beginning of the church, thus all of these blind denominations. Yahshua sent him to the Pool of Siloam, the Pool of Shelah, attesting to the third part of the church. He washed his eyes, and for the first time in his life he could see.

This is what you are reading right now—truth that men have not seen for two and even six thousand years! Our eyes are being opened and we rejoice greatly! And our purpose as the Bride is to prepare the way for the coming of Immanuel.

So much more could be said, and vast volumes on these matters have been written here at remnantbride.com. And I close with an instruction by none other than Paul, cited from Isaiah 52:11: “‘Therefore, come out from their midst and be separate,’ says the Lord. ‘And do not touch what is unclean; and I will welcome you’” (2 Corinthians 6:17). Today, this call is never more relevant!

Your brother,

Gary