

# Communion

Today, in the year 2000 and the in the days ahead, there are two communion breads being offered in the church. One is the communion bread of Christianity, which in accordance with the feast of Pentecost is legally leavened bread. These are the two loaves of leavened bread that Christians have eaten from for 2,000 years. It is the bread that is leavened with all sorts of error and false teachings, and as spoken by Yahshua, its leaven has spread until Christianity is "all leavened" (Matthew 13:33). There is not a Christian church congregation anywhere that does not have leavened teachings. 22,000 sects and denominations, all claiming to have the "truth," are clear evidence of this.

The other bread now being offered in the church is the unleavened bread of the second Remnant. This is the Passover bread that had to be unleavened. This promise of unleavened bread associated with Passover is Yahweh's assurance that He will perform a work that, unlike Pentecost, will not contain the leaven of false teachings. Christianity is clearly the leavened Pentecost work of Yahweh in His kingdom; while the Remnant is clearly the unleavened Passover work in His kingdom. (Also seen as Christianity's tree of the knowledge of good and evil work with the inhabiting serpent, versus the Remnant tree of life work.)

In the writing, [\*Bread In The Baskets\*](#), we saw that the two miracle feedings of the multitudes revealed the two works of Yahweh that are performed in His kingdom. These two works were further confirmed in the writing, [\*The Signs That Cause Belief\*](#), as well as in the writing, [\*Two Trees In The Garden\*](#).

The miracle feeding of the 5,000 with five loaves of barley bread and two fish during the feast of Passover, speaks of the bread that Yahshua will give to His Remnant, specifically the second Remnant that began coming out of the body of Christ, or Christianity, in Passover, 2000. This Passover barley bread which Yahweh fed to the multitude was clearly feast-compliant unleavened bread. By Yahweh's laws, there could not have been any leaven in the bread those feast pilgrims were eating there before Yahshua as He took the bread, blessed it, broke it, and kept giving it to the disciples to set before the multitude. In the end, twelve baskets of unleavened bread were left over, or the number of the twelve disciples.

In contrast, about forty days later, Yahshua performed a second miracle feeding of a multitude. Once again, this feeding had to have been at the time of a feast in order to have the number of pilgrims available out traveling and away from their homes. This was the multitude of those who were journeying to Jerusalem, this time for the feast of Pentecost. What was the feast of Pentecost and with what kind of bread would they have been traveling? In contrast to the feast of Passover where absolutely no leaven was allowed in the feast-specific barley bread, Pentecost required that leaven now be present in their feast-specific wheat bread. Thus, Yahshua took the

seven loaves of leavened wheat bread, once again gave thanks, broke it, and fed the 4,000. But in contrast to the twelve baskets of unleavened barley bread at the Passover feeding, this Pentecost leavened bread that began with seven loaves, likewise ended with the same number - seven baskets full. Why the seven witness at the beginning and at the end?

As introduced in the e-mail titled, ["HIGHLY PROPHETIC PATTERNS CONTINUE - THE BATTLE FOR THE CHAD."](#) we saw that the mark of the beast is the number seven, calculated from the number 616 as given in Revelation 13:18. This Pentecost feeding of leavened bread given to the multitude is the bread of Christianity; and Christianity is the period of the kingdom that receives the mark of the beast and the abomination of desolation. The kingdom under Christianity has been desolated by Satan for 2,000 years, or the two loaves of leavened bread! As the little nursery rhyme goes, but inserting a leavening "seven," it could be said of Christianity's bread - "Pat it, prick it, and mark it with a seven; put it in the oven for the kingdom of heaven."

Considering these facts regarding both of these feast feedings, we thus discover the great significance to Yahshua's subsequent rebuke and His questions to His disciples after warning them - "Beware of the leaven of the Pharisees and Sadducees." They did not understand what He meant by this, and as recorded in Mark 8:17-21, Yahshua continued:

"Why do you discuss the fact that you have no bread? Do you not yet see or understand? Do you have a hardened heart? Having eyes, do you not see? And having ears, do you not yet hear? And do you not remember, when I broke the five loaves for the five thousand, how many large baskets full of broken pieces you picked up?" They said to Him, "Twelve." "And when I broke the seven for the four thousand, how many basketfuls of broken pieces did you pick up?" And they said to Him, "Seven." And He was saying to them, "Do you not yet understand?"

Even as we asked in the writing, *Bread In The Baskets*, so we ask again - When Yahshua warned His disciples to beware of the leaven of the Pharisees and the Sadducees, **where was the leaven?** Yahshua addressed both feedings, but was there any leaven in the Passover bread at the feeding of the 5,000? Absolutely not! That bread was the unleavened barley bread of Passover, and the leaven of which Yahshua warned could not in any way have been in that bread. Was there any leaven in the Pentecost bread? Since there clearly was none in the Passover bread, and since the feast of Pentecost was the feast of leavened bread, the only place remaining where there could have been this leaven of which Yahshua warned, was in the mark of the beast "seven" loaves and "seven" baskets of bread at the feeding of the 4,000 at Pentecost. This is the leavened bread of the teachings of Pentecost Christianity about which Yahshua warned.

Do you have eyes, yet do not see or understand? Do you have a hardened heart? Do you have ears, yet do not hear? Can you not discern the miracles of the two feedings of the multitudes, even as Yahshua asked? Your answers to these questions depend entirely on the multitude of which you are a part. If you are in the church, you are in one of these two multitudes. If you are in the multitude that receives the bread (the teachings) that comes from the mark of the beast

seven loaves with seven baskets remaining, or Christianity, you, as spoken of here in Christianity Mark, are eating leavened bread and cannot see, cannot hear, and your heart is indeed hardened.

If on the other hand you are a part of the multitude who receive the bread (the teachings) that is not leavened with the error of Christianity, then you can see, you can hear, and your heart is not hardened. To eat of this bread, one must reject the bread (the teachings) of Christianity that is so entirely leavened with falsehood, and feed on the living bread given to the second Remnant.

Christianity cannot offer living unleavened bread. Their communion (their teachings) are from the dead body of Christ. This is the body that has been put to sleep in order for the Remnant bride to be removed from its side. Their death is affirmed by their 2,000 years in which all their members go to the grave (2,000 swine go to the sea after Satan enters - Mark 5:13); they are cut off from the kingdom of God here on earth (Zechariah 13:8). How can truth come from a body that is under Satan and being devoured by death? Even Christianity's chief teacher, Paul, warned concerning its own communion bread (its teachings) - "But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly. For this reason many among you are weak and sick, and a number sleep" (1 Corinthians 11:28-30). How many Christians are weak and sick and eventually sleep (notice here they sleep, and do not "go to heaven," as Christianity falsely teaches as one more of their leavens)? Every Christian for 2,000 years, having eaten from that dead body of Christ, has brought judgment to himself, leading to the same death/sleep. They take in their leavened Pentecost teachings, and they all die. They do not judge or discern the body of Christ rightly - the falseness of their teachings, the error of their ways, their blindness, their dumbness, and their hardness of heart - so they eat and drink judgment to themselves. They are the Pentecost multitude with their leavened teachings, concerning which Yahshua specifically warned - beware of the leaven of Christianity.

Let us now see the application of these same important truths by considering the account of the man of God whom Yahweh sent to prophecy against the altar of Jeroboam. We read in 1 Kings 13:9 that Yahweh gave the man of God clear specific instructions regarding his journey - "You shall eat no bread, nor drink water, nor return by the way which you came." Did the man of God obey Yahweh's command? No, he listened instead to the lying prophet of Bethel (meaning, "house of God" - the site of one of the golden calves [1 Kings 12:28-30], and many other evils). Being deceived by the leaven of the prophet of the house of God, the man of God went to his house, ate his bread, and drank his water. Equally, Christians eat the bread and drink the water of the prophets of the house of God who prophecy lies in the name of the Lord. They eat the bread and drink the water of the false teachings of the body of Christ, and their outcome is the same as that of the misled man of God. On his return home, he was slain by a lion!

And he (the lying prophet of Bethel) went and found his body thrown on the road with the donkey and the lion standing beside the body; the lion had not eaten the body nor torn the donkey" (13:28).

The lying prophet of the house of God with his forbidden bread and water, is the voice and the teachings of Christianity. They entice others through a lying spirit to eat the bread of their leavened teachings, and drink their water; and all the while it will lead only to death.

In actuality, this account is a picture of what happened specifically to the first Remnant. They, as the man of God, ate of the false teachings that led to Christianity (they ate of the tree of the knowledge of good and evil), and were slain by Satan, the lion. However, the lion could not eat their bodies, for the bodies of the Moses first Remnant were preserved for their promised first resurrection, even as Satan was not allowed to devour or have the body of Moses - Jude 9. Nor was their Pentecost donkey torn by Satan. It is preserved to insure that they come forth from the grave in the first resurrection. The first Remnant is the first bird that was slain over the running waters of Pentecost.

Subsequently, Christianity has followed in feasting on a steady diet of the same bread and water offered by the lying prophet that led to the death of the first Remnant. And like the man of God, they too are slain by the lion. When will this death via the lion end? When a man of God comes along who will prophecy against the altar of Jeroboam, provide the attesting second sign of Moses that causes men to believe (Jeroboam's like hand that withered, and then was restored), not eat the bread nor drink the water of the lying prophet, and not return home by the way he came. **By doing this, the lion will have no gain, having no authority to devour that man of God!**

This account is a clear warning to the second Remnant. They are the only ones who have the authority and the sight to overcome the lies of the prophets of the house of God, to not eat their leavened bread nor drink their water. They are the ones who enter into Christianity like everyone else; **BUT, they do not return home by the way they came! Rejecting the false teachings of death-causing Christianity, they leave that work to return home by another way - coming out of Christianity they go home by the way of the teachings, the latter rain water, the truth, and the promise of the second Remnant! Satan has no rights to these!**

This is the choice today for everyone in the church, the kingdom of God - Will you eat the leavened bread of Christianity that leads to death, or will you eat the unleavened bread of the second Remnant that leads to life? There are two multitudes Yahshua miraculously feeds ("not by might, nor by power, but by My Spirit") - the multitude of Christianity, who eat leavened bread, concerning which Yahshua warned; or the multitude of the second Remnant, who do not eat the leavened bread of the prophet of the house of God, but eat unleavened bread from above.

You will feed on the teachings, the bread, the communion, of one or the other. The bread from which you partake will either lead to death, or to life; to deception, or to truth; to Pentecost, in which the leavened bread could only be waved before Yahweh and never ascend to Him as an offering, or to Passover, in which an unleavened offering can legally ascend to Yahweh. You will either remain in the deception and lies of Christianity, or enter into the truth and light and power of the second Remnant, choosing to return home by another way.

You will either receive your communion from Christianity, from the body of Christ which is on earth; or you will receive your communion from the second Remnant, specifically from the body of Yahshua, who is alive and is above. These are clearly the two options, the two choices, that you have - the body of Christ, or the body of Yahshua. Your communion, the teachings you take in, will either be received from below, from the body of Christ which is of this earth; or from above, from the body of Yahshua who is of the heavenly. He is now feeding us from His true and living body, the living bread from heaven; we are communing with Him who is above, and not with the body of Christ which is below, of this earth and death. As His second Remnant bride, we are receiving truth that has never been offered in the entire history of man. Yahshua is giving us His truth, His body, His communion, even His marriage supper, so that as His Elijah, we may prepare the way for His soon return!

So, as asked by second-Remnant-representing Elijah, we ask you - "How long will you hesitate between two opinions? If Yahweh is God, follow Him; but if Baal, follow him."

There is a contest raging right now in the kingdom of God; a contest Yahweh has dramatically demonstrated in America's year 2000 elections ([click here to see these reports](#)). Men will either follow the new work of Yahweh and enter into His second Remnant, partaking of the bread which is from above and leads to life; or they will stay in the old house of God, Bethel, Christianity, Baal, the body of Christ, and continue partaking of their bread that leads to death.

## **TEARING DOWN THE HOUSE!**

The Jews asked for a sign from Yahshua. His answer to them was in truth the first sign given to Moses to cause men to believe (see, [The Signs That Cause Belief](#)) - the staff that turned into a serpent, and then back into a staff. Yahshua declared to them:

"Destroy this temple, and in three days I will raise it up" (John 2:19).

John tells us, "He was speaking of the temple of His body." On the one hand, Yahshua gave His earthly body over to Satan in death; but in greater and more complete fulfillment, it is the body of Christ, or Christianity, that is spoken of here. Yahshua, in the first sign given to Moses, will tear down the body of Christ, Christianity, and in three days, or 3,000 years, He will raise it up again. The end of Christianity's promised third day places its resurrection on its "Sunday Sabbath," or the first day, the day following the Millennial rest. It is then that "His body," Christianity, will be raised up to immortality.

And even as we see the tearing down of Christianity promised here as part of that first sign causing belief, this identical message is equally provided in a similar type and shadow, explicitly signified by the Spirit, as stated in Hebrews 9:8-9, and that is - the holy place must be torn down so the way into the holy of holies can be revealed. We find here a second testimony of Christianity being torn down. The old house of God, the Bethel, the holy place, or Christianity,

must be torn down in order for the second Remnant to enter through the new way into the holy of holies. Whether it be spoken of as "the temple of His body," or the "holy place," the message is the same - the house of Christianity must be torn down!

When men look upon this temple of Christianity and marvel at its entirely false and corrupt structure, declaring as did one of Yahshua's disciples - "behold what wonderful stones of teachings and what wonderful buildings of doctrines" - Yahshua declares - "Do you see these great buildings? Not one stone shall be left upon another which will not be torn down" (Christianity's Mark 13:1-2)!

The false teachings and doctrines of demons in Christianity are as written of and as often quoted and claimed by Christians:

"Order on order, order on order,  
Line on line, line on line,  
A little here, a little there,"

**That they may go and stumble backward, be broken, snared, and taken captive**  
(Isaiah 28:13).

"Line upon line," "a little here, a little there," stone upon stone, Christians have built their temple of false doctrines and false church structures for 2,000 years; and they all stumble backward, are broken, snared, and taken captive by the enemy (evidenced in the end by their own deaths). And as promised by Yahshua, not one stone of their false teachings and doctrines of demons will be left upon another; they will all be torn down!

This is the purpose of this writer - to tear down this "temple" of the body of Christ, corrupt stone of false teaching by corrupt stone of false teaching. This is first effected in the minds of the second Remnant, where old stones of error have stood ridged with tradition. The teaching of the second Remnant will be the work that tears that temple down, first in the minds of individuals, a Remnant, then at large at Yahshua's return! Yahshua must tear that temple down; the staff that has turned into a serpent must be restored once again to become a staff in His hand. The false doctrines of Christianity that lead to death must be destroyed!

This same wall-shaking power and testimony is evidenced in the fall of Jericho, which we learned in the writing, [\*Tabernacles And Devoted Things\*](#), is a clear prophetic foretelling picture of the first fruits Remnant. And how is that Remnant taken? Once again, by tearing down those stone-upon-stone walls of false teachings. As sure as the walls of Jericho came down with a shout, the second Remnant of Yahweh will shout, and the false teachings of Christianity that stand against the work of Yahweh will have to come down! This is the third evidence that the teachings of Christianity must come down, and come down suddenly!

This sudden fall of Christianity is reminiscent of Yahshua's words regarding the fall of the house built upon the sand - "and great was its fall!" What house is this that must come down because it was built upon sand? It is the house of those of whom Yahshua had just spoken - "Beware of the

false prophets, who come to you in sheep's clothing, but inwardly are ravenous wolves. ... Not every one who says to Me, 'Lord, Lord,' will enter the kingdom of heaven; but he who does the will of My Father who is in heaven. Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness'" (Matthew 7:15, 21-23).

And how is it that this house that falsely calls out, "Lord, Lord," comes down? Yahshua declared that it will come down when the rain descends, and the river comes, and the wind blows, and they burst against that house, and great will be its fall! Is it not obvious what is being spoken of here? These are not rains and rivers and winds of adversity (although for Christianity, they will be). These rains and rivers and winds that burst against this house are the waters and winds of the latter rain!

The latter rain will suddenly come and burst against the house of Christianity that prophesies, casts out demons, and performs many miracles in the name of the Lord; yet that house will come down with a great fall! This is already occurring in the minds of Yahweh's second Remnant, but it will occur at large with Yahshua's return!

So as a fourth witness, we see that the house of Christianity, which is built upon the sand, will suddenly, like the walls of Jericho, with a shout, with a burst of great waters and wind, fall to the ground - and great will be its fall!

As a fifth and final witness to the necessity of tearing down Christianity, the law of the cleansing of the house in which the "mark of leprosy" has become visible, is added with exceptional weight! You will be amazed to find how clearly this law reveals what Yahweh has already performed and what He will perform in His church!

From its beginning, Christianity received the "mark of leprosy," or the mark of the beast, in its house. (Attested to by the mark of the beast "seven" in Acts 6.) Christianity is an unclean work, corrupted and disfigured by the leprosy of sin and error. In Leviticus 14:33f, Yahweh's law regarding the house in which is found the mark of leprosy, requires first that the house be quarantined and in seven days the presence of leprosy confirmed. If confirmed, then the stones with "the mark" were to be torn out, thrown out into an unclean place, the walls in the house scraped, and the plaster dumped in an unclean place. With this cleansing process completed, the extracted stones were to be replaced with new stones, and the walls replastered with new plaster.

**This is precisely what Yahweh did to the house of Christianity in the 1500's!** Right in the middle of the church's 3,000 year allotted period, Yahweh tore out the stones that had "the mark" of the detestable leprous teachings of the Catholic Church, and replaced them with new teachings; then He replastered the walls. Thus in the 1500's, Yahweh carried out in the church the first part of His law concerning the house where the mark of leprosy breaks out - He cleansed the house of Christianity!

But there is more to this law; for we read that if "the mark" breaks out again in that house after the stones have been torn out and the plaster replaced -

**"He shall therefore tear down the house, its stones, and its timbers, and all the plaster of the house, and he shall take them outside the city to an unclean place"** (vs. 45).

This is exactly what must now take place in the leprous house of God, Bethel, or Christianity. In the 1500's Yahweh carried out the required first step in the law for the house with the leprous mark. Now, it is very obvious that "the mark," the mark of the beast, that was on Catholicism, the city set on **seven** hills, has broken out as well in the new stones and plaster of Protestantism. The leprous "mark" was not cleansed from the house, though Yahweh performed His first required procedure. Both Catholicism, as well as Protestantism, have evidenced the mark of leprosy. Yahweh's law regarding the attempt to cleanse the house of the mark of leprosy was fulfilled; and in the year 2000, it is now legally required that Yahweh tear down the house!

This tearing down of the house of Christianity is precisely the promised and foreshadowed event spoken of in Hebrews 9, which has been briefly addressed. The 1517 Reformation was a prelude to what must now take place. That first work was only a partial removal and replacement of leprous doctrinal stones and old plaster; but the house itself was left standing. The true 2000 Reformation, which is already beginning, is the fulfillment of the required second step in dealing with the leprous house. It is the second Remnant Reformation of the tearing down of the house of God - the required tearing down of the holy place, in order that the way into the holy of holies may be revealed. The second Remnant is being revealed, and this is the Elijah work that will ascend alive into the holy of holies.

But in the year 2000, no longer is the required thesis announcing the Reformation nailed to a church door. In 1517, that was the accepted place for making announcements. Today things are different, on a much larger scale, and that thesis is nailed to the gate, to the Bill Gate of the internet. But nonetheless it is nailed for everyone in the entire world to freely read; and it is nailed there by a nailer, a Gary Naler at remnantbride.com. Let the world know:

## **the 2000 Reformation has begun!**

We have thus conclusively seen five of Yahweh's clear testimonies of what **MUST** now take place with Satan-dominated Christianity. But there are others as well. For example, little David with his five smooth stones brought down with a great crash the giant, Goliath. The examples we have here are simply our select "five smooth stones" with which to bring down the Philistine Goliath in your mind. For some, a smooth stone will strike the Philistine teachings squarely on the forehead, precisely where there is the mark of the beast, and that stone will sink into the forehead, slaying the giant, who will fall "on his face to the ground" (Samuel 17:49). Just as the stone from David's sling sank into the forehead of Goliath, so these truths will sink into the minds of a Remnant and cause those Philistine lies to fall on their face before Yahweh. (Or

likewise, one must sneeze "seven" times to get the "mark" out in order for their eyes to be opened - 2 Kings 4:35.)

- Stone # one:

Yahshua will tear down "the temple of His body," the body of Christ, and raise it up after their third day - John 2:19.

- Stone # two:

The holy place, Christianity, must be torn down in order that the way into the holy of holies may be revealed for the second Remnant - Hebrews 9:8.

- Stone # three:

The walls of Jericho must come down with a shout in order to obtain Yahweh's Remnant first fruits - Joshua 6.

- Stone # four:

The house of Christianity is the house built upon the sand; and when the flood waters and wind of the latter rain burst against it, great will be its fall - Matthew 7:15-27.

- Stone # five: (the heavy!)

The house with the mark of leprosy, the mark of the beast, must now be torn down, Yahweh having first performed His required cleansing in the 1517 Reformation - Leviticus 14:33f.

This tearing down has already begun. In Passover, 2000, the old building stones of doctrinal error began to fall in the minds of a small rib bride who came out of the sleeping body of Christ. Now, Yahweh is taking that little rib and He is fashioning a bride for His Son. As that bride grows and develops, as that bride is strengthened by His power, more and more, others will come out of Christianity; and in their minds the stone walls of Christianity's corrupt teachings will continue to come down, and great will be their fall!

## **WHERE WILL YAHSHUA LAY HIS HEAD?**

**"The foxes have holes,**

**And the birds of the air have nests;**

**But the Son of Man has nowhere to lay His head."**

This is the answer Yahshua gave to a scribe who expressed that he wanted to follow the "Teacher." A scribe was a highly educated man who was an expert in legal matters. Scribes filled the role as keepers of records, advisers in state affairs, and interpreters of law. Thus we see here a man coming to the "Teacher," who undoubtedly excelled in knowledge, in mental skill, and obviously had a quest to learn and understand matters. So when this learned man came to Yahshua, do you think He was simply telling this educationally skilled individual that he would have to sleep out under the stars and use a rock for a pillow, that he could not expect to find lodging if he followed Him? Not at all.

A gentleman named Paul Bailey pointed out the following basic truth found in this verse; but we will take this truth, expand it considerably, and discover its application to the second Remnant.

When Yahshua answered this scribe with - "Foxes have holes, and the birds of the air have nests; but the Son of Man has nowhere to lay His head" - He was fashioning an answer relative to the type of man to whom He was addressing - a highly learned man. Yahshua was not talking about travel accommodations; something that was not of concern to either man. Foxes and holes, birds of the air and nests, both speak of the state of the knowledge of earthly man, particularly relative to the kingdom of God about which Yahshua taught. From under the earth where foxes burrow, to the heavens above where birds nest, the knowledge of man regarding the kingdom of God is entirely corrupt. The vast significance of this truth is evidenced by the fact that Yahshua was responding to a man who, in the eyes of the world, was superior in knowledge. But how did Yahshua reckon his knowledge? As foxes and birds, both of which bear the testimony of corruption (Song of Songs 2:15, Luke 13:32, Matthew 13:32). And what is Yahshua's response to those scribes of Christianity who come to Him with their great "knowledge"? It is nothing more than foxes and birds!

The reality of these foxes and birds in the kingdom is evident when we look at events like the Reformation when Yahweh sought to cleanse His house, to clear out some of these foul ideas. The stark reality of these foxes and birds in the kingdom is evident when we witness 22,000 sects and denominations all saying something different, yet each claiming they have the truth. Both the reality of these birds in the kingdom, as well as the severe consequence of men eating these foul teachings of Christianity, is evidenced by the anger of Yahweh kindled against the children of Israel when the quail He brought from the sea (death) was still between their teeth; He smote them with a severe plague (Numbers 11:31-34)! These wilderness wanderers were not satisfied with the bread from heaven; they wanted flesh! So, Yahweh sent them "birds of the air." (To see further important and highly relevant truth regarding this, including revealing testimonies relative to recent Presidential administrations, [click here](#).)

These birds of the air and the contrast between Yahshua who is above, and Christianity that is below, is clearly evidenced in Yahshua's invitation - "Come to Me, all who are weary and heavy laden, and I will give you rest" (Matthew 11:28), in comparison to Christianity's Philistine Goliath invitation - "Come to me, and I will give your flesh to the birds of the sky and the beasts of the field" (1 Samuel 17:44). There are two who say "Come to me, and I will give." One offers rest; one offers birds and beasts. One offers deliverance for the "weary and heavy laden," while

Saul/Paul Christianity offers armor that is weary and heavy (1 Samuel 17:38-39). To whom will you respond?

Equally, the reality of these foxes and birds that come from the sea of death is evident when we hear the corrupted teachings that come from educated and polished men who, like this scribe, say they want to follow Jesus. But are they following Him? Not really; for as long as the only option is Christianity, "the Son of Man has nowhere to lay His head."

What did Yahshua mean when He declared this regarding Himself and His head? He was telling this one who sought knowledge and understanding - "There is no one to whom I can give My head, My knowledge, My understanding; there is nowhere to lay My head. You are all fox's holes and bird's nests." Yahshua longs for one to whom he can impart His head, His knowledge, His understanding. And to whom will that knowledge be given? On whom will He lay His head? Let us see.

There are two testimonies we will examine here to answer this important question. First is the testimony that the set-apart Spirit provides through comparing the different gospel accounts in light of what we have learned in [\*The Key To Their Understanding\*](#). We find that the gospels reveal the following three works: the first Remnant, Christianity, and the second Remnant, in addition to the kingdom of heaven. So in which gospel(s) do we find this account?

The second testimony we will examine is the account of one who laid his head on Yahshua. Yahshua never laid His head on anyone; but there was certainly one who laid his head of Yahshua's breast. We will seek to keep our consideration of both of these testimonies very brief; so be very attentive.

First, let it clearly be stated that the one to whom Yahshua will give His head, His knowledge, His understanding, is specifically the second Remnant, the one who receives the second touch. The first testimony to this is the specific gospels in which this passage is recorded. Found only in Matthew and Luke, we see Yahweh's testimony that this message applies specifically to the first and second Remnants, the Matthew and Luke groups. Yahshua will not rest His head on Christianity, as we have seen witnessed up to now in this writing; thus this account is not found in Mark.

While this message and identification is also to the first Remnant, more particularly it applies to the second Remnant who receive the second touch and sees all things clearly. In comparing these two accounts, we also find that the set-apart Spirit adds some very revealing information to the Luke testimony, which is not included in Matthew. Let us look at this.

In Matthew 8:22, after responding to the scribe, Yahshua next responded to a man with this answer - "Follow Me; and allow the dead to bury their own dead." But, as an extra message unique to the second Remnant, Yahshua adds in Luke 9:60 - "...; **but as for you, go and proclaim everywhere the kingdom of God.**" While the first part of this message - the dead burying the dead - is a prohibition against Christianity, the second part is unique to Luke, the

second Remnant. We find that the, "but as for you," is a clear and specific message directed to the second Remnant to "go proclaim everywhere the kingdom of God." This is in contrast to the first Remnant that was strictly a Jerusalem based work. In a much greater and more fulfilling purpose, the second Remnant is called to declare the kingdom of God throughout the entire world, preparing the world for Yahshua's soon return.

Luke likewise adds a second sober message not found in Matthew, thus once again identifying it as specifically relevant to the second Remnant. **"No one, after putting his hand to the plow and looking back, is fit for the kingdom of God."** In this message, Yahweh is repeating, and thus emphasizing, the second Remnant warning regarding Lot's wife - do not look back! We as His second Remnant are specifically warned on both counts **to not look back!** For those who do, their fate is certain - they will not reign with Yahshua in His kingdom. Yahweh discerns the hearts and affections of all men, and He will call to Himself those who are His bride, who long for His appearing and turn away from this world, not looking back. Those who are left, those who look back, will in no wise ascend.

This reference to the bride leads us to the second aforementioned testimony. It is clear that the one upon whom Yahshua will lay His head, His knowledge, His understanding, is pictured in the one who at the Passover supper laid his head upon Yahshua's breast - the disciple whom Yahshua loved, John, who pictures the beloved second Remnant bride.

We read in John 13:23-25 that at the Passover meal, John took the bride position of reclining on Yahshua's breast. When the disciples wanted to know Yahshua's "head," His understanding concerning the one who would betray Him, they inquired of the bride work who rested his head on Yahshua's breast. The one who receives the "head" of Yahshua, is the one who rests his head upon His breast - the John bride, the second Remnant. John was known as the one whom Yahshua loved. This was stated five times in John - 13:23, 19:26, 20:2, 21:7, 20 - which is the number of loaves of unleavened barley bread Yahshua blessed and multiplied to feed the 5,000.

In further sure testimony of John's place as the bride, John was given the responsibility of caring for Mary (John 19:26-27). The second Remnant is the Mary, versus the first Remnant that is the Martha. Let us briefly consider this.

The Mary second Remnant has "chosen the good part, which shall not be taken away from" them. They sit at Yahshua's feet and learn new truth from His "head," while the Martha first Remnant were "worried and bothered about so many things" (Luke 10:41). (But, be cautious here because these testimonies regarding the two Remnant can switch; and the second Remnant had best be careful to adopt this place as the Mary, and not the Martha.)

Additionally, it was second Remnant Mary's arrival to Yahshua that caused Him to bring forth Lazarus from the grave. When first Remnant Martha came to Him, Yahshua did not raise Lazarus, but instead asked for Mary. Martha went to get Mary, declaring - "The **Teacher** (the one who is ready to impart to His second Remnant Mary bride His "head," His knowledge, His understanding,) is here, and is calling for you." **Likewise, the "Teacher" calls for the second**

**Remnant, the ones who will sit at His feat and learn His truth, eat His bread, and receive His "head."** When Mary arrived, she once again took her position of being at Yahshua's feet.

In each case, both women responded with the identical comment, but Yahshua answered them in two entirely different and revealing ways. To Martha, Yahshua assured her that He was the resurrection and the life, the very message that a sleeping first Remnant needs to hear. But to Mary, her identical comment produced the action necessary to call forth Lazarus. To Mary's comment and response, Yahshua now asked - "Where have you laid him?" Yahshua then raised Lazarus from the dead, but only after waiting "two days" (John 11:6), or after 2,000 years of Christianity when the Remnant can then come forth, and only after the urging of a second Remnant Mary. (The numerical value for Lazarus's name is 153.)

We present all of this to verify one point - the one who reclined on Yahshua's breast, the one to whom was given the responsibility of a Mary (who upon the "power of the Most High" overshadowing her, brought forth newborn Yahshua, literally preparing His way, or the anointed Elijah work), is none other than the second Remnant. John is the bride work that reclines its head on Yahshua's breast, affording them the right to receive understanding and truth that others can only obtain by inquiring of the bride. And the key truth the bride obtains is the answer to the question - Who is the one who betrays Yahshua? You know him as Judas, but who really is it?

Yahshua's answer to bride John, who after receiving the question from Peter resumed his position on Yahshua's breast, is most revealing and relevant to what Yahshua is showing us in this writing regarding communion. He answered John:

"That is the one for whom I shall dip the fragment, and give it to him." So when He had dipped the fragment, He took and gave it to Judas, the son of Simon Iscariot. And after the fragment, Satan then entered into him. Jesus therefore said to him, "What you do, do quickly." Now no one of those reclining at table knew for what purpose He had said this to him. ... And so after receiving the fragment he went out immediately; and it was night (John 13:26 - 28, 30).

**Likewise, until the time present when the bride is now reclining on Yahshua's breast, no one at the communion table of the church knows for what purpose Yahshua said this!** Who is Judas? Who is the one who betrays Yahshua? Who is the one into whom Satan enters and then immediately goes out into the night? And most of all, what was in that fragment of bread that would cause Satan to enter into Judas, causing him to leave the presence of Yahshua and betray Him? Only the bride knows the answer to these communion table questions; and this bride now tells you and all who join around this table - the one who betrays Yahshua is kissing Judas Christianity, who betrays Him with a kiss, saying they love Him, but equally denying Him with their corruption, their deception, and their lies! Judas is Christianity! And what was in that fragment of bread that invited Satan's entrance? This we will now see.

Why was it that Satan entered into Judas at that communion table specifically when Yahshua attestingly dipped the fragment of bread into the wine and gave it to him? What was there in the

bread that would effect this? To answer this, let us ask a MOST important question. What kind of bread was served at that "supper" (John 13:2)? In the writing titled, [Passover](#), we point out the following:

Matthew, Mark, and Luke clearly state that Yahshua ate the Passover meal with His disciples, and was thus crucified on the day after Passover, or the first day of Unleavened Bread (Nisan 15). But, clearly John states that the meal with His disciples was merely a "supper" "before the feast of Passover," and that He was crucified on Passover (Nisan 14) as our Passover lamb.

For the sake of the proximity of this meal to Passover, which according to John was the next day, and the obvious identity of this meal with the last supper, we can be confident that the bread the disciples were eating here was feast-compliant unleavened bread. Now the plot thickens!

We have seen in this writing that the problem with Christianity is that their communion bread, the teachings they offer, is leavened Pentecost bread; and as represented by the seven loaves/seven baskets mark of the beast, it is equally identified with Satan, whom we see here entering into Judas immediately upon partaking of this bread. But considering that the bread was unleavened, why would Satan enter into Christianity Judas upon receiving this bread? Watch what Yahshua did to attest to this man's representation of the work that would betray Him.

Yahshua's answer to bride John's question regarding the one who would betray Him was - "That is the one for whom I shall dip the fragment, and give it to him." Considering that the fragment was unleavened bread, along with the understanding of Judas' representation of Christianity with its relationship to leavened bread and Satan, it is most significant that Yahshua did not simply give Judas a fragment of unleavened bread. He could have, in the natural; but very significantly, He did not! What did He do first? What had to be done to the bread before it could tell its whole story, causing Satan to enter into him?

Yahshua took the pure unleavened bread, dipped it into the wine, and then handed it to the one who would betray Him. Upon receiving this wine-dipped fragment, Satan entered into Judas, and he departed and went out into darkness. What, we must ask, happened to the fragment of unleavened bread when it was dipped into the wine? Wine has yeast, or leaven, from fermentation; so, **what Yahshua did by that act was to make the bread leavened!** Thus He was clearly attesting that the one who would betray Him, the one who as a result of that act would have Satan immediately enter into him, **would be the one to receive the now leavened bread!**

This is clearly the message Yahweh was giving here at this communion supper recorded in kingdom John. Christianity is the Judas who ate the fragment that was dipped into the fermented wine, causing it to be leavened, and opening the door for Satan to enter. (Satan's prophetic entrance into the 2,000 swine.) Once again we find the identification of Christianity with its leavened communion bread which it serves from the dead body of Christ, bringing Satan and darkness and death!

The revelation given to the second Remnant regarding these concealed truths is bold evidence that the second Remnant bride is indeed the one who, upon reclining its head upon Yahshua's breast, is receiving the truth, knowledge, and understanding that up to now has not been shared with anyone - "but the Son of Man has nowhere to lay His head." He now has a second Remnant bride who lays her head on His breast, and He lays His head on hers, giving her truth that others (Peters) can only gain by inquiring of her. This is the truth now being given to this second Remnant bride that began coming out of the body of Christ in Passover, 2000. This is the truth that a Mary receives while sitting at Yahshua's feet.

Why would Yahshua reveal these things in these last days just before His return? For several reasons, as you can see; but one reason is because He is proving the wise scribes of this world to be foolish fox's holes and bird's nests, shaming the wise and confounding the learned and tearing down the stones of the temple of the body of Christ.

## CLOSING

As Yahshua asked regarding the fragments of bread left over after the feeding of the two multitudes, we must now ask you - Do you see, do you understand what is taking place at this time? We have seen that there are two multitudes which Yahshua feeds. Of which multitude will you choose to be a part? Will it be the multitude receiving leavened Pentecost wheat bread with the initiating and ending mark of the beast seven, the bread specifically identified with Satan and darkness; or will it be the multitude receiving unleavened Passover barley bread with its number five beginning and the twelve apostles completion? You must choose one or the other. There are two communions offered today - the body of Christ and the body of Yahshua. Which one do you choose to receive? You will choose one or the other.

If you are to be a part of His second Remnant, you can no longer make any claim to being a Christian. Instead, you must come out of Christianity. Stephen Manning was the first to enter the way of the second Remnant on May 13, 2000, with the following confession:

Just for the record, we denounce christianity as well as the body of christ. We are not a part of it. We are indeed a member of His Remnant Bride, never to participate in this apostate church and her doctrines. We anxiously await His Spirit from above and the putting on of His incorruptible body. We cannot wait to drive that final stake into Satan as death is defeated.

This writer still gets excited when reading Stephen's confession. Very importantly, Stephen was the name of the individual whose death by stoning marked the close of the first Remnant. Stephen's last name, Manning, means "son of man," and it was the Son of Man whom Acts 7 Stephen saw just before he died. Thus, on May 13, 2000, Yahweh provided clear revealing testimony that what He closed almost 2,000 years ago, He has now opened once again! Yahshua repaired the breach!

For 2,000 years the dead body of Christ could never repair that breach - "And I searched for a man among them who should build up the wall and stand in the gap before Me for the land, that I should not destroy it; but I found not one" (Ezekiel 22:30). Now, by the mercy of Yahweh, He has repaired that impossible breach between the first Remnant and the promised and essential second Remnant. He has united the two Stephens. And the greatest and most wondrous testimony to this will soon come when the entire first and second Remnants are united as one in heaven with Yahshua!

You now have the same opportunity as Stephen Manning to make your confession out of Pentecost Christianity and into His Passover second Remnant, coming out of Christianity so that you not return home the way you came. You alone can make that choice. [E-mail us](#) and let us know of your decision.

Two men walked the road to Emmaus with Yahshua, being entirely blind to who He truly was for the entire journey. But when He reclined with them, took bread, blessed it, and broke it, "their eyes were opened and they recognized Him" (found only in second Remnant Luke 24:13-32). Christianity has walked the road to Emmaus with Yahshua for 2,000 years, being entirely blind to who He really is and what He is doing. Now at the end of 2,000 years of the kingdom, when it is "toward evening" for Christianity - "the day is now nearly over" - Yahshua is offering His second Remnant the communion bread that causes our eyes to open and see Him as He truly is, and to understand what He is truly doing. While our hearts have burned within us for some time, our eyes are now being opened because He has blessed and broken the communion bread of His truth; for "He was recognized by them in the breaking of the bread."

May the bread from heaven be yours, may your eyes be opened, and may you be content only with that which is from above.