GARY REPORT

Purim, March 14 - 15, And The Flip

In the "Gary Report" on January 15, 2018, titled "Esther And The Latter Rain, pt. 3 of 3," I noted:

Again, only now after twenty-three years of searching to understand how to receive the latter rain, is this amazing and hope-filled truth being revealed. Purim evidences to be the feast that should afford to us the latter rain in some measure or in some way. The specifics of this I do not yet know. And most interesting and noteworthy, the Hebrew calendar has this year's Purim on February 28 and March 1. But the New Millennial calendar dates coincide with the feast days of the 14th and 15th on March 14 and 15.

Of course we now know that the Hebrew-based calendar's February 28 and March 1 Purim did not give us what we need. That has now come and gone. And I said nothing leading up to it, questioning its viability, though hoping that I was wrong. Of course we will take what we need anywhere and at any time—though up to now we have indeed seen that these major fulfillments are tied to the feasts: Passover and Pentecost. And of course Purim was added after the other feasts were set forth, providing us hope today. If you have not read the January 15 report, I urge you to do so.

In the bigger picture, keep in mind what is in play here. As addressed in The Revelation Of The Millennium, the Genesis 1 creation began the marking of time with Trumpets and Tabernacles as the first of the year. It was not until the Exodus out of Egypt that the first of the year was flipped to being Passover: "This month [Nisan] shall be the beginning of months for you; it is to be the first month of the year to you" (Exodus 12:2). And keep in mind, when Yahweh flips something like this, He does so to make things clean—it is His way. And we see that flip here with these feasts.

The problem with this flip from Tabernacles to Passover as the first of the year is that it took man, and more specifically the church, into a death-obligated Passover, followed by a leavened Pentecost period and work. Both of these have the element of evil in them: Yahshua's crucifixion, and the Body of Christ having to take up that cross as well; and the fact that Pentecost was two loaves (two thousand years) of leavened bread. Leaven is corruption (Matthew 13:33). Both of these have meant terrible outcomes for the church. And as we saw in the last report, what needs to occur is that there be a flip back to the original Genesis 1 beginning where there was just the good and not evil. This was the period related to when Trumpets and Tabernacles were first in the calendar year. And MOST importantly, Jubilee, where everything is returned to the original owner, is associated there as well with Atonement that is tucked between Trumpets and Tabernacles. All of this evidences to be a must in the need for bringing forth the Millennial Reign. How do we know this? First, because when the Israelites left for Mount Sinai, Galatians 4:23-25 tells us that it was nothing less than a Hagar and death:

But the son by the bondwoman was born according to the flesh, and the son by the free woman through the promise. This is allegorically speaking, for these *women* are two covenants: one *proceeding* from Mount Sinai bearing children who are to be slaves; she is Hagar. Now this Hagar is Mount Sinai in Arabia and corresponds to the present Jerusalem, for she is in slavery with her children.

This is the experience we have had for two thousand years—the wilderness wanderings and slavery, not only to Satan but to this dreadful flesh! And even when they entered that Promised Land at Passover, it did not give them success either. Immediately after Jericho they failed and suffered death. So what do we need? We need what they failed to obtain upon leaving Mount Sinai. We need to successfully enter in under Tabernacles, which the Israelites failed to do (Numbers 13 & 14). But even so therein lies our hope at this time. We need something that will take us into a fulfilling Tabernacles-first work. Let me provide a visual summary of this process, this progression. What we see is the all-important and even dominating covenant pattern.

Abraham's split parts—Oven and torch—Abraham's split parts

Olive tree—Lampstand—Olive tree

Bride—Body—Bride

Tabernacles first—Passover first—Tabernacles first

But if we are hoping for this latter application where Tabernacles becomes first, you might object that this is not the time of Tabernacles, which is in the fall. But keep in mind, the New Millennial calendar itself is indeed based on Tabernacles being first: (1) the month beginning at the full moon and not the dark crescent moon (changing the dates basically by two weeks), and (2) Tabernacles's month of Tishrei returns to being "the first month of the year." And confirming this need and right placement, Tishrei actually means "beginning." So, its actual placement as the beginning of the year is obvious. Why is this important for us at this time? We just went through Purim based on the Hebrew calendar (where Passover is at the first of the year), and we received nothing on those two days (February 28 and March 1). Now, coming up on March 14 and 15, this is the New Millennial calendar's celebration of Purim. And as noted, the New Millennial calendar Nisan dates of the 14th and the 15th coincide with our Gregorian calendar dates of March 14 and 15. Mere happenstance? A divine link? We will wait and see. But I do know that Yahweh is perfect in all of His works and ways.

And also, consider that in Yahweh's ways He does perform "divine overlaps" where He ties or unties two periods together. By effecting a new beginning at Purim, where the calendar is now based on Tabernacles being first, essentially there would be an overlap of the two calendars. And maybe this is even testified by the Gregorian dates and the New Millennial calendar dates being the same—a divine overlap.

So what would this mean if Yahweh does indeed fulfill Purim on March 14 and/or 15 based on the New Millennial calendar, just as He performed Divine works that fulfilled Passover and Pentecost? It would verify that Yahweh has flipped the marking of time that we have been under ever since Moses led the Israelites out of Egypt at night.

"Observe the month of Abib [same as Nisan] and celebrate the Passover to Yahweh your God, for in the month of Abib Yahweh your God brought you out of Egypt by night" (Deuteronomy 16:1). Why do we note the element of night or darkness with this flip? Because darkness has been the state of man, even kingdom man, for two and even six thousand years. Men do not know or understand or even see what the Father is doing. Yahshua stated this very clearly when He declared: "We must work the works of Him who sent Me as long as it is day; night is coming when no one can work. While I am in the world, I am the Light of the world" (John 9:4-5). The Light was briefly here, but It/He left! And ever since that Light left and went back to heaven, the world—including the church, which has not been able to advance any further the work He began—has remained in that ongoing darkness. When in the two thousand years of the church have men obtained these truths, this light? Never! Only now is that light beginning to dawn. Only now is it time for the Light to return. And hopefully come March 14 and/or 15 the Father will fulfill Purim, and we will know that He has indeed flipped the calendar back to its original Genesis 1 Tabernacles-first order.

And there is one other important testimony we need to examine regarding the Purim that took place under the Hebrew calendar on February 28 and March 1. This would be in contrast with our hopes for March 14 and 15. In the writing *Hurricane Katrina And The Curse Of 1920*, page 4, I stated:

In the test of Carmel, there are three parties – the prophets of Baal, or Christianity; the prophets of Asherah, or the Jews; and Elijah, the second Remnant. ...

The test of Carmel began in 1948 with Christianity's Latter Rain Movement, Billy Graham, and the World Council of Churches (Baal); along with the establishment of Israel as a nation (Asherah); and this man's birth (Elijah). It is also affirming that in 1948 years from Adam, Babylon was built and Abraham was born, a telling test in itself revealing that which was to come – Carmel.

The <u>test of Carmel</u> is the test set forth in a living parable in 1 Kings 18 that is in truth between the Bride and Christianity and the Jews as to who is right. And Billy Graham is the foremost testimony relative to Christianity. There is no single man in the history of the church who has interfaced more with the world and the world's leaders with the message of Christ than Billy Graham. He has been Christianity's most notable representative in our time. His crusades are reported to have reached more than two hundred million people. But even so, that was not and is not sufficient to change the world as is needed. Christianity cannot do so, and during the Jew's two days of Purim on February 28 and March 1, this sole most representative individual of Christianity lay dead in honor at the U.S. Capitol Rotunda—the first religious leader to ever do so. But, the dead and sleeping Body of Christ is not the answer. They cannot fulfill Purim, and neither can the Jews fulfill it. The only answer is that the side of the sleeping Body be opened, a rib taken out, and the Bride formed. Only she can birth Immanuel back to this earth to establish His true kingdom.

With Billy Graham's death and this first Purim testimony now set forth, it has all the appearance and evidence of being the first bird of Leviticus 14 that dies so that the second bird may ascend alive. And this death is exactly what has to happen to

Christianity. With this first-bird February 28-March 1 testimony with Billy Graham, we take hope that we will see the fulfilling second-bird testimony in the New Millennial calendar's March 14-15 Purim.

I have long been believing and watching and stating that Billy Graham's death will most likely testify to the transition from Christianity to the Bride. And now with his death and then laying there dead in honor at the U.S. Capitol Rotunda during the two days of the Jew's Purim, this anticipation is all the more relevant, hopeful, and even more specific. And there is even more to this!

A man sent a letter to Steve Jones that addressed the date that Moses died. (Click here to read it.) Based on his examination of Joshua 4:19 and 1:10-11, and Deuteronomy 34:8, as well as Jasher 87:10-11, Moses died on Adar 6. Why was this of interest? Because Adar 6 correlates to February 21 in 2018, the very date that Billy Graham died. Billy Graham died on the very month and day that Moses died! So what is the relevance of this as well?

I have written in previous writings (see here) that Methuselah was in type a marker of Yahweh sending His Spirit that will cover the earth. When Methuselah died, the natural flood came and covered the earth. In fact, his name means "when he is dead, it shall be sent." And this is indeed what happened—the flood was sent when he died. So what might this tell us today when it is time for Yahweh to send this much needed flood of the Spirit that will cover the earth? It means that a "Methuselah" will die. As noted in the above linked page, the Methuselah is the Body of Christ. It too must die legally be put to sleep. And this is exactly what we see in the Garden—Adam "died," was put to sleep, and a bride was thereupon formed. Equally, the Body of Christ must legally be declared dead, and the death of Billy Graham at the ripe age of ninety-nine evidences this very thing today. And adding to this the testimony of his body lying in honor in the U.S. Capitol of America, which means "kingdom of heaven," at the Jew's Purim, the evidence is quite noteworthy. He was buried the following day on March 2. As I have said, I have long looked for the death of Billy Graham to signal the coming of the latter rain, and we will see what the New Millennial calendar might bring come the Bride Purim, March 14-15. "When he is dead, it shall be sent."

Also, when Moses died, they entered into the Promised Land, led by Yahshua—or what we say, Joshua. I cannot help but notice that at the former rain, Peter declared: "Moses said, 'The Lord God will raise up for you a prophet like me from your brethren; to him you shall give heed to everything He says to you'" (Acts 3:22). There was only one person in the Bible who was like Moses, and that was Elijah. He was on the Mount of Transfiguration with Moses, he went up Mount Sinai for forty days and nights just like Moses, and when Elijah was to ascend alive he went to the place where Moses died to do so. Elijah was indeed the prophet like Moses. (Read here for more.) Therefore, now that we have the testimony of Billy Graham being a Methuselah, we take hope that at the upcoming Purim or thereafter the Elijah will be set forth and the Spirit will be poured out. And with this first-bird February 28 and March 1 Purim testimony with Billy Graham, we take hope that we will see the fulfilling second-bird testimony that ascends alive following the New Millennial calendar's March 14-15 Purim.

But honestly, I have been disappointed so many times in the past in pursuit of the latter rain, it is difficult to anticipate this truly taking place. But, this is what I see unfolding and we will see if it is to be. The outcome is not up to me. All I can say right now is that I see the pattern of these events and they do bear great hope. Also, on the other side of these days is April 1. First, this is the date when Yahshua was crucified. (Read here.) And also, this is the day when Yahweh miraculously repaired the breech of the little girl that was in my wife's womb and she was birthed headfirst. This is what we need now—for Yahweh to repair the breach of the two thousand years that separate the two Remnant, or even the breach of the hope I had in 1994 when the Spirit came upon me and began showing me these marvelous and wholly confirmed truths, and most importantly repair the breach of the loss of Tabernacles as the beginning of the year and thereby flip back to a Tabernacles-first order at Purim so that we can now enter into the promised land. If Yahweh moves in some noteworthy way come Purim, March 14 and 15, everything will change from that point forward! And that change is much, much, much needed!

In closing, let me add a few points here. First and foremost, keep in mind the outstanding and timely significance that with this flip, the month of Tishri returns to being the first of the year. And confirming this needed flip, Tishri means "beginning"! It is quite strange that following six thousand years of time we are finally going to get our beginning. The Passover and Pentecost period we have had thus far has only brought death, and only now can we enter into true life—a born-from-above life! That is why we have to have this flip. If not, we continue to travel in this destiny of death!

Also, regarding the test of Carmel that began in 1948, we have noted that there were three parties—the prophets of Baal, or Christianity; the prophets of Asherah, or the Jews; and Elijah, the second Remnant. But in addition, in the podcast titled "The Father's Unfaithful Wife," we discover that Satan is actually the Father's wife. And the Old Testament testimony of her is Asherah, a female goddess. So here we have in the test of Carmel not just the Jews and their establishment in Jerusalem in 1948, but also Yahweh's wife, Satan. And it is noteworthy that the prophets of Asherah were not killed, but all of the prophets of Baal were killed. Why? Because you cannot kill Satan, but for two thousand years Christians have died.

And furthermore regarding Billy Graham, he was born on November 7, 1918. So, in 1948 when the test of Carmel began he was thirty years of age. Does that sound familiar? Billy Graham was the main representative of Christianity, and Yahshua's ministry began when He was thirty. Hmm? Now, if we go forward to His death in 2018, that is an additional sixty-nine years. The number sixty-nine has great significance in my own life in that I began my walk with Yahshua at the age of twenty-three, and at the age of forty-six (another twenty-three years) the Father came and revealed Bride truth to me in 1994. Now at the age of sixty-nine (my third twenty-three) I find myself in this final faceoff in the test of Carmel. Coincidence? No, the Creator's design! The test of Carmel is being fulfilled in a most marvelous and attesting way.

And finally, of the two days of Purim on the fourteenth and the fifteenth of March, I would anticipate that the most probable date of significance would be the fifteenth. And, someone told me that is the Ides of March. It has a negative connotation in that it

marked the death of Julius Caesar, which was the turning point in Roman history. But most interesting, the Ides of March in the earliest Roman calendar was the first full moon of the new year. Sound familiar? How about the first full moon of the Tabernacles-first calendar in the month of Tishri? And also, it is noted that the month of March has thirty-one days. This would mean that the fifteenth is precisely in the middle of the month, and we know that Yahweh changes His mind in the middle (2 Kings 20:1-7 [4], John 7:8-14 [14], Mark 6:47-52 [47], and Habakkuk 3:2). So it seems quite fitting that Yahweh would make these highly dramatic changes in the middle of this already significant month.

We look to the Father for His fulfillment of all of these things, and to do good on our behalf. May He be praised forever. Amen.

Blessings always,

Gary