

GARY REPORT

The Ten Trips Up Mount Sinai

What you are about to read is an apex, a peak in itself, in that of all the things that I have seen, been shown, and discovered, there is nothing more marvelous, amazing, complete, and compelling than these ten trips up Mount Sinai. Not only does it reveal what the Father is doing, but it once again confirms that the Scriptures are indeed the amazing word of God. Only the Creator, who knows the end from the beginning, could set forth such revealing and confirming wonder. And He hid it in a most amazing way, which could not even be seen except that He is now revealing it to the Bride. For two thousand years, no one in Christianity has had so much as an inkling of an idea as to what the kingdom of God truly is. It was, in fact, not given to them to know, their state specifically being set forth in John 9:1-5:

As He [Yahshua] passed by, He saw a man blind from birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he would be born blind?" Jesus answered, "It was neither that this man sinned, nor his parents; but it was so that the works of God might be displayed in him. We must work the works of Him who sent Me as long as it is day; night is coming when no one can work. While I am in the world, I am the Light of the world."

The fact is, man has been blind from the Garden of Eden. Night indeed came, and no man has known what the Father has done and is doing. And only now can these works of Yahweh be displayed. When Yahshua left, the light left as well, and night did indeed come and no one has worked so as to bring Him, the light, back. Only the Bride can bring back, can effect the coming of, that Light. This is clearly seen and evidenced in all that the Bride is seeing and understanding—things that have never before been seen. And the weight of evidence is amazing! And what you will see here is a compilation of some things we have already seen before, but incorporates a bigger picture from the account of Moses's trips up Mount Sinai, and more.

Seeing these marvelous, revealing, and confirming truths, it is as it is written: "To him who has understanding, knowledge is easy" (Proverbs 14:6). And only now is it even possible to see these things, as they have been or are being fulfilled. In other words, as it is written in Exodus 33:23, the Father has now removed His hand and we see His back—what He has done.

The beginning of these trips is found in Exodus 19, and carries to and through chapter 34. These are the eight trips that Moses went up Sinai as the Israelites were led out of Egypt and camped there. The ninth trip up Sinai was some six hundred years later when Elijah, the prophet like Moses (Acts 3:22-23), ascended it as well (1 Kings 19). And as you will find out, he therein actually fulfilled the instruction given to Moses. This will be very significant. And as you will then see, and even moreso fulfilling, in type the Son of God ascended that mountain as well, bringing a new and much needed fulfillment. This, and so much more, is a spectacle to behold—confirming not only the certainty that the Bible is the word of God, but that Bride truth is exceptionally valid,

giving us hope and understanding at this critical time. Let us now begin by examining Moses's initiating eight trips up Sinai.

The first four trips Moses made up Sinai correspond with the first four thousand years of man. And keep in mind, the kingdom of God did not exist at all in that period, and thus here we find very little information of any significance or specificity in relation to the Kingdom. They were just preludes to get us to the fourth, and the content of those four trips were equally bare, with exception to the very end of the fourth trip, then significant prophesy begins.

First Trip

Exodus 19:3-7: Conclusion marked by the taking of Enoch alive 987 years from Adam.

Second Trip

Exodus 19:10-13: Prophetically looked forward to the second coming of Yahshua and Millennial Reign. In verses 10-11 we read:

Yahweh also said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their garments; and let them be ready for the third day, for on the third day Yahweh will come down on Mount Sinai in the sight of all the people."

Third Trip

Exodus 19:20-25: Again, very little specificity. When Moses came down God spoke to the people all of the Ten Commandments (20:1-17). The closing of this respective time period was the building of Solomon's temple, which was dedicated 2,938 years from Adam.

Fourth Trip—Yahshua

Exodus 20:21 thru 24:3: Herein Yahweh extensively spoke to Moses concerning various laws. His coming was right at the very end of the fourth period/day of mankind. You can read about this by [clicking here](#).

In Exodus 24:4, we read that Moses came down and built the altar with twelve pillars for the twelve tribes of Israel—looking to the twelve apostles. And in verse 8, most significantly we read: "So Moses took the blood and sprinkled *it* on the people, and said, 'Behold the blood of the covenant, which Yahweh has made with you in accordance with all these words.'" Obviously, this was indeed the blood of the covenant which Yahshua accomplished with His own blood at the very end of this fourth period. This fourth period is marked by the crucifixion of Yahshua in 3,927 years from Adam, bringing man early into the Kingdom period, and then He left.

Fifth Trip—Christianity

Exodus 24:9-11: This fifth trip is the first period of the church, and is most revealing regarding its corruption and Yahweh's judgment of it in two specific testimonies:

(1) The Israelites were in bondage for precisely seventy years (Daniel 9:2)—the kingdom in the hands of flesh man. Here, Moses brought with him “seventy of the elders of Israel.” And what do the seventy speak of? Clearly, the bondage of Christianity.

(2) Moses also brought with him Aaron and his two sons, Nadab and Abihu—the fate of Christianity for two thousand years! These two were the priests (Christians) who offered the temple sacrifices before Yahweh. Has Yahweh been satisfied with the offerings of Christians for two thousand years? No more than He was satisfied with these two sons who “offered strange fire before Yahweh, which He had not commanded them. And fire came out from the presence of Yahweh and consumed them, and they died before Yahweh. Then Moses said to Aaron, ‘It is what Yahweh spoke, saying, ‘By those who come near Me I will be treated as holy, and before all the people I will be honored’” (Leviticus 10:1-3).

Clearly, for the first thousand years of the church, Yahweh has not been pleased with kingdom man who goes up on Sinai. The kingdom came too early, and for two thousand years it has been the two sons of Aaron and have offered strange fire to Yahweh! Do you really think that all of the sects and denominations of Christianity over the last two thousand years, have been and are today acceptable to God? There is no way! And this is the identical testimony seen in the first of the [three sons of Judah](#). “But Er, Judah’s firstborn, was evil in the sight of Yahweh, so Yahweh took his life” (Genesis 38:7). This is indeed the judgment and the fate of the “fifth-trip” Sinai kingdom dwellers. They are not pleasing to Yahweh and die. Keep in mind, the kingdom was given to man “before the time,” when Satan ruled this earth. So, how goes the next thousand years of Christianity? Let us see.

Sixth Trip—Christianity

Exodus 24:12 thru 32:29: Here, eight chapters afford the instruction for building the tabernacle in the wilderness—which has been the kingdom of heaven on earth, even the church. But, what were the people doing? In chapter 32 they were fashioning the golden calf. Clearly, this is the golden calf of Christianity in the second thousand-year period! And thus Yahweh declared, and equally does so today: “I have seen this people, and behold, they are an obstinate people. Now then let Me alone, that My anger may burn against them and that I may destroy them; and I will make of you a great nation” (32:9-10). Frankly, the Moses great nation speaks of the Moses first Remnant, completed by the Elijah second Remnant. Of course this requires being caught up into heaven when the trumpet sounds, and after fifteen days will return in immortal, incorruptible bodies.

Moses then pleaded with Yahweh to not destroy them, and He listened to Moses. This is the reality of Matthew 24:22 and Mark 13:20, where we read: “Unless those days had been cut short, no flesh would have been saved; but through the elect those days will be cut short.” If Yahweh did not cut the days of Christianity short from three thousand years to two thousand, it would be, “My God, my God, why have You forsaken us?”

Yahweh then listened to Moses and He changed His mind. Moses then came into the camp, saw the golden calf, and threw the tablets at the foot of the mountain and shattered them. He then tore down the golden calf and judged the people. This is what

will happen today in the Millennial Reign with Christianity. And, three thousand were killed on that day (vs. 28), the three thousand years of Christianity if time was not cut short. And the cleansing will begin, not by Moses, but by the prophet like Moses—the Elijah, as confirmed in Acts 3:22-23: “Moses said, ‘The Lord God will raise up for you a prophet like me from your brethren; to him you shall give heed to everything he says to you.’” This is not Yahshua, for it specifically states “from your brethren” at this very time. That is a man today, and is the Elijah, who is “a refiner’s fire and like fullers’ soap” (Malachi 3:2).

And as we noted that per the fifth trip, this sixth trip is now the second son of Judah, Onan, who in like testimony was killed for spilling his seed on the ground. These two thousand-year testimonies are unmistakably clear evidence as to the abject failure and fate of Christianity—an Er and Onan. So what is the answer? Let us see.

Seventh Trip—Millennial Reign

Exodus 32:31 thru 33:3: Regarding the seventh trip up Sinai, the seventh one-thousand-year period, in Exodus 32:31-35 we read concerning the very time we are living in right now:

Then Moses returned to Yahweh, and said, “Alas, this people has committed a great sin, and they have made a god of gold for themselves. (The wealthy church in indeed a “god of gold.”) But now, if You will, forgive their sin—and if not, please blot me out from Your book which You have written!” Yahweh said to Moses, “Whoever has sinned against Me, I will blot him out of My book. But go now, lead the people where I told you. Behold, My angel shall go before you; nevertheless in the day when I punish, I will punish them for their sin.” Then Yahweh smote the people, because of what they did with the calf which Aaron had made.

Keep in mind, Moses is in type the first Remnant, and Elijah is the second. So Moses being blotted out from Yahweh’s book would mean that the first Remnant, which Yahshua Himself established, would be blotted out. That obviously will not happen.

This message is the very choice that we will each have to make. And the outcome of that choice will never be more impacting in one’s life! One will either choose life and ascend into heaven to be transformed into the heavenly, which Yahshua occupies, or they will remain here in these earthly bodies. And it is most interesting that Yahweh evokes an angel to go before Moses, when in fact at the sound of the trumpet it is an angel that will equally go before us—bearing us up into heaven to the true Promised Land.

And clearly, this state is where we are today. Yahweh told Moses to go on into the land, but He would not go with them: “Go up to a land flowing with milk and honey; for I will not go up in your midst.” So, is Immanuel going to go with us into the Millennial Reign? Upon hearing this, the people “stripped themselves of their ornaments, from Mount Horeb onward” (33:6). And, Moses asked of Yahweh, “Now therefore, I pray You, if I have found favor in Your sight, **let me know Your ways** that I may know You, so that I may find favor in Your sight” (33:13). Knowing Yahweh’s ways is most important, and this is what He is showing us today—what He is doing,

again His back! With this, Yahweh then declared: "My presence shall go *with you*, and I will give you rest" (vs. 14). Because of the Elijah (who is the prophet like Moses, Acts 3:22), Yahweh through His Son will indeed go with us into the Millennial Reign. And both now and in our new bodies, we will be "distinguished from all the *other* people who are upon the face of the earth" (vs. 16).

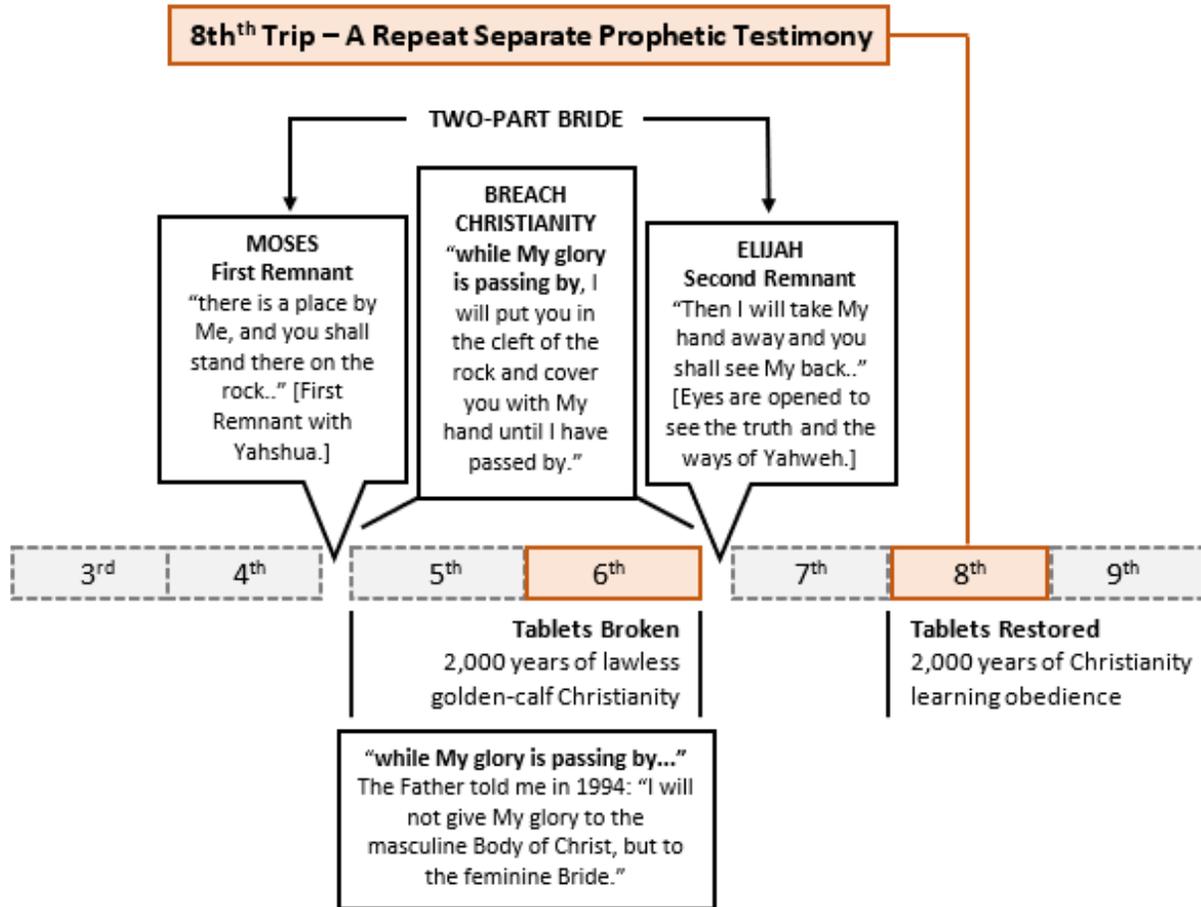
And one last word here. It is most significant that they stripped themselves of their ornaments. This is exactly what the Bride will have to do so as to ascend alive. The first Remnant held all things in common and sold their possessions (Acts 4:32-35). In contrast, the rich young ruler failed to enter into the kingdom, for he could not part with his wealth. "One thing you still lack; sell all that you possess and distribute it to the poor, and you shall have treasure in heaven; and come, follow Me" (Luke 18:22). This will undoubtedly be required of one today if they want to ascend alive. [Click here](#) for more on this vital truth.

Eighth Trip—Moses

Exodus 34:4-28: To understand the eighth trip up the mountain, let us begin by reading Exodus 33:18-23:

Then Moses said, "I pray You, show me Your glory!" And He said, "I Myself will make all My goodness pass before you, and will proclaim the name of Yahweh before you; and I will be gracious to whom I will be gracious, and will show compassion on whom I will show compassion." But He said, "You cannot see My face, for no man can see Me and live!" Then Yahweh said, "Behold, there is a place by Me, and you shall stand *there* on the rock; and it will come about, while My glory is passing by, that I will put you in the cleft of the rock and cover you with My hand until I have passed by. Then I will take My hand away and you shall see My back, but My face shall not be seen."

Anyone who has done any reading here at Remnant Bride knows what this is. It is the church. And it is the knowledge of the truth of this account that sets the Bride apart from every other kingdom work up to this time in history. And it is at this point in this account that there is a prophetic testimony that is separate from the eight thousand, nine thousand, and even ten thousand years of the church. The prophetic testimony of sequential periods of time, as we have been seeing, now stop, even evidenced by Yahweh actually adding this eighth trip, which in truth as we have been seeing is a redo of the sixth where for the first time Moses went up the mountain for forty days and forty nights. Thus we see now a repeat of forty days and forty nights on the mountain.



So, what is the clear testimony we find in Exodus 33:18-23? Of course, it is “standing on the rock,” speaking of the first Remnant; “put in the cleft of the rock and covered by His hand until He passes by,” which is Christianity; and finally, “His hand being removed and we see His back,” which is the second Remnant who sees what the Father has been and is doing.

But chronologically, this eighth trip is the thousand-year period following the Millennial Reign, including the beginning of the great white throne judgment. In Exodus 34, the account begins with affording something to Christianity that they lost in Moses’s **sixth trip** up Sinai, and speaks prophetically. Having made the golden calf, the tablets of the law of God were destroyed! This is the Body of Christ for the last two thousand years, and will be made successful in the thousand-year period after the millennium. Therein, He will now fulfill the laws of God among them, which they had so miserably broken. And again, remember, these are the ones who lived in the initial two thousand years of the church, but died. And as well, those in the nations come forth, and they too will learn obedience to the laws of Yahweh. The difference is that Christians will have two thousand years to do so before they are then born from above into immortal, incorruptible bodies; but those in the nations will have six thousand years to do so. [Click here](#) for more on these two works.

So what more do we see here regarding this eighth trip up the mountain, the thousand-year period following the Millennial Reign? First, we notice that this time Moses now had to cut for himself the two stone tablets like the former ones. What can this mean? Yahweh would still write on them, but the tablets themselves they would have to provide. And keep in mind here, this is once again the [first-bird/second-bird](#) principle of Leviticus 14 where the first bird dies, it being a failure, in order that the second bird can succeed and ascend alive. And here is what we are seeing in this post Millennial Reign period where victory can now be secured! And do not think of natural Israel here, any more than our natural bodies are the fulfillment. Thus we read:

“But this is the covenant which I will make with the house of Israel after those days,” declares Yahweh, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. They will not teach again, each man his neighbor and each man his brother, saying, ‘Know Yahweh,’ for they will all know Me, from the least of them to the greatest of them,” declares Yahweh, “for I will forgive their iniquity, and their sin I will remember no more” (Jeremiah 31:33-34).

And:

“Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances” (Ezekiel 36:26-27).

Therefore, in this post-Millennial period of mankind when the dead return back into their bodies, kingdom man, which is what our focus is here, will now see and know and experience what he failed to experience a thousand, or even two thousand, years prior. And this is exactly what we read in Exodus 34:1:

Now Yahweh said to Moses, “Cut out for yourself two stone tablets like the former ones, and I will write on the tablets the words that were on the former tablets which you shattered.

So it will be that Yahweh will give man a new heart:

Do not let kindness and truth leave you; bind them around your neck, write them on the tablet of your heart (Proverbs 3:3).

Bind them on your fingers; write them on the tablet of your heart (Proverbs 7:3).

Now, regarding this eighth and final trip up Sinai that Moses performed, we need to examine something that is most important. In 34:28 and 29, we read with regard to Moses and his eighth trip up Mount Sinai:

So he was there with Yahweh forty days and forty nights; he did not eat bread or drink water. And he wrote on the tablets the words of the covenant, the Ten Commandments. It came about when Moses was coming down from Mount Sinai (and the two tablets of the testimony *were* in Moses’s hand as he was

coming down from the mountain), that Moses did not know that the skin of his face shone because of his speaking with Him.

Most important to note: Did this glow remain on Moses's face? Not at all. In 2 Corinthians 3:13 we read: "We are not like Moses, who used to put a veil over his face so that the sons of Israel would not look intently at the end of what was fading away." So, even though Moses received the glory of God, it did not and could not endure to the end, but faded away. Unfortunately, Christians are indeed like Moses! Even the glory of the Moses first Remnant did fade. And remember, if Christianity had been faithful with the kingdom on the seventh trip, the seventh "day," this Sunday eighth day would have been their sabbath. But they are not faithful and fail! With this fading, there must thereby be a work that follows which will make one more step towards the full and complete glory of God that will not fade away. Obviously, this is most important. So, something more must happen towards this fulfillment, and that is the one like Moses must come—the Elijah.

Ninth Trip—Elijah

1 Kings 19:7-19: Just as Moses went up Mount Sinai for forty days and forty nights without food or water, so some six hundred years later Elijah likewise went up Mount Sinai, completing where Moses left off. But now the testimony of forty is that he walked forty days and forty nights to get there. "So he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb [Sinai], the mountain of God. Then he came there to a cave and lodged there" (1 Kings 19:8-9). So, intercessorally, where was he? There is only one answer to this. He was in the cleft of the rock of Christianity! And what do we read concerning what the three thousand years of Christianity would be? All we have to do is look at the three things that took place while Elijah was in the cleft of the rock.

And behold, Yahweh was passing by! And a great and strong wind was rending the mountains and breaking in pieces the rocks before Yahweh; but Yahweh was not in the wind. And after the wind an earthquake, but Yahweh was not in the earthquake. After the earthquake a fire, but Yahweh was not in the fire; and after the fire a sound of a gentle blowing (1 Kings 19:11-12).

The three thousand years of Christianity are in fact (1) the great and strong wind that was rending the mountains and breaking in pieces the rocks, (2) the earthquake, and (3) the fire! And Yahweh was not in any of these! Of course Yahweh will have mercy on Christianity and cut their days short from three thousand to two thousand years, lest "no flesh would have been saved."

All of this unmistakably speaks concerning Christianity and the Elijah. First, as Elijah himself came six hundred years later and fulfilled that which was promised to Moses and had been hidden in the cleft of the rock, there is no question that he is indeed the prophet like Moses promised in Acts 3:22-23, where we read: "Moses said, 'The Lord God will raise up for you a prophet like me from your brethren; to him you shall give heed to everything he says to you. And it will be that every soul that does not heed that prophet shall be utterly destroyed from among the people.'" Again, this is not Yahshua but a mere man, as was Moses.

Furthermore, Moses never went into the cleft of the rock, and neither was the Moses first Remnant a legal part of cleft-of-the-rock Christianity. Remember Exodus 33:21-23: “Behold, there is a place by Me, and you shall stand *there* on the rock; and it will come about, while My glory is passing by, that I will put you in the cleft of the rock and cover you with My hand until I have passed by. Then I will take My hand away and you shall see My back, but My face shall not be seen.” Thus we have:

1. “a place by Me, and you shall stand *there* on the rock”
2. put in the cleft of the rock and covered with hand until Yah passed by
3. “take My hand away and you shall see My back”

Clearly, this is (1) the first Remnant that literally had a place by Yahshua. But He left, the Remnant was scattered, and (2), Christianity was hidden in the cleft of the rock for two thousand years, just as the linen waistband was hidden in the cleft of the rock and came out completely worthless (Jeremiah 13:1-7), and in that place they cannot see or know what the Father is doing. Then finally, (3) the second Remnant is formed and we see His back—what He has done and is doing. It is that simple.

But even the first Remnant was not acceptable. Why? Because they were too early. It was not time for the true kingdom to come forth, thereby even it was a golden calf. Just look at the testimonies. How many were present on the day of Pentecost? Three thousand (Acts 2:41). And how many were killed when Moses came down from the mountain? Three thousand (Exodus 32:28). And if Yahweh did not cut time short from three thousand years to two thousand years, then no flesh would be saved. It would be, “My God, my God, why have You forsaken us?”

In further testimony, Eve ate from the tree of the knowledge of good and evil and gave it to the man and they both died. But now in the first Remnant, the male, Ananias, ate from the tree of the knowledge of good and evil and died, followed by the woman, Sapphira, eating from it as well and she died (Acts 5). And then a year and a half later the first Remnant were all removed from the “Garden.” Stephen was stoned and all but the apostles left Jerusalem and they were equally disbursed. The golden calf was ground up and the first Remnant and Christianity had to drink the water, the breach of Christianity beginning out of cursed Antioch.

The fact is, as long as man resides in these cursed bodies, his works will always fall short and fail. If we want to succeed, we must be born from above and get out of these earthly bodies and put on the heavenly. THAT is the one and only work that brings us into harmony with that which is from above. And until we are born from above, taking on the heavenly, our efforts are in vain. Two thousand years of Christianity have proven this, and if time is not cut short, then it will be “My God, my God, why have You forsaken us?” Ananias and Sapphira, even the last two thousand years of the church, have died, and we need deliverance. Keep in mind, the first Remnant was a dead-bird work, and today we need to ascend alive. Only then can man enter into a body that is not of this world. Only then can we be born from above, and thereupon be adequate to handle that which is from above—the kingdom of God, the kingdom of heaven!

Tenth Trip—Immanuel

Matthew 17:1f, Mark 9:2f, and Luke 9:28f: Since Elijah is the prophet like Moses, most significantly, where do we find the testimony of these two now being united together? Of course, this is on the Mount of Transfiguration. And if you agree that all of this thus far is sound revelation, this tenth trip is clearly no exception. In fact, it is amazing—not only confirming and validating the soundness of this entire sequence, but addresses the condition of the kingdom of God when Yahshua returns to this earth!

First, we see that the eighth trip speaks of Moses, and the ninth speaks of Elijah. Of course regarding numerics, that completes the 0 to 9 sequence. Therefore, the number 10 actually begins the next numeric cycle. So in this sequence at hand, what does the long awaited new beginning bring?

The answer to this is nothing less than Immanuel, God with us! He is the higher-level tenth! We see this testified as presented here regarding the eighth and ninth. But do we see elsewhere a tenth trip up Sinai? Indeed so. In Matthew, Mark, and Luke, we find Yahshua taking Peter, James, and John up on a “high mountain,” the mount of transfiguration. But, the actual name of the mountain is not told to us. Why? Either literally or more likely simply spiritually, that mountain was/is Mount Sinai, and this is now the tenth trip up the mountain. How so?

The eighth trip up Mount Sinai was performed by Moses. The ninth trip up Mount Sinai was performed by Elijah. Now, this all-important tenth trip up “Mount Sinai” literally unites Moses and Elijah, along with Yahshua! And appropriately, as we read in second Remnant Luke 9, Peter, James, and John slept. And so it is with two thousand years of Christianity, and would be for three thousand years if Yahweh did not cut their days short. So we see the fulfillment of this vital curse-reversing Moses eighth, yet not actually fulfilled until the Elijah ninth, and thereby bringing about the coming of Immanuel, the tenth, uniting the eighth and the ninth. But in reality it will be the “Moses” first Remnant and the “Elijah” second Remnant. It was these three who were glorified, covered in light. And they actually look to the first and second Remnants, now clothed in immortal born-from-above bodies, along with Yahshua. This is the Millennial Reign!

And what more might evidence this? Where were Peter, James, and John during this time? Of course they were sleeping: “Now Peter and his companions had been overcome with sleep; but when they were fully awake, they saw His glory and the two men standing with Him” (Luke 9:32). This is, in type, the three thousand years of Christianity (the three-part, three-period Body of Christ) which have to be cut short to two thousand. And at this point, two thousand years of them are sleeping—they are dead! And of course their answer to this event was a building program of three tabernacles (vs. 33). Sound familiar? Natural thinkers. What Christianity fails to see is that this event is instead the union of the first Remnant Moses work and the second Remnant Elijah work, which will soon be glorified (they glowed) with Immanuel, and rule and reign with Him on this earth for a thousand years—the Millennial Reign. Amen!

And, this testimony of the failed state of the church does not end here, but only increases. Adding to the already profuse evidence regarding these ten trips up Sinai, in

Yahshua's own tenth trip, what testimony do we find concerning when He returns back to this earth? What does He find and what does He do? In that continuing account set forth in Luke 9:37-43, we clearly find the answer to this.

On the next day, when they came down from the mountain, a large crowd met Him. And a man from the crowd shouted, saying, "Teacher, I beg You to look at my son, for he is my only *boy*, and a spirit seizes him, and he suddenly screams, and it throws him into a convulsion with foaming *at the mouth*; and only with difficulty does it leave him, mauling him *as it leaves*. I begged Your disciples to cast it out, and they could not."

This is exactly the present state of mankind, even the church. Satan has had a right to afflict and influence mankind for six thousand years, not excluding the church. And no one has had the authority to dispel and remove him. Has Christianity been able to cast Satan out of the church? Not any more than the disciples could cast the spirit out of this man's son. Clearly, what we see attested here is that from its beginning, Christianity has entirely failed in overcoming Satan and casting him out. In the words of Yahshua, to this day they have been an "unbelieving and perverted generation," with which He has had to "put up with." This account is an unmistakable parallel, even a living parable, regarding Christianity for two thousand years. And we long for these words of deliverance spoken by Yahshua: "And Jesus answered and said, 'You unbelieving and perverted generation, how long shall I be with you and put up with you? Bring your son here'" (Matthew 17:17, Mark 9:19, Luke 9:41).

And this is exactly what Immanuel will do when He returns, when He comes down from the mountain. He will cast Satan into the abyss, binding him with a chain (Revelation 20:3).

And with all of this, what an amazing account have we seen here from the Scriptures! Only Yahweh God could form this. And its account is not just related to a brief period of time, but covers the scope of six thousand years—all sown into and hidden in the accounts of ascending Mount Sinai. Amazing! Utterly amazing! And for the first time in six thousand years has He revealed to us this truth and His plan, His work seen in these amazing testimonies. Blessed be Yahweh forever.

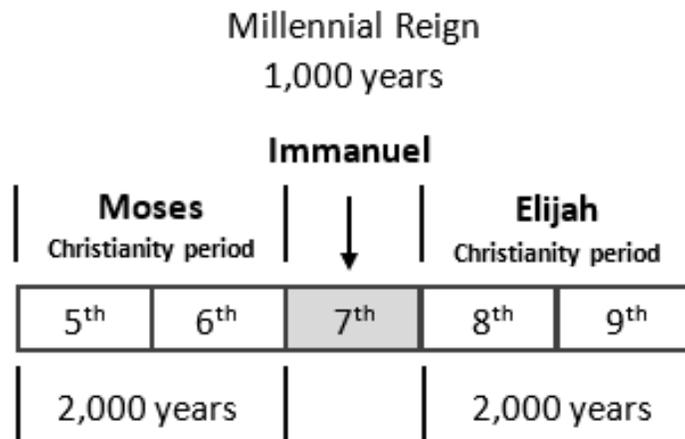
Conclusion

Let us now back off and see the bigger picture of all of this. We clearly see that the first four trips up Sinai are in fact the first four thousand years of man. There were many things that took place in that period with the nations and of course the descendants of Abraham. But though we gain from it many accounts and instructions in the Scriptures, including this which we address here, and all of Yahweh's Laws, the fact is they are mere shadows of that which was to be. And it seems evident that this account regarding Moses's eight trips up Sinai, as well as Elijah's ninth, and then add the crown jewel of the New Testament of Immanuel adding the tenth, my eyes have not seen anything greater in all that I have been shown. This extended account of the trips up Sinai, even from three books in the Bible, both in the New and the Old Testaments (Exodus, 1 Kings, and Luke), makes it stand out from all the rest I have seen. Amazing!

Now back to the bigger picture. So the first four trips were the first four thousand years of man. Yahshua was crucified at the very end of that period, and following it were the two one-thousand-year periods of the church—the kingdom of God given to man early, “before the time” (Matthew 8:29). And attesting these two thousand years of corruption were Aaron’s two sons, Nadab and Abihu, whom Yahweh consumed with fire from heaven. And most significantly, the failure of Christianity was violently evidenced when Moses came down from Mount Sinai in the sixth trip, shattering the Ten Commandments and grinding up the golden calf. This would now course the first through the sixth thousand years of man, which is precisely where we are right now—in the seventh. And if Yahweh did not cut time short and repent of His plans to not go with man into the third part of the church, it would indeed be “My God, my God, why have you forsaken us!” (This is the same testimony seen in Mark 6:48 where He intended to pass the disciples by on the rough sea.) But because of the appeal of the Moses first Remnant work, He does indeed repent. Here is that appeal: “Now therefore, I pray You, if I have found favor in Your sight, let me know Your ways that I may know You, so that I may find favor in Your sight. Consider too, that this nation is Your people” (Exodus 33:13). With this, Yahweh changed what He was going to do, saying, “My presence shall go with you, and I will give you rest.”

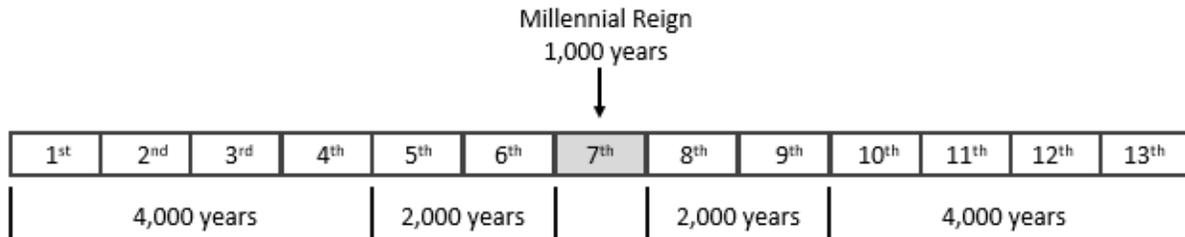
This is precisely where we are today. And the presence we need is that of the Son of God. So the question is: Will He literally go with us into this seventh period of man—the sabbath? Yahshua answers that clearly: “Unless those days had been cut short, no flesh would have been saved; but **through the elect** [the Bride] those days will be cut short (Matthew 24:22). And as you saw in the eighth and ninth trips up Sinai, though the Moses first Remnant (who had to come early to secure this) makes the appeal, it is in fact the Elijah second Remnant that secures it. And attesting to this is the Elijah who is the prophet like Moses. This, of course, was evidenced in the two sections: “Eight Trip – Moses” and “Ninth Trip – Elijah.” But even so, following the seventh-day millennial reign period, attested to by the seventh trip up the mountain, the eighth trip and the ninth trip will actually mark the latter two periods of Christianity, as seen here.

10th Trip - Fulfilment of the Church period



This, of course, is the all-important covenant pattern where He passes between the split covenant parts. And at the completion of the ninth millennial period, Christians will be

the next to ascend alive into heaven to be born from above—putting away this fleshly body and putting on the heavenly. And, of course, four thousand years after that the nations will ascend alive into heaven to be born from above, thus completing the redemption of all mankind.



What is truly amazing with this pattern is that in its full scope it is actually 6—1—6. That is: six thousand years, followed by the Millennial Reign, and then another six thousand years. And what is amazing is that this is the true mark of the beast—not 666. And why would this six thousand years, followed by the Millennial Reign, and then completed by another six thousand years be the mark of the beast? For one HIGHLY determining factor—because it is in this period when men are in this corrupt and highly troubling flesh! As long as man is in this born-from-below flesh, it is certain failure, loss, and corruption! And it takes a full thirteen thousand years before all mankind is finally delivered from it to be born from above, even as Yahshua led the way—first Yahshua, then the Bride, then Christians, and finally the nations. Only then can man be truly delivered from this 6—1—6 curse! Let it ring throughout heaven and earth: **You must be born from above!**

In addition per this covenant pattern is the testimony whereby the male passes between the split covenant parts of the female. That pattern is conjugal in testimony, effecting fruitfulness. The first evidence of this is the Body of Christ, passing between the split covenant parts of the first and second Remnant, or:

First Remnant—Body of Christ—Second Remnant

The fruitfulness of that is the all-important “birth” of Immanuel back to this earth. But, His birth here is just the beginning. Next of course is the Millennial Reign. He sets up His kingdom on the sabbath, the seventh day, and with the resurrection of the “rest of the dead” (Revelation 20:5), Christians come forth to complete the second part of that covenant pattern:

Christianity—Millennial Reign—Christianity

Now, you will notice something most interesting here. With Christianity being split, and the Millennial Reign affording that split, Christianity is now legally a female work—the male passing between the split parts of the female.

And then finally, of course the nations, who have existed for six thousand years prior to the Millennial Reign, on the other side of it will complete their post-Millennial six thousand years, and now as a split female work attest to the covenant pattern as well:

Nations—Millennial Reign—Nations

And what might be beyond this, we cannot know. But it seems evident that mankind has been here for more than six thousand years. And we can rejoice in what we now know and understand.

Let me close this with the very words of Yahweh which began all of this regarding the Bride, and oh so much more! On June 18, 1994, I pondered a most puzzling question: If the man is the image and glory of God, and the woman is the glory of man, and since hair is a glory, then why was it that He ordered that men have short hair (limited glory) and gave the long hair to the woman, which is her glory? This made absolutely no sense to me! Consistent with all of creation, it seemed that the man, who was the glory of God, would have the long hair. And when I questioned this, He immediately answered me: "Because I will not give My glory to the masculine Body of Christ, but I will give it to the feminine bride!" That blew my mind, and was in fact the beginning of the profound experience when I could ask Him anything, and He would answer it, this beginning the Bride.

Thus we see here His means, His way, for first the Bride, then Christianity, and finally the nations to enter into that place of being the split female, and thereby receiving His glory. This split also affords each to have the two-bird experience of Leviticus 14 in making the leper clean, where the first bird dies so that the second bird can ascend alive—and man has been dying for six thousand years. The only difference here is that, unlike the experience with the first Remnant coming out first from the dead as stated in 1 Thessalonians 4:16-17, now "the rest of the dead" (Revelation 20:5) of all mankind will come out following the Millennial Reign of Immanuel whereupon Isaiah 26:19 is fulfilled: "Your dead will live; their corpses will rise. You who lie in the dust, awake and shout for joy, for your dew *is as* the dew of the dawn, and the earth will give birth to the departed spirits." Regarding what individual frequency this birth takes place is to be seen, but all of mankind will in time come out of their graves and stand before the "great white throne" judgment (Revelation 20:11-15).

But upon the completion of thirteen thousand years (six thousand years plus the Millennial reign of Immanuel plus six thousand post Millennial years), all mankind will then have been birthed into bodies that have been born from above—ascending into heaven to receive the bodies which Yahshua Himself first made possible, now completing the goal for all mankind. Amen!

Blessed be Yahweh for all that He has shown us in this amazing account concerning the trips up the mountain, opening for the first time our blinded eyes so that we can finally see what He is performing—seeing His back. And all praise be to Him forever and evermore! Amen! And blessed be His Son who makes all of this possible to the glory of the Father. Amen for evermore!

Gary