

# GARY REPORT

## Africa Trip Update

A few days ago I suddenly saw something that brought clarity and direction to this matter of my return to Africa. I was not even thinking about it and in one moment I saw that I needed to pick up from where I left off. What would this mean? When there is a breach, a break in progress, it necessitates that the next step is to proceed from where you were. Let me explain.

The final events in my trip to Africa in 2014 and '15 were completed upon a trip to Nairobi where I would fly out. First, we held our last teaching there which was relatively small in number, but brought to 1,200 people of those who were taught Bride truth while I was there. I was to fly out later that day, and afterwards asked if we could go and visit the Kibera slum in Nairobi. Kibera has the distinction of being the largest and worst slum in all of Africa, with a population of up to one million people. You can see the report on that visit by clicking [here](#). When you look at the report, you will see why it was an unforgettable experience.

As we were walking out of Kibera, I was speaking with a Bride brother who lives in Nairobi and was himself once a resident there, and he related to me that he wished that he had \$30,000 to establish a work there. My response was that that would not change the slum, or even if one had (as I recall) \$30,000,000. The vast majority of the people there are trapped in their circumstances. From there, we drove to the airport and I flew back to the United States.

Immediately upon pondering all of this, I saw that I needed to return to Kibera and present to them Bride truth—beginning where I left off. Also, there is the truth that the last will be first (Matthew 20:16), and when I return to Africa, Kibera needs to be first. And even more importantly, in second Remnant Luke 14 Yahshua instructed that the poor, the crippled, the lame, and the blind be invited to the banquet; and it is most fitting that we go to the Kibera slum where people live on less than a dollar a day. Also, I recognized that the sun rises in the east and travels west, and we needed to begin this return teaching journey in the east, and from there travel west.

Up to now we have focused on teaching church leaders, and first I considered a meeting there that was for the people in general. But financially this was not feasible. And the fact is, and we have found this practice to be true and appropriate, if we teach the pastors and bishops, they then teach the people.

I was very encouraged about going back to Kibera; and truly, we are all residents of "Kibera" and are equally desperate to be delivered out of the squalor of this flesh and to enter into the true and fulfilling body that is born from above. And personally, in the early 1980s I was called into the ministry to the needy to help the "[old man](#)." Thus I hope that today we will see the true fulfillment of this; and, it is most fitting that the

Father would have us to return to the needy of Kibera. Again, we are all slum-dwellers in this flesh. And as well, this is Yahweh's way, as we read:

God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong, and the base things of the world and the despised God has chosen, the things that are not, so that He may nullify the things that are, so that no man may boast before God (1 Corinthians 1:27-29).

When I first spoke with Caleb about returning to Kibera, he concurred with it entirely, and began making plans. There were two hundred pastors from not only Kibera but from all of the eight slums in Nairobi who wanted us to come and teach. Caleb thereupon traveled there to meet with them, and at this point there will be one large meeting to be held in Kibera—where I left off. The attendance is expected to be around fifteen hundred—well over the twelve hundred I taught when I was there. And gratefully, the Bride has its own projector so that I can project on a screen hand-written notations and descriptions—a magnified “whiteboard.” And I must say, the size of the whiteboard I used when I first taught in Africa, and the multiplied size now, is commiserate with the magnified size of the attendees. I sowed twelve hundred when I first went to Africa, and will reap far more than tenfold when this return trip is completed. Blessed be Yahweh! It is His redeeming and fulfilling work.

The other thing that was in my heart when I saw the need to go to the slums was to then go to Mombasa where recently four hundred and forty Muslims and former Muslims were taught by Walter concerning the Bride. This was first reported in the “Gary Report” on May 23 titled [“Important Africa Update.”](#) I want to next meet with them to encourage them and teach them further, as well as answer any questions they might have. A tentative meeting place is being examined which will accommodate a gathering of two thousand, and already “900 brothers” are committed. I expect that it will be at capacity when the meeting takes place. And, two thirds of these are former Muslims who have accepted the Bride, and one third are former Christians. I am very much looking forward to this meeting.

Afterwards, Caleb has plans for other meetings in Kenya, which will be scheduled in the days before us. And I'm looking forward to a mass meeting in Rongo where all of this first began. And possibly from Kenya we could drop down to Malawi where they have already expressed the desire and plan to have a large meeting. And by then the other countries in West Africa will be ready to host their mass meetings. And, if the Father begins moving in a powerful and profound way by His Spirit, there will be no end to those who want to hear the Bride message and truth.

I will keep you informed as things develop. But for now, there is something that indeed resonates in my heart, going all the way back to 1994 where all of this regarding the Bride began. On June 18 I was traveling back to the home we had built for women and children, and I had a question pressing me that I could not answer. It was: If the man was the glory and image of God, and hair is glory, then why didn't He give the long hair to the man instead of to the woman? That made no sense to me. But immediately Yahweh answered that puzzling question. He said: “I will not give My glory to the masculine Body of Christ, but to the feminine Bride.” Wow! That blew my mind!

Given this, what might we now expect to take place in this return trip to Africa? Yes, the man is the image and glory of God. But the woman is the glory of the man (1 Corinthians 11:7). The glory of God was indeed given to the masculine Body of Christ; but as we read here, that glory is then given to the feminine Bride. That is what we have to receive now, and I hope it is more fully evidenced in my return to Africa. We read in Song of Songs 1:5 regarding the Bride: "I am black but lovely, O daughters of Jerusalem, like the tents of Kedar, like the curtains of Solomon." In this verse there are two references to being "black." First is of course the statement "I am black" (H7838). But also, "Kedar" equally means "black skin" (H6938).

One must now ask: Is this why Yahweh is bringing forth the Bride in Africa like never before? He is certainly testifying to and even fulfilling Song of Songs 1:5. In the twenty-three-year history of the Bride, now in its twenty-fourth year, we have never before experienced anything remotely close to what is taking place in Africa. It is clearly a sovereign move of Yahweh God—and amazingly among both Christians and Muslims alike. Yahweh is calling out a black bride for His Son, and who can resist Him?

And as well, let us consider the Queen of Sheba, who was very possibly from Ethiopia. In 1 Kings 10:10 we read: "She gave the king [Solomon] a hundred and twenty talents of gold, and a very great *amount* of spices and precious stones. Never again did such abundance of spices come in as that which the queen of Sheba gave King Solomon." One hundred and twenty talents of gold certainly speaks well concerning the kingdom of God, as well as the spices and precious stones. And of course Solomon and the temple he built looks to the Millennial Reign of Immanuel—the promised throne that "shall be established before Yahweh forever" (1 Kings 2:45). These are the works we are seeing take place in Africa.

Furthermore, let us address something here about Satan, whose image is clearly on the continent of Africa. Satan's relationship with the Father is distinctly in a feminine role. First, as noted in the podcast, "[The Father's Unfaithful Wife](#)," Satan was in fact the Father's unfaithful wife. Also, he/she occupied the place of Judas, the twelfth apostle, who was a part of the first Remnant, which is the first-part Leah bride. Of course the second Remnant is the concluding Rachel bride. In this regard, that office has been and will be occupied by a female entity. And, as an unfaithful Vashti, Satan is thereby judged to "no longer come into the presence of" the King (Esther 1:19).

With these incredible and clear testimonies, is it not equally clear why Yahweh would choose the continent of Africa that bears his/her image (Zechariah 3), to now choose it to call out a faithful bride and confirm the Elijah? I am very aware of late that Yahweh takes that which has been subject to evil, and turns it into good. Why would He do so? Because He is going to do the same with these cursed flesh bodies—taking this "wretched man," this "body of death," into heaven at the sound of the last trumpet, and there transform it into good—our MUCH needed born-from-above bodies, even as Yahshua did so by proceeding before us in like manner and outcome. Amen and amen!

Furthermore regarding Africa, in Zechariah 3:6-10 we read:

And the angel of Yahweh admonished Joshua, saying, “Thus says Yahweh of hosts, ‘If you will walk in My ways and if you will perform My service, then you will also govern My house and also have charge of My courts, and I will grant you free access among these who are standing *here*. Now listen, Joshua the high priest, you and your friends who are sitting in front of you—indeed they are men who are a **symbol**, for behold, I am going to bring in My servant the Branch. For behold, the stone that I have set before Joshua; on one stone are seven eyes. Behold, I will engrave an engraving on it,’ declares Yahweh of hosts, ‘and I will remove the iniquity of that land in one day. In that day,’ declares Yahweh of hosts, ‘every one of you will invite his neighbor to *sit* under *his* vine and under *his* fig tree.’”

This “Joshua [Yahshua] the high priest” is obviously none other than the high priest, Yahshua, the Son of God! Could this be any clearer? And what are we seeing here in this highly prophetic chapter? Yahweh must take the iniquity off of “that land,” off of the church, which it has been under for two thousand years. And whose engraved image is on it, on the church? None other than that of Satan! And where do we see this clear and bold testimony? On none other than the continent of Africa.



Africa is an extraordinary and unmistakably clear testimony of the church for two thousand years, wherein Satan has had the right to be its head and afflict it! This is nothing less than that which is stated and prophesied in 1 Corinthians 5:1-5.

It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father’s wife. You have become arrogant and have not mourned instead, so that

the one who had done this deed would be removed from your midst. For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present. In the name of our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus, *I have decided* to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.

Who is and has been the Father's wife? Again, it is none other than Satan! And the Body of Christ has laid with the Father's wife for two thousand years and have equally become arrogant! And, they have been turned over to him/her for the entirety of that time. And Yahshua, though absent in body but present in spirit, has already judged them who have committed this as though He were present. Thus, kingdom men have been turned over to Satan for two thousand years for the destruction of their flesh—they have all died—so that their sleeping souls may be saved in the day of His return when death will be put away! Amen!

It now seems evident why Yahweh sent me to Africa in 2015, and I stayed there for three months—three thousand years. And, it is hopeful that I must now return. Zechariah 3:9 states: "I will remove the iniquity of that land in one day." I pray that that day is now, and we will see Satan lose his/her authority over not only Africa, but over the church whole, which Africa clearly represents, and that Immanuel will call out for Himself a bride. I cannot emphasize this enough. And as noted earlier, evil must be turned to good! We look to the Father.

Finally, one more important change. The pastors of the Nairobi slums have requested more time to prepare for this gathering; and this would be welcomed by those in Mombasa and West Africa as well, particularly in securing needed funds. To accommodate them, plans are now being made that I return in the middle of November. This is actually the month in 2015 when plans were set forth for my first trip there. We look to the Father, and may He be glorified.

In closing, please consider how you can be an effectual part of this, even now. There are always ongoing financial needs as we plan and work towards the ever-unfolding purposes presented here—particularly travel expenses, including food and fuel, and more. These things take place with your valued support. [Click here](#) to give.

Blessings to all,

Gary