

# GARY REPORT

## Fulfilling Hanukkah

Recently, in response to an email from a family member about salvation, I wrote back to them, explaining the certainty of the truth regarding Christianity and the Bride. And significantly, what I shared is very timely as to hopefully where the Bride is at this time. We are approaching Hanukkah, or the Feast of Lights, and this highly noteworthy Jewish celebration affords hope as to what the Father is doing now. But let me begin by sharing with you this appeal that I made to that family member, and certainly applies to all of Christianity, and even all mankind.

More than once I carefully read your email, and please read mine in full.

Most certainly we need to be saved, and even more than you know. I ask you, who has the power of death? Hebrews 2:14 tells us very specifically who that is, and has been the case for 6,000 years: “so that through death He might destroy the one who has the power of death, that is, the devil.” Is the devil gone? Does Satan continue to take people to death? Obviously so. Therefore, for 2,000 years kingdom people have been overcome by Satan and died! And Yahshua said concerning this that, “Unless those days (of the church with Satan here) had been cut short, no flesh would have been saved; but (literally) **through the elect** those days will be cut short” (Mathew 24:22 and Mark 13:20). You do not realize where we are in time. At his conversion, Paul, the founder of Christianity, was blind for three days (Acts 9:9). Why? Equally, Paul Christianity has been blind for two thousand years, and would be so for another one thousand years unless Yahweh cuts time short and binds Satan. This is also the three hours of darkness when Yahshua was on the cross, and He cried out, “My God, My God, why have You forsaken Me?” And as we read, Yahshua warned that those days must be cut short.

So tell me, why did Satan ask to be cast into the 2,000 swine, and then took them all to the sea of death? His name was Legion, or 6,000, and Yahshua came at the end of 4,000 years. But Satan knew he had a right to the remaining 2,000 years, during when Yahshua’s kingdom, the church, would be established. And having the rights to take the swine to death, he thereby received the right to kill kingdom-receiving man while man has been in this cursed flesh. Kingdom-receiving man while in this flesh may have the split hoof, but he does not chew the cud—he cannot ascend to the Head in heaven, and then come back to the belly earth (or Jacob’s ladder). That is what chewing the cud/rumination is.

You and all of Christianity need to be saved more than you even know. This is evidenced by the mere fact that kingdom-receiving man still dies. And I ask you, why is Christianity’s “sabbath” on the eighth day, Sunday? That would mean that they would not enter into their rest for another 1,000 years, on the eighth “day.” And it is most significant that Saul/Paul, the founder of Christianity, was blind

for specifically three days, or in type 3,000 years. And do we have another testimony that Christianity's days will indeed be cut short to two? Most certainly. The Scriptures are very clear about this.

I ask you, was it time for the Son of God, Yahshua, to come and rule in His kingdom? Obviously not. But He came anyway, and then left. And where else do we see this exact same testimony of corruption and time being cut short? In 1 Samuel 8, the people wanted a king (as we need), but equally Samuel knew it too was not time to have a king. But Yahweh gave them one anyway, knowing that it would not turn out for their good. This is the same with Christianity. The King came early and then left, and for 2,000 years the outcome for the church has been the same as that of the Israelites at that time. How do we know?

Quite significantly, Saul was anointed as king at Pentecost—the feast of leavened bread which could be waved before God, but could not be placed on the fiery altar to ascend to Him. And not only this, but Samuel gave Saul a specific testimony that is equally relevant to the church, and more specifically to its duration. In 1 Samuel 10:3-4, specifically three men were to come walking down the road at him, and one man carrying three loaves of Pentecost leavened bread gave him two loaves. Here again, this is Christianity, which like King Saul is too early and is supposed to get an equivalent three loaves, or 3,000 years. But like Saul, it too does not get the third part, the third “loaf.”

And in like testimony, Saul/Paul began Christianity at Antioch, named after Antiochus. There they were first called Christians. Do you know what Antiochus did? This is most significant. He captured and held Jerusalem for exactly three years (the planned period of Christianity—3,000 years), and he offered a pig on the altar. Once again we see these attesting pigs, now placed on the altar of God. And again, this is where Paul's ministry began. And remember, New Testament Paul is equally Saul, even a King Saul. And the problem with both of these Sauls is that it was not time for the kingdom, not time for a king. The kingdom came early, “before the time,” thereby being dependent upon this corrupt/corrupting flesh that comes from the cursed ground that brings forth thorns and thistles. Remember, “Unless those days (of the church with Satan here) had been cut short, no flesh would have been saved.” And, its end is death, going back to the dust, which the serpent, Satan, eats: “And dust you will eat all the days of your life.”

What I share with you here is just a taste of the truth I have seen, though you may not see it. As a Paul/Saul you will be blind as well. I was a very active Christian for 23 years, 11 of those years in fulltime ministry. I know what Christians believe, and I can tell you that the depth and certainty of what I have seen and learned since 1994 is far, far beyond comparison. And, it is ongoing and confirming understanding, the most recent being an incredible apex in itself where I examine the ten trips up Mount Sinai—eight by Moses, one by Elijah, and finally one by Yahshua and three of His disciples. And most significantly, yes, those three were sleeping (Luke 9:32). Once again, this is 3,000 years of Christianity, when kingdom men sleep/die. But as promised, “through the elect” those days will be cut short to two, and Immanuel will come back early—on the true sabbath/seventh. He

will labor on the sabbath. That writing is titled *The Ten Trips Up Mount Sinai*, and is found [here](#).

So here I take my stand, and you and the whole world will in time see the wonder and beauty and certainty of these things. They are too soundly supported in the Scriptures for it to be otherwise. I hope you will more carefully examine these matters.

Now let us take this to another level, and a hopeful fulfillment. First, this year, 2021, the eight-day feast of Hanukkah begins at sunset on November 28, and ends at sunset on December 6. And befitting to specifically the Remnant Bride, it is called the Festival of Lights. Why befitting? Because Zerah, the son of Judah through Tamar, is a clear type of the two-part Remnant. Zerah means “dawning of light,” and the first Remnant was indeed the dawning of light to mankind. But, that light breached, and Christianity followed. This is the Perez breach, and “Perez” literally means “breach.” Today is now the time for the Zerah light to be fully birthed, preparing the way for Immanuel with never-before-seen truth and light! Halleluyah! Thus, without question we, the Bride, are the fulfillment of the Festival of Lights! And this trip to Kenya is most hopeful!

And what other clear testimony do we have pertaining to the relevance of this time, one that is equally unmistakable? The history of this Festival is that in 168 BC, the Greek king Antiochus IV Epiphanes invaded Jerusalem and captured the city. He then marched into the temple, erected a statue of the Greek god Zeus, and most significantly sacrificed a pig on the altar of incense. What is the GREAT significance of this? It is prophecy. Where did Saul/Paul begin Christianity? In nothing less than at Antioch, named after Antiochus. This is swine-on-the-altar Antiochus Christianity!

And how else do we know that Christianity is a “swine” work, defiling the kingdom, even the temple, our bodies (1 Corinthians 6:19)? These 2,000 years of Christianity are equally the 2,000 swine that all ran down into the sea of death when Legion (or 6,000, even 6,000 years) got permission from Yahshua to take them there (Mark 5:13). Why would Yahshua do this? Because He came early—“have you come to torment us **before the time?**” And Satan has taken kingdom-receiving man to death for 2,000 years!

And as well, this is the younger son in another one of Yahshua’s parables. This son received his inheritance too early as well, and likewise had to eat with swine, swine Christianity! And upon the realization of his great loss, he/we return to the Father, and He is putting the best robe on us and a ring on our hand and sandals on our feet, and are now eating from His table—the abundance of never-before-seen Bride truth (Luke 15:11-24)!

So remember, Christians are unclean swine. Why? Even though they split the hoof, in other words they do have the kingdom, it is a kingdom that is too early. And, they do not chew the cud! In other words, they cannot ascend into heaven where the Head is, and then descend back to this earth—the belly. It’s really that simple. But for 2,000 years kingdom man has not seen or understood these critical life-giving truths. Remember, the kingdom came too early—while man was still in these cursed from-the-earth bodies.

Therefore, for 2,000 years kingdom man has experienced the Antioch abomination that makes desolate, and would continue so for another 1,000 years if Yahweh did not cut time short and Immanuel come back early. The fact is that this desolation of the natural temple by Antiochus for precisely three years, speaks of and attests to what would happen for 3,000 years. This is cursed and unclean swine Christianity, and its days must be cut short lest no flesh be saved!

And let me close with one final point, and is in fact the main reason I am writing this and expressing this hope. At this time, Jim and I are once again making plans to return to Kenya and teach. This is after all of the work that has taken place in completing the Bride Hall, and most importantly performing all of the work on the Bride house, and now there is the construction of the security wall encompassing the house and area extending out to the water well. And when we first began to make plans for this trip, as in the past we were looking at a return trip for December. But somehow my attention was drawn to Hebrew feasts, and found that there was this most relevant feast of Hanukkah, the Feast of Lights, even the Zerah lights. And most importantly, as we have seen, this event commemorates the cleansing of the temple after a period of precisely three years, even the three hours of darkness at Yahshua's crucifixion.

So we are now making plans to be there in Kenya at this feast, and it is our hope that something significant will take place that will assure/evidence what we are seeing here. The evidence of this truth and testimony is clear, and we hope Yahweh will powerfully affirm this.

The first teaching is to be in Nairobi, where we fly into, and is to be held on the first full day of Hanukkah, or November 29. The next day on the 30<sup>th</sup>, we plan to drive to Rongo. And on Wednesday, December 1, we will begin daily teachings in the Bride Hall. What is going to happen is to be seen, but I hope it is dramatic! At some point in the Bride, there needs to be a Gihon, a "bursting forth!" I hope our dreams become reality.

When Yahweh brought back the captive ones of Zion,  
 We were like those who dream.  
 Then our mouth was filled with laughter  
 And our tongue with joyful shouting;  
 Then they said among the nations,  
 "Yahweh has done great things for them."  
 Yahweh has done great things for us;  
 We are glad.  
 Restore our captivity, O Yahweh,  
 As the streams in the South.  
 Those who sow in tears shall reap with joyful shouting.  
 He who goes to and fro weeping, carrying *his* bag of seed,  
 Shall indeed come again with a shout of joy, bringing his sheaves *with him*.  
 Psalm 126

Amen, Father. Have mercy on us and do good.

Gary