

GARY REPORT

What Is the Father Doing?

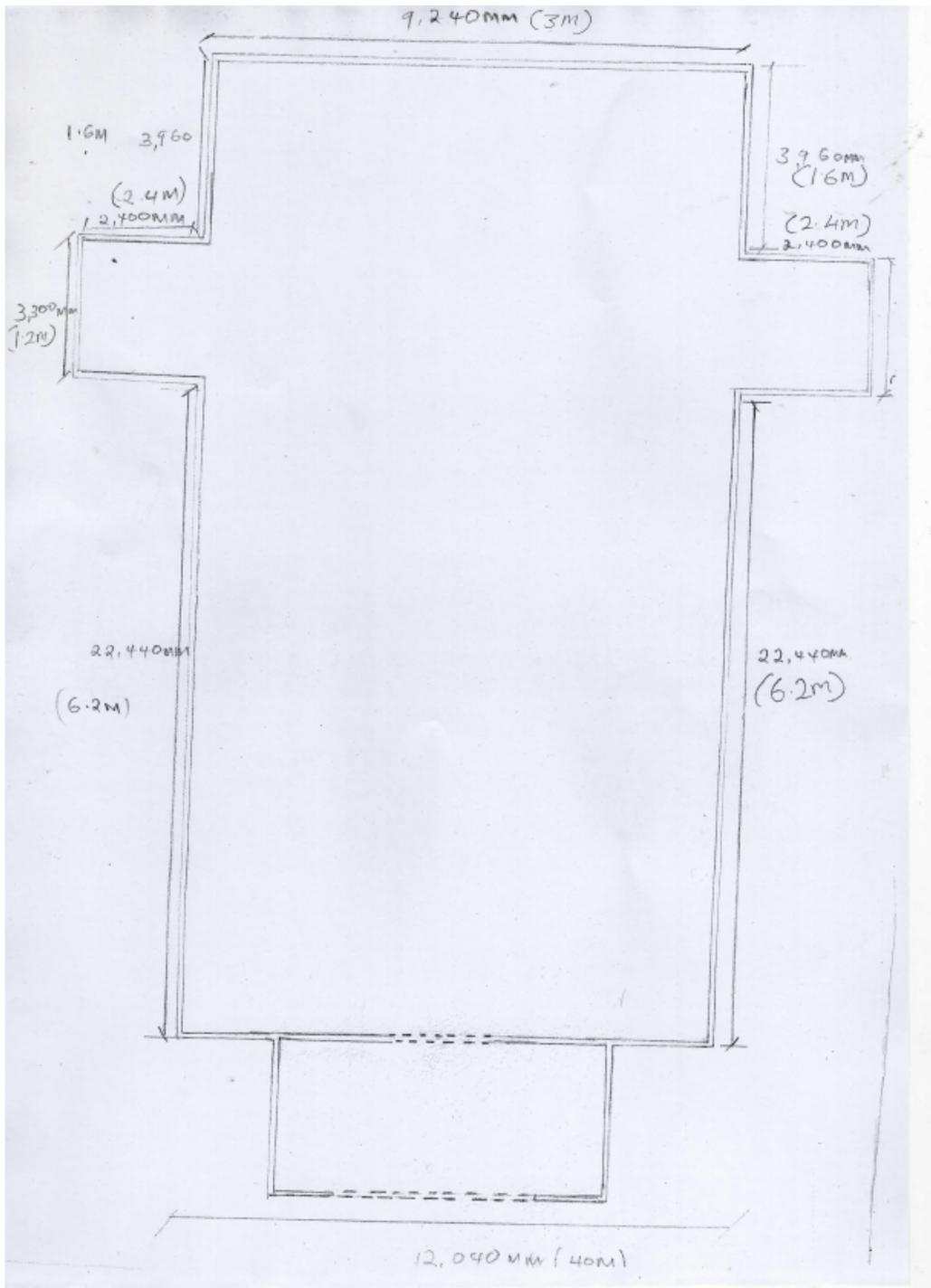
The Bride is at a very interesting and hopeful place. It is always hard to know exactly where one is in life, personally so since I have been seeking the fulfillment of what Yahweh showed me twenty-six years ago in 1994. And He has kept me pursuing it to this day. Even when I was going to go to truck driving school and drive a truck, He closed that door with one single heartbeat and I went home to continue writing—the Remnant Bride Weblog. And here we are now facing 2021. Hard to believe.

Let me share with you an update on Africa. In December, 2015, I took a “risk” and traveled there for the first time. I was to live with a man whom I knew nothing about and was supposed to be there for a month and a half. That month and a half stretched out to be three months, and I left there after teaching 1,200 pastors in various meetings, hoping simply that the seed would remain. And now here we are five years later and Bride truth has spread throughout that continent. And, that progress did not come without a great price of sacrifice and multiple counts of death! These five years have been a costly and painful breach like unto Christianity, and I do hope this breach is over.

One of the things Caleb has wanted has been a building so that people could come to Rongo and learn, but it has never been possible. And, I was never ready to launch into that, including the fact that the funds for such a project were never there. It was hard enough simply dealing with what existed. But of late something unusual happened. Two people have been led to provide such funds that would make this possible. And if the funds are there, that opens up my own heart to what the Father is now doing.

And it's not just finances, but capability. And regarding the latter, one of the most faithful men in the Bride in Africa from its beginning is Joshua. He is a big man and is a servant extraordinaire. And, he is a contractor and is experienced in and capable of building this. Also, after our last trip to Kenya in October, someone donated a third of an acre at the edge of Rongo. So, on November 17 we initiated the acquisition of materials and the digging of the foundation to insure a strong and enduring structure. It will have concrete footings and concrete pillars, and a strong corrugated steel roof. It is designed for a capacity of 800, and added to the hall will be an office on one side and a large room for storage on the other side, as seen here in this design provided by Joshua. At this initial point we will complete the framing, the flooring, the roof, and the office and storage, and delay the siding. It will first be an open structure (except for the office and storage).

Also, the brothers there are freely providing all of their labor to build this, and we are providing them a meal or two each day. And Joshua assures us it will be completed well before my January 7, 8, etc. teachings, even my fifth trip to Africa. Following is his drawing/plan.



And furthermore regarding this work, let me share something with you that is unique, and so revealing that it cannot be ignored. At the outset of this building process, I was reminded of a repeated line in the 1989 movie, *Field of Dreams*. The movie begins with the theme: "If you build it, he will come." And the He who needs to come is Immanuel. Let me share some very obvious parallels between this movie and the coming Kingdom. And there is a specific thing that prompted me to even go back to that movie and reexamine these testimonies, which I will address.

First, most relevant to the last five years, one of the key characters, Terrence Mann, is a black man, and the key phrase regarding him is “Ease his pain.” Most certainly, it is the black man of Africa—who was conscripted to bear Yahshua’s cross (Mark 15:21)—who needs his pain removed (Zechariah 3:3-9) and Satan to be bound. I believe that is why Yahweh is beginning the greater fulfillment of the Bride work specifically in Africa.

And another phrase that was key in that movie was “Go the distance.” I hope that now with this upcoming fifth trip to Africa, and after twenty-six years of my seeking the fulfillment of the Bride, and now even the building of the Bride meeting hall, we will have reached our goal and receive Yahweh’s affirmation from above—the latter rain outpouring of the Holy Spirit.

And the concluding message of the movie was “Ease his pain.” That is exactly what we need. The pain of the key character in the movie, Ray, was because of a break with his father. And we need the break with our Father to be completely healed and we ascend to Him.

And that which initially drove me to look some more at this movie parallel was that Ray’s baseball field was encompassed by his cornfield. Why is this important? Because the facility we are building in Rongo is equally encompassed about by none other than a cornfield. [Click here](#) to see this, and more. After seeing this hope, it was all the more encouraging that this would afford us our own Field of Dreams.

And again, who in the movie owns the cornfield and is the one whom this account is all about? None other than Ray, the ray of light and hope that replaces sorrow. He is the called Remnant, even the one who prepares the way for Immanuel. And in the movie his father is none other than John, the John kingdom.

And if there is any question remaining as to the immense prophetic significance of this movie relative to the Bride, without a doubt there is one character who clearly represents blind Christianity, and that is none other than Ray’s brother-in-law—Mark! While the other characters clearly saw all that was unfolding on the ball field encompassed by the corn crop, Mark was completely blinded to them and sought to take ownership of the field. Such is Mark Christianity. They are blind and will not receive the kingdom of God in the Millennial Reign.

I encourage you to [watch the movie](#). There is even more in it that relates to the Bride. And what we have to have today is the promised fulfillment—build it and He will come! And the reality is that that the building we are now constructing is a seed of what has to truly be built in the worldwide Bride. And we fully know that when we build the 800-person facility in Rongo, they will indeed come. And as instructed in the movie, may we, the Bride, “Go the distance” and receive bodies that are not of this world but from above.

Let me now close with a most unusual, but quite revealing and hopeful experience that I just had. A couple of weeks ago I went out to my Walker riding mower to continue mulching some fall leaves that had collected on the ground. But, the mower would not start. The starter sluggishly tried to turn the motor over, but the battery seemed to have failed. So, I concluded that I needed a new battery, and purchased one. But when I put

the new battery on, the problem remained. I called a man who has serviced lawn mowers for forty-five years, and the only other possibility he could draw was that the starter had gone bad. So, I ordered a new starter, and when it arrived, he and another man came over with a trailer and took the mower to his shop. Later, I got a call from him and went over to look at the mower. What he discovered was something that he had never seen in all of his forty-five years of experience.

They put the new starter on and still the motor was very slow and sluggish and the mower would not start. And in that process, he took out the dipstick, and it looked like there was no oil, and what was there adhered to the dipstick. They then removed the oil filter, and the oil was so thick that one could turn the filter upside down and it would not even come out. The oil had become a thick jell. The temperature at that time was around forty-eight degrees, but that would normally not be a problem. So he applied some heat to the engine block, the oil slowly came out of the engine, and then he replaced it with a quality Castrol lubricant. And with this simple change, the mower immediately started and purred like a kitten.

So, what is going on here? And keep in mind, this is the same mower where the black snake tried to crawl into it, and like Moses at the burning bush I had to [take it by the end](#), by the tail, and stretched the snake until it was straight like a staff, remove it from the mower, and cast it away from me. And, shortly thereafter when I went to use the mower again, another black snake was under it, and as I backed the mower out the snake frantically sought to escape from me.

And now for a third testimony regarding that mower, I went to use it and because it needed fresh oil, it would not start and I could not use it. It needed fresh oil, just as we the Bride need fresh oil today. And here we are making plans to return to the snake kingdom, Africa, for the fifth time, the very continent upon which is Satan's image (Zechariah 3:9), and there is the black man who was cursed via bearing Yahshua's cross (as is Christianity), and we have hope that cursed Satan, the serpent, will be bound in the abyss for a thousand years.

And keep in mind as well, as addressed in [My Home—The Tabernacle](#), my home and property are far more than just my residence, but clear intercessorial testimonies of the kingdom of God—even what He is doing in Holy-Place Christianity, in the Holy-of-Holies Bride, and in the Court of the nations. And mowers are for the purpose of beautifying the property and even getting rid of weeds—both things the entirety of God's work here on this earth needs. And two things are clear here. Evidenced by the two times when the black snake tried to possess my mower but was cast out, so Satan needs to be cast out after two thousand years. And in addition, as clearly and amazingly evidenced most recently, we are DESPERATE for the release of the Holy Spirit, the oil of the Spirit to be released, and we hope to see this when we return to Africa this fifth time.

We look to the Father,

Gary