

GARY REPORT

Ananias and Sapphira

(Comment: This is not an easy matter to examine, so you will need to read it carefully and more than once.)

In Acts 5:1-11 there is the most unusual account regarding Ananias and Sapphira, who individually came before the apostles regarding land Ananias had sold and lied about the amount of its sale. Upon this act, Ananias fell down and died right there before them, and they took his body out and buried it. Then three hours later Sapphira came in and supported the lie and likewise fell down and died and they buried her beside her husband.

Why would this unusual yet obviously important account be recorded in the Bible? First, noted [elsewhere](#) at RemnantBride.com there is a trinity in the purpose of the Scriptures, and that is, in the order of importance: prophecy, then God's government, and finally the practical or history. So let us ask the question here: Did this account prophesy? As you will see, it very much so prophesied, as well as laid out God's government.

To begin with, let us go all the way back to the beginning in the Garden of Eden. There we find another couple: Adam and Eve. We know that Eve listened to the serpent and ate of the forbidden fruit, and then gave it to the man and he ate of it. Of course the consequence was the same as happened to this couple in Acts: Adam and Eve died, as it is written: "for in the day that you eat from it you will surely die" (Genesis 2:17). So what we find is that this couple in Acts 5 and Adam and Eve speak of the same thing, only flipped in order. Let us see.

In the Garden the woman, Eve, ate from the forbidden fruit, who then handed it to the man, Adam. But here in Acts 5, first the man sinned and died, followed by the woman doing the same. As you can see, it is a clear change in the order. In the Garden the woman sinned, followed by the man. And in Acts 5 the man sinned, followed by the woman. So, what is the significance of this flip? You are going to be quite amazed at what you see and learn from this.

First and foremost, recognize that these are not just some random acts in history, for in both cases it was at the beginning of the kingdom of God. The Garden of God was in fact the kingdom of God. In the beginning, the woman, Eve, sinned and then the man, Adam, sinned. And now with the true Garden, the man, Ananias, sinned and the woman, Sapphira, followed. As you can see, this is clearly one of Yahweh's redeeming flips. But this is not the end of the story.

First in the natural Garden there was the woman/man sin which brought death, and this was flipped in the true yet too early Garden of the kingdom where there was the man/woman sin which equally brought death. And most important to note, kingdom man is still dying to this day! You're not supposed to die in the kingdom. Death is NOT supposed to reign in the kingdom. So, what do we need? Another flip!

When Yahshua came to this world, thereupon effecting the kingdom of God, there was a problem: it was not yet time for the kingdom, He was early. But that was of course a part of the plan. He first had to provide redemption for man, which He accomplished on the cross and then left. So as with Ananias, the Son of God died, therefore raising the question: who then would be the Sapphira who died as well? It has to be a female, and there is only one answer: the feminine first Remnant bride. So, even as Ananias and Sapphire died, in that same order Yahshua and the first Remnant died. You may object that Yahshua did not sin. But even so, He took upon Himself the sins of all mankind through the cross. And remember, Yahshua is indeed called the last Adam: "So also it is written, 'The first man, Adam, became a living soul.' The last Adam became a life-giving spirit" (1 Corinthians 15:45). The woman passed the forbidden fruit from the grape tree to Adam and he ate from it; and Yahshua, in order to redeem man, did the same on the cross, and as the last Adam drank from the cup and died! But remember, there were two in the Garden who died, and the forbidden fruit then went to the first Remnant bride and she partook of the cup, the kingdom, and she died as well.

But today things are different. It is now the seventh-day Sabbath rest and is time for the true kingdom to come on the scene and we need another flip in the Garden. What is that flip? The redeemed female Eve work, the second Remnant bride, must now eat from the now-made-clean tree of the knowledge of good and evil (from which you are eating right now), and Immanuel with His bride come back to this earth and fulfill His promised and MUCH needed kingdom on this earth.

So we see that there was first the corrupting "Eve and then Adam" scenario in the Garden which resulted in death. This was then followed by the Ananias and Sapphira "Yahshua last Adam and first Remnant Eve" scenario of death. And finally this will be concluded by the restored and fulfilling "second Remnant and Immanuel" Eve-and-last-Adam work. Now you know why Ananias and Sapphira had to die and why it was recorded in the Scriptures.

So in this Ananias and Sapphira testimony, what is the goal or true outcome? One might think that with this failure which they exhibited, their names might be negative, but not so. Ananias actually means "Yahweh has been gracious." Amen to that! And Sapphira means "precious" or "beautiful." And as you might suspect, Sapphira comes from the beautiful sapphire. We the Bride are to be that precious and beautiful stone.

So in summary, there was the initiating Garden order of Eve ♀ and Adam ♂, followed by the flipped order of Ananias ♂ and Sapphira ♀, concluded by the fulfilling flip back to the now clean initiating Kingdom Garden of ♀ and ♂ whereby good is now effected through the Bride and then comes Immanuel. And you might notice here the passing over pattern of death, burial, and resurrection, or even of course the first Remnant, Christianity, and the fulfilling second Remnant. These are the redemptive ways of Yahweh—He flips things to make them clean. Thus the curse attested by Ananias and Sapphira must be reversed and the kingdom Garden restored. Amen!

Establish your bride for your Son, oh God, and come quickly Immanuel. We look to the Father. Blessed be His name forevermore.

Gary