

GARY REPORT

Africa Trip Report

Greetings from Africa. All is going well here. We got settled into our apartment where we will reside for this beginning week in Nairobi. On Wednesday we held our first meeting, which was everything I had hoped for last time I was here but did not experience. What do I mean? I wanted for our first meeting to be to the lowly, and in this life one cannot get much more lowly than in the slums of Kenya. I wish you had been with me as we drove to the meeting place. It has been raining a lot here and we hit a section of "road" that is better described as a continual obstacle course! And I am talking about in Nairobi with makeshift businesses on both sides of us. And it was not just sloshy mud, and there was more than plenty of that, but small islands of some solidity, which made negotiating it VERY difficult! And to make it FAR worse, there was a traffic jam of cars and huge trucks as well. In fact, it was so bad and the traffic was so congested, that our driver let us out to take a motorbike the rest of the way. Now, let me tell you, there is nothing in the world like riding on the back of a motorbike with soupy mud all around you, while the driver furiously presses on through this obstacle course and you are holding onto him with one hand so as not to slide off, and the other hand to the bike so you don't get thrown off! It was in fact very much akin to riding a bucking horse. And just one slip and you would be covered in soupy mud! And we did this for probably two hundred yards!

But I had a most revealing experience while in this highly challenging state. Here we were negotiating through this obstacle course of continual mud and vehicles, and all I could think of was that this is nothing less than our state in this mud flesh that we occupy. In it we can slip and fail at any moment and it will make us unclean and in desperate need for cleansing and new clothing. And as we negotiate life there are pitfalls and perils that can topple us and certainly challenge us. Living in the body of a man is a great challenge and can cause us to be unclean. And what we are desperate for is to get out of this body and enter into our bodies that are not of this world, of this mud, but are from above. And gratefully, the three of us amazingly made it safely to our destination, and for me without a drop of soupy mud on my clothing. Oh for the same outcome in life!

Upon arriving, everyone was already seated and ready to learn, and learn they did! I let people ask questions more than usual, and it was a useful and profitable dialogue. This first meeting I just let it unfold as it would go, and quickly the hearers began to learn what the kingdom of God truly is and where we are in the Father's work. In the end there was a unanimous agreement that Bride truth is indeed true, and there is the hope of the coming of Immanuel. And again, this was a most fitting beginning in the slums of Nairobi for this third trip to Africa; and may we, the Bride, get out of these mud bodies. Amen!

And in the next meeting in Nakuru bore the same results. In fact, we are working on a video of that meeting and will have in online for you very soon. In both of these

teachings I have concentrated on the people more than on the material and thus tailor it specifically to them, providing the necessary diversity. I am grateful for this.

And at the close of the day I saw something that is once again most remarkable and confirming. Just before the book of Revelation is the little book of Jude. But its title is actually cloaked. The Greek word for the author of this book is G2455 "Ioudas," which is the identical word translated for the one who betrayed Yahshua—Judas. It is obvious why the translators did not want to title this book to be "Judas," for it would have had an evil connotation. But that is exactly what that book should have been titled. Why? Let us see.

For natural man, that alteration of the title is understandable; but for the enlightened who have eyes to see, it is actually most encouraging, hopeful, and insightful. Why? Because of the ways of Yahweh. Yahweh takes evil and turns it into good. For example, at the last trumpet He takes our corrupt, evil, wretched bodies into heaven and conforms them into the heavenly! And this is precisely what He does with "Judas." According to the will of God, Judas Iscariot betrayed Yahshua for thirty pieces of silver, sending Him to the cross. For this act, he then went out and hung himself.

But Judas and the office he occupied are not evil in the end as testified by the name of the author of this closing book. In fact, it is quite fitting to be named "Judas," for that is the very office that the Elijah occupies—beginning with Judas Iscariot, then going to even greater corruption in Satan, and today turning to good in the Elijah. And thus today the message of that little book is even far more significant and fitting and revealing!

You can read the book of Judas for yourself to examine this, which I urge you to do, but here are a few examples of this most telling book. And again remember, this speaks of the state of the church in these last days, as well as the message and purpose of the Elijah.

And one of the most revealing and relevant verses concerning the state of the church today is Judas 1:4, which reads: "For certain persons have crept in unnoticed ... who turn the grace of our God into licentiousness." This is an all-too-common practice of Christians today, believing that they can go on practicing sin and it is covered by the blood, ignoring the clear warning: "For if we are willfully sinning after receiving the full knowledge of the truth, there remains no more sacrifice concerning sins" (Hebrews 10:26). Thereupon, they deceive themselves and turn the grace of God into licentiousness or wantonness. This word "licentiousness" is most relevant, for people foolishly deceive themselves to their own harm and use the grace of God as a license to sin.

And in Judas 1:14-15 we read: "*It was* also about these men *that* Enoch, *in* the seventh from Adam, prophesied, saying, 'Behold, the Lord came with many thousands of His holy ones, to execute judgment upon all, and to convict all the ungodly of all their ungodly deeds which they have done in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.'" And today, we are indeed in the seventh "day," the millennial reign, when all the more our deeds will be examined.

Furthermore, verse 18 warns concerning the very day in which we live: “In the last time there will be mockers, following after their own ungodly lusts.”

And the timing of the fulfillment of this account is specifically the time in which we now live. In verse 21 it speaks of “waiting anxiously,” as well as verse 24 when we literally “stand in the presence of His glory”—His presence and our entrance into immortality. You will want to read all of that book and see its clear and unmistakable relevance to our specific time when we will come before the very presence of Immanuel.

So today Yahshua is placing spittle on blinded eyes so that we can see things that have never before been seen or understood. Why? Because this is the Shelah/Siloam third-part period of the church. [Read here](#) for more on this. And the proof of this is the understanding as to why this little book of Judas is located where it is in the Scriptures—at the closing of the New Testament, preparing the way for the fulfillment of the book of Revelation 21-22 and the coming of Immanuel. It is indeed the Elijah, in the office held by no less than Judas, who prepares His way—Yahweh once again turning evil into good. Amen, and halleluyah!

In closing, I want to urge you to be a part of this work and to help it with your support. The cost of travel and housing and rental of facilities is ongoing, and you can play an important part in this with your finances. To give to support this work [click here](#), and then choose your method for getting those funds to us. They will be put to work immediately. All five apostles are here—Caleb, Walter, and Jacob, who live here—as well as Jim who traveled with me, and Rian from Australia. Our faithful brother, Joshua, is also an important part. And we all labor for one purpose, and that is to spread the vital truth given specifically to the Bride—in which people are greatly rejoicing—and prepare the way for the soon coming of Immanuel. And to Him be all the glory! Amen!

Blessings to all, and we are most grateful for your support,

Gary