

# GARY REPORT

## The Most Disturbing, Yet Most Hopeful Report To Date

“Trust in Yahweh with all your heart and lean not on you own understanding. In all your ways acknowledge Him, and He will make your paths straight” (Proverbs 3:5-6).

On November 26, I boarded my flight from St Louis to Chicago, seeking to catch my next flight that would take me on to Germany. There I would join up with Jim McManus and we would proceed together to Nairobi. But, things did not turn out as planned! I had not been able to get my Visa, and Caleb told me not to worry about it and we would get one in Nairobi. But, that was not the case, and the days of my sorrow began!

The timing of my flight in Chicago was tight, and they were already boarding. And it was there that they instructed me that I could not proceed without a Visa. I told them that I was the speaker for a few thousand people, but they would not budge on this and sent me away! In that huge Chicago terminal, this news was indeed terminal to me in every way, and I could do absolutely nothing about it! At that point I was so profoundly impacted by this, and alone in that mammoth place, that I called someone dear to me and they graciously afforded me three days in a hotel.

Getting a Visa is not an overnight affair, especially on a weekend when the office in Kenya was closed, and I was in every way stranded! I knew that this would prevent my being at the two scheduled teachings in Nairobi, and even the first teaching in Rongo. Thereupon, Caleb taught at the two scheduled Nairobi teachings with less than half of the expected attendance, and all who had traveled to Rongo had to go back home. I could not even believe this tragedy was happening to me, but eventually gave it to the Father, knowing that He knew what He was doing. Finally, five days later I was able to board a flight, arriving in Kenya on November 30, and the next day we traveled to Rongo.

At the last minute, Caleb arranged to have a teaching there on December 1, and at such short notice hoped that three hundred would come. But he was wrong. Like my first time there in the previous year, once again the Bride Hall was packed to overflowing, this time with the men only. Also, about 400 ladies waited to be taught under the much-appreciated tents. And even the night before this, two steers were given to us to slaughter; and overnight they were cooked, along with rice, which was also donated and prepared. All were fed—both naturally and spiritually! And in addition, the Kenyan television company NTV had a cameraman there to document this, himself being a dear Bride brother. The tide had gratefully turned!

It was a most wonderful event, and others wanted us to have another teaching the next day. But that had to be canceled, for at this time Kenya began a lockdown once again over COVID-19. Already we had three meetings approved in the area of Kisumu, and someone provided a bus so that some of these could be brought there to hear the message

of the Bride. Wow, what an unexpected beginning! But in the end, I believe Yahweh was directing all of this.

At this time, the Father gave me an entirely new way to begin the teaching, which was and is most effective—[which you can watch here](#). At the outset of the meeting, I asked the audience, “How many of you are born again?” Of course, essentially all of them raised their hands. But then I told them that none of them were “born again,” and explained that the ONLY person who has even been “born again” is Yahshua, and noted that the passage there actually deals with being “born from above,” and actually reads: “Jesus answered and said to him, ‘Truly, truly, I say to you, unless one is born from above he cannot see the kingdom of God’” (John 3:3). Thus, He died, came back to life in His natural body, ate fish, went to Bethany, and there was carried up alive by the angels (Luke 24:36-51). And in John’s testimony (20:26-27), eight days later He came back to this earth in His born-from-above heavenly body, declaring: “Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing.” And He did so as the first among many to follow—the Bride being next.

They all comprehended this, and discovered what Christianity truly is—the afflicted Body of Christ that equally goes to death! And from there I proceeded with telling them about Saul-Paul, and about the affirming and highly revealing testimony of King Saul, who received two of three loaves of leavened wheat bread (1 Samuel 10:3-4), and two times, two thousand years, he was unfaithful. This is Christianity, and nothing could be clearer and more descriptive of them! And in like testimony, Saul/Paul was blind for three days (Acts 9:9)! Wake up folks! And to him who has understanding, knowledge is easy (Proverbs 14:6)! And they ALL got it, and were no longer Christians, but Bride! Tell me just one place in America where this like response takes place. It doesn’t exist! As great and evident as this truth is, America is completely blind and deaf. But not so in Africa. They get it, both Christians and Muslims alike! So, obviously I am going back there again, which I will address here.

But getting back to the account, we finished three wonderful teachings outside of Kisumu. But now at the end of my trip, once again something dreadful happened! Thus far our teachings were preapproved by authorities. And now we wanted another parting teaching in Kisumu before Jim and I were to return home. This sounded legitimate, but prophecy prevailed! Some local government officials turned down our request, but one approved it. So we went forward with our plans.

But this is Africa, and the unexpected is always expectable. Higher representatives came all the way from Nairobi and shut the meeting down before it even got started. Their goal? Money. Kenyan officials from Nairobi arrived to stop the event and pandemonium broke out and the people began to flee in fear! They actually jailed eight men, including Caleb and Joshua, and even the local official who gave us the approval. And, the officials required a payment of \$200 each to get all of them out, or \$1,600. Bam! We had to pay the entire amount, and all the men were set free. And the one who gave the approval paid the highest price of being fired. But, the officials got what they truly wanted.

In two months, all of this COVID-19 money business should be over. And that is when we are now planning our next teachings. So why did all of this happen and what can we hope for and look forward to in the near future? Let us see.

In closer examination of these recent events, we find a pattern that is just the opposite of the covenant pattern of Bride — Body — Bride, where the first and last are good, and the center is evil. In these recent events, the initiating disaster of the Visa and delayed flights that caused the demise of the teachings in Nairobi, as well as the final heavy-handedness and zeal for financial penalties in the last planned teaching, both were marked by ruin. But now in the center was good—the Rongo teaching and the following three others. Thus, Nairobi was robbed of the power of good, and officials from there brought great fear and loss, both financially and spiritually. So what do we do now? I believe the only thing to do is to return to Nairobi and let the first and the last return to being good.

Also, as much as we are grateful for the Bride Hall, we knew that it was in type Christianity, and the house the Bride. It seems that the two teachings we were to hold in Nairobi were the two-part outpourings of the Holy Spirit with power. But like the first Remnant, this was cut short. Also, it seems evident that true power that is to come with the second Remnant, is best evidenced in the capital city where it would be most observed and felt. After all, Gihon means “bursting forth,” and that would be most evident in Kenya’s capital. Even the television company that filmed our recent events in Rongo is based in Nairobi. A scarlet thread? This is the event that would shake the world, and needs to be most prominent. While we indeed had a first-bird experience there that was loss, let us now have the experience that takes us to flight. Even the atmosphere and anticipation was ready in the planned first trip, so let it come to fullness in concentrating on returning there. Also, brothers from Mombasa have tried twice to see me in Nairobi but were each cut short. We will now go back to them in Nairobi and let Mombasa know Yahweh’s truth and life.

As I close here, I am reminded of the pain and compassion I felt upon my delayed arrival in Nairobi, and observing the slum conditions there. There the people live and set up little shops made out of nothing more than some rusted sheets of tin. This time it was like I had never seen it before and I ached for the poverty of the people. Life for them is meager at best. And there were miles and miles of those who had so very little. And this is what life has to be for them? So very, very sad. And my heart pained for them, and for all mankind. Oh how we need Immanuel—not only in the slums and byways of Nairobi, but throughout the world. Come quickly, Immanuel, and bring your people with you who will serve at Your side. Bring justice and truth to all mankind, and bring us back to Nairobi for a fulfilling seventh trip.

The sixth trip there was distinctly a: loss — victory — loss. It was definitely the most difficult time in Africa ever! And, this was also the case with Moses’s sixth trip up Mount Sinai, when the golden calf was made and destroyed. Thus, this sixth trip mimicked the sixth day of mankind, even the second thousand-year-period of the church.

Next will be the seventh trip, for the purpose of purification (Leviticus 14:8-9, Psalm 12:6). This would correlate with [Moses’s seventh trip up Sinai](#), when Yahweh had mercy on them and decided to go with them into the promised land: “My presence shall go with you, and I will give you rest” (Exodus 33:14). Yes Father, establish Your people in Your promised land, and give us prevailing victory and much, much needed rest. May we see this revealed in our seventh trip to Africa, planned for this coming March. This is our hope. Amen!

Again, here is the mentioned [video teaching](#). And I ask you to help with your support by [clicking here](#). Thank you.

Gary